UNOFFICIAL COPY

MORTGAGE SATISFACTION OF

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 1277538



Doc#: 0710702251 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 04/17/2007 01:43 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR TAYLOR, BEAN CANNIFF bearing the date 07/31/2006 and recorded in the office of the & WHITAKER MORTGAGE CORP Recorder or Registrar of Citles of COOK County, in the State of Illinois in Book as Document Number 0622210122

The above described mortgage 15, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 1101 W. LAKE ST. , UNIT 5D CHICAGO, IL 60607

PIN# 17-08-428-924-1001 VOL 0590

dated 03/22/2002

(MTPG) AS NOMINEE FOR TAYLOR, BEAN & MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

WHITAKER MORTGAGE CORE

By:

SUSAN LOVEDAY-HONEA

VICE PRESIDENT

SMATE OF FLÖRIDA

COUNTY OF Marion

The foregoing instrument was acknowledged before me on 03/22/2007 by SUSAN LOVEDAY-HONEA PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE on behalf of said CORPORENTON. BEAN & WHITAKER MORTGAGE CORP.

Notary Public/Commission expires

DIANE M. CRAY MY COMMISSION # DD 306633 **EXPIRES: June 25, 2008**

1-800-3-NOTARY

FL Notary Discount Assoc. Co.

Prepared by: J. Lesinski/NTC,2100/Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1-888-679-MERS

TBWRC 7693595 ENH1345623 100029500012775387 MERS PHONE

form1/RCNIL1

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EXHIBIT A

Land situated in 'ne County of Cook, State of Illinois, is described as follows:

UNIT 5D IN THE 10 12 WEST LAKE STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE

LOTS 1 AND 2 IN HAYES AND SHELBY'S SUBDIVISION OF BLOCK 30 IN CARPENTER'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION (, T) WYSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 18, 2004 AS DO JUMIENT 0401644052, AS AMENDED BY FIRST AMENDMENT RECORDED AS DOCUMENT NUMBER 0514519084, AND AS FURTHER AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

County Clarks Office Tax Parcel Number(s): 17-08-428-024-1001 Vol. 5790