

UNOFFICIAL COPY

Please mail to:

Consumers Cooperative Credit Union
1210 South Lake Street
Mundelein IL 60060



Doc#: 0710755025 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/17/2007 09:14 AM Pg: 1 of 1

RELEASE DEED
(Illinois)

Caution: Consult a lawyer before using this form.
All warranties including merchantability or fitness
are excluded.

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEED OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST
WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

That **KHIM LEE, ASSISTANT MORTGAGE MANAGER** acting as trustee for Consumers Cooperative Credit Union, 1210 SOUTH LAKE STREET, MUNDELEIN, IL 60060 of the County of LAKE and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do ES hereby remise, release, convey and quit -claim unto: **RICHARD D. MATURO AND MAUREEN S. MATURO, HIS WIFE** heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain DEEDS, bearing the date of the MAY 30, 2003 recorded on JUNE 17, 2003 in the Recorder's Office of COOK County, in the State of ILLINOIS in Book _____ of _____ page _____ as Document Number 0316811270 for the premises therein described, situated in the County of COOK State of ILLINOIS, as follows to wit:

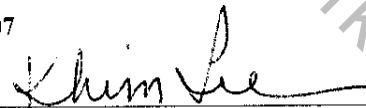
LOT 21 IN CANNON GATE UNIT ONE, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 12 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 28, 1969 AS DOCUMENT NUMBER 2438021, IN COOK COUNTY, ILLINOIS.

P.I.N. 02-21-307-007

Property address: 1309 W. BORDERS DRIVE PALATINE, ILLINOIS 60067

Together with all the appurtenances and privileges there unto belonging or appertaining.

WITNESS MY hand and seal this MARCH 16, 2007

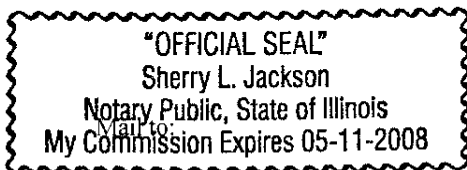


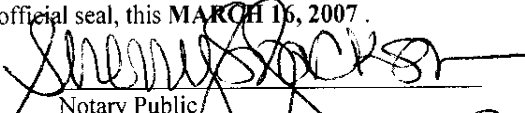
KHIM LEE (seal)

STATE OF ILLINOIS }
COUNTY OF LAKE } ss.

I, THE UNDERSIGNED a notary public in and for the said county, in the State aforesaid, DO HEREBY CERTIFY that KHIM LEE, ASSISTANT MORTGAGE MANAGER personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that HE signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this MARCH 16, 2007.





Notary Public
Commission expires 05/11/2008

This instrument was prepared by Consumers Cooperative Credit Union, 1210 S. Lake Street, Mundelein IL 60060

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