

**When Recorded Return To:**  
**Nationwide Title Clearing**  
**2100 Alt. 19 North**  
**Palm Harbor, FL 34683**

**WAMU #: 0061064549**  
**Wells#: 0255405896**  
**Pool #: FNMA 0000811537**

**ASSIGNMENT OF MORTGAGE/DEED**

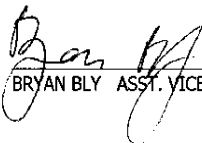
**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 2210 ENTERPRISE DRIVE , FLORENCE, SC 29501, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **WELLS FARGO BANK, NA, WHOSE ADDRESS IS 1 HOME CAMPUS , DES MOINES, IA 50328, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**. Said mortgage/deed of trust dated 12/12/2006 , and made by **RICHARD BREEN JR AND DAWN E WILSON-BREEN WATA DAWN E. WILSON** to **WASHINGTON MUTUAL BANK FA** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0600545127 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: LOT 3 IN RESUBDIVISION OF BLOCK 8 OF DOWSE'S ADDITION TO LEMONT, BEING THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS .

known as: 721 E ST LEMONT, IL 60439


04/16/2007 22-29-219-010

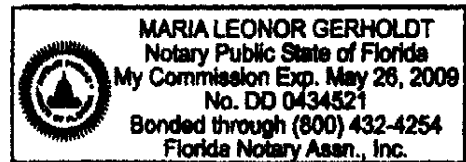
**WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA**

BY:   
BRYAN BLY ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 16TH DAY OF APRIL IN THE YEAR 2007, by BRYAN BLY of WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

  
Maria Leonor Gerholdt  
Notary Public; Comm. Expires 05/26/2009



Document Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152