## **UNOFFICIAL COPY**

LOAN #1010140064 FS File No.: 07-2058D

ASSIGNMENT OF REAL ESTATE MORTGAGE



Doc#: 0710757163 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/17/2007 12:10 PM Pg: 1 of 2

For value received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR NEW CENTURY MORTGAGE CORPORATION hereby sells, assigns and transfers to WELLS FARGO BANK N.A., TRUSTEE FOR CARRINGTON MORTGAGE LOAN, TRUST SERIES 2006-NC. ASSET-BACKED PASS THROUGH CERTIFICATES its successors and assigns, all right, title and interest in and to a certain mortgage executed by Lawrence J. Bramlett to Mortgage Electronic Registration Systems, Inc., as nominee for New Century Mortgage Corporation, dated October 30, 2006, and recorded on November 24, 2006 as Document No. 0632857017 in the Cook County Recorder's Office, in the State of Illinois, conveying:

LOT 35 AND THE SOUTH 1/2 OF LOT 36 IN BLOCK 53 IN HARVEY, A SUBDVISION IN PART OF SECTION 17, TOWNSHIP 36 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNT 1. It LINOIS.

Commonly known as 15121 South Turlington Avenue, Harvey, IL 60426 Permanent Index No.: 29-17-105-011

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the und has caused this instrument to be executed b	
its Vice President and	attested by MARIE CASAS Mavie Hernander
its Asst Vice President Secretary	, and its Corporate Seal to be hereunto affixed.

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## **UNOFFICIAL COPY**

NOMINEE FOR NEW CEN	C REGISTRATION SYSTEMS, INC., AS TURY MORTGAGE CORPORATION
By: Freddilly	Attest: Veu a
Frank Mercado Jr.	Maura Heinander - Assit. SecreTARY.
California	
STATE OF)	
COUNTY OF Orange ss.)	
I, Iris B Jenkins	, a Notary Public in and for the County and State Frank Mercado Jr., th
aforesaid, DO HEIGBY CERTIFY	Monas Hermonder - ASSI ( Sto Alt Une respectively of
	Preserve personal whose names are subscribed in the foregoing instrument,
seal affixed to the foregoing instruminstrument was signed and sealed of Directors.  Witness my hand and notari  Notari	ry act for the uses and purposes therein set forth; and that the next is the corporate seal of said corporation and that said a behalf of said corporation by the authority of its Board of all seal on Mark of Mark o
This instrument was prepared by:	Common address of property: 15121 South Turlington Avenue Harvey, IL 60426
Mail to: FISHER AND SHAPIRO, LLC 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990 (847) 291-3434 FAX	IRIS B. JENKINS Comm. # 1449616 NOTARY PUBLIC-CALIFORNIA U Orange County My Comm. Expires Nov. 4, 2007

Cook County Recorder/Box: 254