# **UNOFFICIAL COPY**



Doc#: 0710716000 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 04/17/2007 07:17 AM Pg: 1 of 2

### ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001230727822005N

#### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, ir of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valvable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....

THARIFEH ALBAKHIT, PANII ALBAKHIT

Property

14523 SOUTH TRIPP AVENUE,

P.I.N. 28-10-218-005-0000

Address.....

MIDLOTHIAN,IL 60445

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/07/2005 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Covument Number 0535642246, to the premises therein described as situated in the County of COOK, State of Illinois 23 follows, to wit:

LOT 20 IN BLOCK 20 IN MANUS MIDLOTHIAN PARK, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 02 day of April, 2007.

Mortgage Electronic Registration Systems, Inc.

Assistant Secretary

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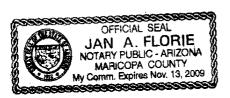
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#### STATE OF ARIZONA

#### COUNTY OF MARICOPA

I, Jan A Florie a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Kathy Cochran, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing insuranent, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth

Given under my hand and official seal, this 02 day of April, 2007.



Jan A Florie, Notary public Commission expres 11/13/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

THARIFEH ALBAKHIT, RAMI ALBAKF'T

14523 Tripp Ave Midlothian, IL 60445

Prepared By:

Diane Gordon

ReconTrust Company, N.A.

1330 W. Southern Ave.

MS: TPSA-88

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