

# UNOFFICIAL COPY



0710715069

## SATISFACTION OF MORTGAGE

Doc#: 0710715069 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/17/2007 11:32 AM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 1352113

The undersigned certifies that it is the present owner of a mortgage made by **ALEXANDER KRAVTSOV AND LARISA KRAVTSOV** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.** bearing the date 10/17/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0631835033

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 1673 BUCKINGHAM DR. DES PLAINES, IL 60018

PIN# 09-33-104-001, 002, 004, 005, 006, 007, 009, 010, 011, 012, 037, 038, 039, 040, 041, VOL. 95

dated 03/09/2007

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.**

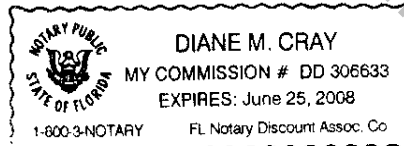
By:   
**SUSAN LOVEDAY-HONEA VICE PRESIDENT**

STATE OF FLORIDA

COUNTY OF Marion

The foregoing instrument was acknowledged before me on 03/09/2007 by SUSAN LOVEDAY-HONEA the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. on behalf of said CORPORATION.

Notary Public/Commission expires: 6/25/08



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



TBWRC 7679275 PWO1327045 100029500013521137 MERS PHONE  
1-888-679-MERS form1/RCNIL1

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Loan No: 1352113

**'EXHIBIT A'**

THE EAST 24.00 FEET OF THE WEST 99.75 FEET OF BLOCK 5, IN BUCKINGHAM POINTE, A PLANNED UNIT DEVELOPMENT, BEING A RESUBDIVISION OF THE WEST HALF OF LOT 6, AND ALL OF LOTS 7 THROUGH 18, INCLUSIVE, IN BLOCK 1 OF OLIVER SALINGER AND COMPANY'S GLEN ACRES, BEING A SUBDIVISION IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 13, 2006 AS DOCUMENT 0601345102, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office