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WHEN RECORDED
FORWARD TO:

MB FINANCIAL BANK
6111 N. RIVER ROAD
ROSEMONT, IL 60018

Doc#: 0710715012 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/17/2007 08:52 AM Pg: 1 of 2

THIS SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE BY CORPORATION

Now all Men by these Presents, that the

MB FINANCIAL BANK NATIONAL ASSOCIATION

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto AMERICA Y. OLMEDO, divorced and not since remarried AND DIEGO H. OCHOA, single, never married of the County of COOK and State of IL, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing the 10th day of October A.D. 2002 and recorded July 17, 2003 in the Recorder's office of COOK County, in the State of IL in book N/A of Records, on page N/A, as Document No. 0319803058 and a certain Assignment of Rents bearing date the N/A day of N/A, A.D. N/A and recorded N/A in the Recorder's office of N/A County, in the State of N/A in Book N/A of Records, on page N/A, as Document No. N/A to the premises therein described, situated in the County of COOK and State of IL as follows, to wit:

Legal Description: THE NORTH 40 FEET IN LOT 2 IN BLOCK 3 IN FREDERICK H. BARTLETT'S CITY OF CHICAGO SUBDIVISION OF LOTS 2 AND 3 IN ASSESSOR'S SUBDIVISION OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF THE EAST 129 FEET OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 34 AS LIES IN SAID LOT 3 AND EXCEPT RAILROAD), IN COOK COUNTY, ILLINOIS.

PIN Number: 19-34-317-034-0000
Loan Number: 3213147

Property Address: 8614 SOUTH KOLMAR AVENUE
CHICAGO, IL 60657

IN TESTIMONY WHEREOF, the said MB FINANCIAL BANK NATIONAL ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Officer, and attested by its Authorized Signer, this 31st day of January, A.D. 2007.

By: 
CYNTHIA DAVIS, Assistant Vice President

Attest: 
CARMEN THOMPSON, Authorized Signer


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P2
by
JTB

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STATE OF ILLINOIS }
 } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that CYNTHIA DAVIS personally known to me to be Assistant Vice President of the **MB FINANCIAL BANK NATIONAL ASSOCIATION** and CARMEN THOMPSON personally known to me to be the Authorized Signer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Authorized signer, they signed and delivered this said instrument of writing as Assistant Vice President and Authorized signer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 31st day of January, A.D. 2007.


TONY VIRAMONTES, Notary
"OFFICIAL SEAL"
TONY VIRAMONTES
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 09/19/2008

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY CYNTHIA DAVIS Assistant Vice President
MB FINANCIAL BANK NATIONAL ASSOCIATION
6111 N RIVER ROAD, ROSEMONT IL. 60018, DC