

UNOFFICIAL COPY

CARRINGTON TITLE CERTIFICATE OF RELEASE



Doc#: 0710747171 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/17/2007 01:09 PM Pg: 1 of 2

303

DATE: 02/12/07

COMMITMENT NUMBER: 2007-00106

Name of Mortgagor(s): Jennifer Werkowski and

Name of Original Mortgagee: Lisa Dipierdomenico
Bank First

Name of Mortgage Servicer (if any): Emc Mortgage

Mortgage Recording Document Number: 0614441054

The above referenced mortgage has been paid in accordance with the payoff statement provided to Carrington Title and there is no objection from the mortgagee or mortgage servicer or its servicer or successor in interest to the recording of this certificate of release. The person(s) executing this certificate of release is/are officers or duly appointed agent(s) of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

(See attached Legal Description)

Permanent Index Number: 17-04-110-030-0000 VOL. 0

Common Address: 1542 North Hudson, Chicago, IL 60610

Carrington Title Corporation

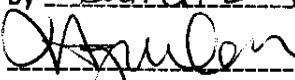
By: 

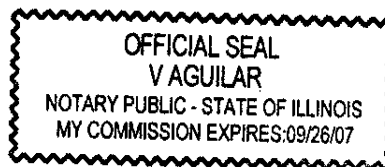
Its: Office Manager

Address: 455 East Illinois Street, Suite 363, Chicago, IL 60611

Telephone Number: 312-595-3800

This instrument was acknowledged before me, the undersigned, on 02/12/07 by Darren E. Benneheld as office manager of Carrington Title Corporation.


Notary Public
State of Illinois County of Kane
My commission expires: 9/26/07



UNOFFICIAL COPY

PARCEL 1: UNIT 1 IN THE 1542 NORTH HUDSON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOT 18 IN BLOCK 2 IN THE RESUBDIVISION OF BLOCKS 2, 3 AND THE WEST 33 FEET OF BLOCK 1 IN STATE BANK OF ILLINOIS SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0613845142, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-1 AND P-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0613845142.

PIN# 17-04-110-030-0000

Property of Cook County Clerk's Office