

UNOFFICIAL COPY

Please mail to:

Consumers Cooperative Credit Union
1210 South Lake Street
Mundelein IL 60060



Doc#: 0710755026 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/17/2007 09:14 AM Pg: 1 of 1

RELEASE DEED
(Illinois)

Caution: Consult a lawyer before using this form.
All warranties including merchantability or fitness
are excluded.

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEED OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST
WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

That **KHIM LEE, ASSISTANT MORTGAGE MANAGER** acting as trustee for Consumers Cooperative Credit Union, **1210 SOUTH LAKE STREET, MUNDELEIN, IL 60060** of the County of **LAKE** and State of **ILLINOIS** for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do**ES** hereby remise, release, convey and quit -claim unto: **MICHAEL STELLA, A MARRIED MAN** heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain **DEEDS**, bearing the date of the **APRIL 1, 2005** recorded on **APRIL 11, 2005** in the Recorder's Office of **COOK** County, in the State of **ILLINOIS** in Book _____ of _____ page _____ as Document Number **0510141076** for the premises therein described, situated in the County of **COOK** State of **ILLINOIS**, as follows to wit:

THE NORTH 1/2 OF LOT 26 IN ROBERT BARTLET'S ARLINGTON CREST ESTATES, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 24 AND PART OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 02-24-403-049-0000

Property address: 504 S WARREN PALATINE, ILLINOIS 60074

Together with all the appurtenances and privileges there unto belonging or appertaining

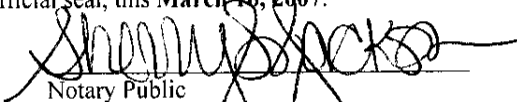
WITNESS MY hand and seal this **March 16, 2007**


KHIM LEE (seal)

STATE OF ILLINOIS }
COUNTY OF LAKE } ss.

I, **THE UNDERSIGNED** a notary public in and for the said county, in the State aforesaid, DO HEREBY CERTIFY that **KHIM LEE, ASSISTANT MORTGAGE MANAGER** personally known to me to be the same person whose name **IS** subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that **HE** signed, sealed and delivered the said instrument as **HIS** free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this **March 16, 2007**.
OFFICIAL SEAL
Sherry L. Jackson
Notary Public, State of Illinois
My Commission Expires 05-11-2008


Notary Public
Commission expires **05/11/2008**

This instrument was prepared by **Consumers Cooperative Credit Union, 1210 S. Lake Street, Mundelein IL 60060**