When Recorded Return To: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

WAMU #: 0082136094 Wells#: 0082136094

Pool #: FNMA 0763794CCD

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WASLINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 2216 EN TERPRISE DRIVE, FLORENCE, SC 29501, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FARGO BANK, NA, WHOSE ADDRESS IS 1 HOME CAMPUS, DES MOINES, IA 50328, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE). Said mortgage/deed of trust dated 11/26/2003, and made by CONCEPCION OCAMPO to VASHINGTON MUTUAL BANK FA and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0334446042 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

LOT 43 IN BLOCK 2 IN W.F. KAISER AND COMPANY'S IRVING PARK BOULVARD SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 20 ACRES (FXCEPT THE SOUTH 47.3 FEET THEREOF) AND THE PART SOUTH OF THE INDIAN BOUNDARY I INE OF FRACTIONAL EAST 1/2 OF THE FRACTIONAL NORTHEAST 1/4 OF SECTION 24, TOV N'SHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNY, ILLINO'S

known as: 3952 N OCONTO CHICAGO, IL 60634

04/16/2007 12-24-207-026-0000

WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL ZANK, FA

BY:

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 16TH DAY OF APRIL IN THE YEAR 2007, by BRYAN BLY of WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA. or behalf of said CORPORATION.

Maria Leonor Gerholdt

Notary Public; Comm. Expires 05/26/2009

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MARIA LEONOR GERNOLDT Notary Public State of Florida My Commission Exp. May 26, 2009 No. DD 0434521 Bonded through Assaulton

10/45

Document Prepared By: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFB WMASN 6456902 form5/EFRMIL1