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Doc#: 0710706129 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/17/2007 02:20 PM Pg: 1 of 2

Document Prepared By: ILMRSD-5 03/14/07
RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005
When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373
MIN #: 100081200000057568
VRU Tel. #: 888/679-MERS
Project #: 708MERS
Reference #: 708-0127134401
Secondary Reference #: 20070429 (R045)
PIN/Tax ID #: 17-06-112 051-1004
Property Address:
2132 W. SCHILLER STREET #3
CHICAGO, IL 60622



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **STEVEN WELHOUSE AND LISA THOMPSON, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR THE AMERICAN NATIONAL BANK OF DEKALB COUNTY, A NATIONAL BANKING ASSOCIATION**

Loan Amount: **\$298,500.00** Date of Mortgage: **3/10/2003**

Date Recorded: **11/5/2003**

Document #: **0330922050**

Comments:

Legal Description : **SEE LEGAL ATTACHED**

and recorded in the official records of **Cook** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/05/2007**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

JESSICA LEETE

ASSISTANT SECRETARY

State of **GA**

County of **FULTON**

LINDA GREEN

VICE PRESIDENT

On this date of **04/05/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:



VERONICA TURNER
Notary Public - Georgia
Fulton County
My Comm. Expires Aug. 31, 2010

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30416900

Case No. 202-9117

Legal Description**Parcel 1:**

Unit no. 3 and PSI in the 2132 West Schiller Street Condominium as delineated on the survey of the following described real estate:

Lot 21 in block 9 in David's Lee's addition to Chicago in the north ½ of section 6, township 39 north, range 14 east of the third principal meridian which survey is attached as exhibit "D" to the declaration of condominium recorded on August 26, 1998 as document no. 98759642 together with its undivided percentage interest in the common elements all in Cook County, Illinois.

Parcel 2:

Non-exclusive easements for the benefit of parcel 1 for pedestrian and vehicular ingress and egress as set forth in the reciprocal easement agreement recorded on August 26, 1998 as document no. 98759657.

Property Tax Number

17-06-112-051-1004&1005

Property Address: 2132 W Schiller Street
Chicago, ILLINOIS 60622