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When Recorded Return To:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683



Doc#: 0710701006 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/17/2007 07:05 AM Pg: 1 of 2

WAMU #: 0659946081
Wells#: 0659946081
Pool #: FNMA 0740500CCD

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged the undersigned, **WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 2210 ENTERPRISE DRIVE, FLORENCE, SC 29501, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **WELLS FARGO BANK, NA, WHOSE ADDRESS IS 1 HOME CAMPUS, DES MOINES, IA 50328, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**. Said mortgage/deed of trust dated 08/27/2003, and made by **KWANG HO HYUN AND CHAN WOO HYUN** to **WASHINGTON MUTUAL BANK, F.A.** and recorded in the Recorder or Registrar of Titles of **COOK** County, Illinois in Book Page as Instr# 0328142112 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE ATTACHED EXHIBIT A

04-07-110-001-0000

known as: 4104 BRISTOL CT NORTHBROOK, IL 60062
04/02/2007

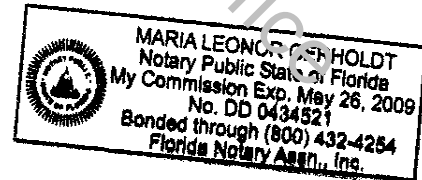
WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

BY: _____
BRYAN BLY ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 02ND DAY OF APRIL IN THE YEAR 2007, by BRYAN BLY of WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT
My commission expires: 05/26/2009



Document Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



WFB WMASN 6764081 CJ1343186 form5/FRMIL1

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STREET ADDRESS: 4104 BRISTOL COURT
CITY: NORTHBROOK COUNTY: COOK
TAX NUMBER: 04-07-110-001-0000

LEGAL DESCRIPTION:

LOT 9 IN LAKESHIRE UNIT 'I' BEING A SUBDIVISION IN THE NORTH WEST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 19, 1977 AS DOCUMENT 23794352 IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office