

8342456 SS N/A

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Doc#: 0710711070 Fee: \$50.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 04/17/2007 12:04 PM Pg: 1 of 3

Full Satisfaction And Release of Mortgage

LIBERTY BANK FOR S	AVIM. 35, 7111 WEST FOSTER, CHICA	(GO, IL 60656-1988 Loa	in No07-000070-3
a corporation existing un	nder the law of the STATE OF II		
			and the state of t
for and in consideration	of the payment of the indebtedness sect	ired by the Mortgage here	inafter mentioned, and the cancellation of
all the notes thereby see	cured, and of the sum of one dollar, th	e receipt whereof is herei	by acknowledged, does hereby REMISE
CONVEY, RELEASE a	nd QUIT CLAIM unte RONALD MUI	IIZ JUANITA MUNIZ,	HIS WIFE, AS JOINT TENANTS
:			
of the County of	COOK	State of ILLINOI	S , all the
	n or demand whatsoever it may have ac		
, , , , , , , , , , , , , , , , , , , ,	•		
9TH day of	MAY	A.D. 20 ⁰² ,	and recorded in the Recorder's Office of
,			So book
	COOK County, in the State of	ILLINCIS	, in book
	and down	nent No. 0020390973	and a certain Assignmen
of records, on	page , as docur	nent No. 0020390973	, and a certain Assignmen
		nent No. 0020590973	, and a certain Assignmen , and recorded in the Recorder's
of records, on p	day of	nent No. 0020590973	
of Rents dated the	day of A A A A A A A County, in the State	e of	, and recorded in the Recorder's
of Rents dated the Office of	day of A A A A A A A A A A A A A A A A A A	e of as document No.	, and recorded in the Recorder's
of Rents dated the Office of book the premises therein des	day of A.A.A.M. County, in the State of records, on page cribed, as follows, to-wit: LOT 12 II	as document No.	, and recorded in the Recorder's , in , to
of Rents dated the Office of book the premises therein des	of records, on page cribed, as follows, to-wit: LOT 12 II	as document No. N BLOCK 7 IN SUBDI OF THE SOUTH EAST	, and recorded in the Recorder's , in , to VISION OF OLOCKS QUARTER OF SECTION
of Rents dated the Office of book the premises therein des 4,5,6,7,8 AND 9 35, TOWNSHIP 40	of records, on page cribed, as follows, to-wit: LOT 12 II IN E. SIMON'S SUBDIVISION (NORTH, RANGE 13, EAST OF T)	as document No. N BLOCK 7 IN SUBDI OF THE SOUTH EAST	, and recorded in the Recorder's , in , to VISION OF OLOCKS QUARTER OF SECTION
of Rents dated the Office of book the premises therein des 4,5,6,7,8 AND 9 35, TOWNSHIP 40 COUNTY, ILLINOIS	of records, on page cribed, as follows, to-wit: LOT 12 II IN E. SIMON'S SUBDIVISION (NORTH, RANGE 13, EAST OF TI	as document No. N BLOCK 7 IN SUBDI OF THE SOUTH EAST	, and recorded in the Recorder's , in , to VISION OF OLOCKS QUARTER OF SECTION
of Rents dated the Office of book the premises therein des 4,5,6,7,8 AND 9 35, TOWNSHIP 40 COUNTY, ILLINOIS PIN#13-35-406-00	of records, on page cribed, as follows, to-wit: LOT 12 II IN E. SIMON'S SUBDIVISION (NORTH, RANGE 13, EAST OF TI	as document No. N BLOCK 7 IN SUBDIOF THE SOUTH EAST HE THIRD PRINCIPAL	, and recorded in the Recorder's , in , to , to , vision of olders , vision of olders , to

situated in the CITY
State of ILLINOIS
appertaining.

of CHICAGO , County of COOK and , together with all the appurtenances and privileges thereunto belonging or

FULL SATISFACTION AND RELEASE OF MORTGAGE Product 44053IL (1/74)

2002 SAF Financial Services • Rolling Meadows, IL • 1-800-323-3000

BOX 334 CTI



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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its **ASSISTANT** Secretary, this

MAY A.D., 2002

ATTEST:

LIBERTY BANK FOR SAVINGS

STATE OF **ILLINOIS**

Maria A. Bujak

the undersigned, a Notary Public

COUNTY OF

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ROSEMARY D. PESEK

personally known to me to be the VICE President of

LIBERTY BANK FOR SAVINGS, 7111 W FOSTER AVE, CHICAGO, IL 60656-1988

a corporation, and BERNICE WAWRZYNIEC personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

THIS INSTRUMENT WAS PREPARED BY:

LIBERTY BANK FOR SAVINGS 7111 W FOSTER AVE CHICAGO, IL 60656-1988

OFFICIAL SFAL MARIA A. EGJAK NOTARY PUBLIC, STATE OF IL NOIS MY COMMISSION EXPIRES 4-7 -2011

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM 3005

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STREET ADDRESS: 3573 W. CORTLAND STREET

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 13-35-406-004-0000

LEGAL DESCRIPTION:

LOT 12 IN BLOCK 7 IN SUBDIVISION OF BLOCKS 4, 5, 6, 7, 8 AND 9 IN E. SIMONS' SUBDIVISION OF THE SOUTH EAST QUARTER OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office