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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0710749078 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/17/2007 12:35 PM Pg: 1 of 2

PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGES and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby PARTIALLY REMISE, PARTIALLY RELEASE, PARTIALLY CONVEY, PARTIALLY AND QUIT CLAIM unto CORNELL COMMONS TOWN HOMES OF PALATINE, LLC heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGES bearing the days 19, 19, 19, 11 of OCTOBER, OCTOBER, JUNE, APRIL 2005, 2005, 2006, 2006 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _____ of records, on page _____ as Document No. 0531233197, 0531333145, 0617933080, 0612370063 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

PARCEL 1:
UNIT NO. 12 IN CORNELL COMMONS, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON DECEMBER 22, 2005, AS DOC. NO. 0535610058, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER LOT 18 IN CORNELL COMMONS, AFORESAID, AS SET FORTH ON THE CERTIFICATE APPENDED TO THE PLAT AND AS CREATED IN THE DECLARATION RECORDED OCTOBER 26, 2006 AS DOCUMENT NUMBER 0629931087.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 02-15-209-015,016,017,018-0000

Address(es) of Premises : 270 ROBERTSON, UNIT 12, PALATINE, ILLINOIS 60067

Witness _____ hand _____ and seal _____, this 10 DAY OF APRIL, 2007

By: [Signature] (SEAL)

Attest: [Signature] (SEAL)

file - 6709208
FREEDOM TITLE CORP.

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This instrument was prepared by:

Deta M Mertsoc
State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM O KERTH, known to me to be the Senior Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 10 day of APRIL, 2007

Deta M Mertsoc
NOTARY PUBLIC

Commission Expires _____



Cook County Clerk's Office