

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



Doc#: 0710749049 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/17/2007 10:43 AM Pg: 1 of 2

Date: 03/30/07

Order Number: 2000

(3) all  
004002161  
TICOR

1. Information concerning mortgage(s) is as follows:  
MORTGAGE DATED AUGUST 15, 2003 AND RECORDED OCTOBER 2, 2003 AS DOCUMENT NO. 0327501061  
MADE BY WILLIAM S. GOURLEY TO PERL MORTGAGE, INC. TO SECURE AN INDEBTEDNESS IN THE  
AMOUNT OF \$114,000.00  
MORTGAGE DATED JUNE 30, 2006 AND RECORDED JULY 26, 2006 AS DOCUMENT NO. 0620711023 MADE  
BY WILLIAM S. GOURLEY TO MIDAMERICAN BANK FSB TO SECURE AN INDEBTEDNESS IN THE  
AMOUNT OF \$96,000.00.

- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is attached.

Ticor Title Insurance Company  
By: Michele Szmajda  
Telephone No.: (847) 397-1300

State of Illinois  
County of Cook

This Instrument was acknowledged before me on 3/30/07 by the above as (officer for/agent of) Ticor Title Insurance Company.

(Signature of Notary)

Notary Public  
My commission expires on

Prepared by: Michele Szmajda  
Address: 1990 E. ALGONQUIN ROAD, SUITE 100, SCHAUMBURG, ILLINOIS 60173  
Return to: MAIKE H.G. VAN WIJK  
817 W. JUDSON #3W  
EVANSTON, ILLINOIS 60202

CRTOFRLS

2X

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## CERTIFICATE OF RELEASE

Permanent Index Number: 11-19-403-019-1031  
Common Address: 817 W. JUDSON #3W  
EVANSTON, ILLINOIS 60202

**Legal Description:**

UNIT 817 3-W IN STONELEIGH COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLING DESCRIBED REAL ESTATE:

LOTS 9 AND 10 IN BLOCK 9 IN WHITE'S ADDITION TO EVANSTON SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 92468873, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office