

UNOFFICIAL COPY

LOAN #71653439
FS File No.: 07-1372D



Doc#: 0710757112 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/17/2007 12:07 PM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, **Mortgage Electronic Registration Systems, Inc.**, as nominee for **Mila, Inc d/b/a Mortgage Investment Lending Associates, Inc.** hereby sells, assigns and transfers to **Bank of New York as Trustee for the Certificate Holders CWALT, Inc. Alternative Loan Trust 2005-AR1 Mortgage Pass-Through Certificates, Series 2005-AR1** its successors and assigns, all right, title and interest in and to a certain mortgage executed by Roberto Negrete to Mortgage Electronic Registration Systems, Inc., as nominee for Mila, Inc d/b/a Mortgage Investment Lending Associates, Inc., dated August 18, 2005, and recorded on September 22, 2005 as Document No. 0526502176 in the Cook County Recorder's Office, in the State of Illinois, conveying:

LOT 20 IN BLOCK 3 IN JOHN I SHEAHANS MARQUETTE PARK VILLA, BEING A SUBDIVISION OF PART OF THE WEST 1/2 (ONE HALF) OF THE NORTHEAST 1/4 (ONE QUARTER) OF THE NORTHWEST 1/4 (ONE QUARTER) OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED AS DOCUMENT NO. 83 458 874, IN COOK COUNTY, ILLINOIS.

Commonly known as 7216 South Ridgeway Avenue, Chicago, IL 60629
Permanent Index No.: 19-26-111-021

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on March 16, 2007,
has caused this instrument to be executed by AMANDA FARRAR,

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its VICE PRESIDENT and attested by GRETCHEN MASSEY,
its ASSISTANT SECRETARY, and its Corporate Seal to be hereunto affixed.

Mortgage Electronic Registration Systems, Inc., as nominee for Mila, Inc
d/b/a Mortgage Investment Lending Associates, Inc.

By: *Amanda Farrar* Attest: *Gretchen Massey*
AMANDA FARRAR, VICE PRESIDENT GRETCHEN MASSEY ASSISTANT SECRETARY

STATE OF TEXAS ss.)
COUNTY OF DALLIN

I, *Kathy Repka*, a Notary Public in and for the County and State
aforesaid, DO HEREBY CERTIFY THAT AMANDA FARRAR, the
VICE PRESIDENT respectively of
Countrywide Home Loans personally
known to me to be the same persons whose names are subscribed in the foregoing instrument,
personally appeared before me, and acknowledge that they signed and delivered the said
instrument as their free and voluntary act for the uses and purposes therein set forth; and that the
seal affixed to the foregoing instrument is the corporate seal of said corporation and that said
instrument was signed and sealed on behalf of said corporation by the authority of its Board of
Directors.

Witness my hand and notarial seal on 10th day of March, 2007.



Kathy Repka
Notary Public in and for said State
My commission expires on 11.14.2010

This instrument was prepared by:

Common address of property:
7216 South Ridgeway Avenue
Chicago, IL 60629

Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX

Cook County Recorder/Box: 254