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Recording Requested By: FIFTH THIFID BANK

When Recorded Return To: LIEN RELEASE FIFTH THIFID BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI, OH 45273



Doc#: 0710701227 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Ocok County Recorder of Deeds Date: 04/17/2007 10:53 AM Pg: 1 of 3



SATISFACTION

FIFTH THIRD BANK #:01235 [7132413 "KELLY" Lender ID:0030100/805368299 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD MORTGAGE COMPANY holder of a certain mortgage, made and executed by THOMAS A KELLY, A SINGLE PERSON, originally to FIFTH THIRD MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 12/11/2012 Recorded: 01/16/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0030077383, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Regrence Made A Part Hereof

Assessor's/Tax ID No. 19183120511011

Property Acdress: 6266 S GULLIKSON ##2S, CHICAGO, IL 60608

duly Control IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIFID MORTGAGE COMPANY

On April 9th, 2007

Randy Jone's, Assistant Vice-President

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PARCEL 1:

UNIT 6266 2S IN LISHMORE PLACE PHASE II CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOL_OWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN BLOCK 63 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY STANDARD BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 30, 1980 AND KNOWN AS TRUST NUMBER 6970 AND RECORDED DECEMBER 7, 1994 AS DOCUMENT 04026070, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND RESTRICTIONS OF LISHMORE PLACE HOMEOWNER'S ASSOCIATION RECORDED AS DOCUMENT 93295954.

PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE G-22 AS DESCRIBED AND SHOWN ON THE END'S AFORESAID DECLARATION AND SURVEY ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS EIOCUMENT 04026070.

ALTA Commitment Schedule C

(153659.PFD/153659B/3)

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STATE OF Ohio COUNTY OF Hamilton

On April 9th, 2007, before me, ANDREA BAUER, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Randy Jones, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

ANDREA BAUER

Notary Exp res: 10/03/2011



Prepared By: Arthurene works, FIFTH THIRD BANK 5050 KINGSLEY DRIVE, CINCINNATI, OH 45263 800-972-3030