JNOFFICIAL COPY Recording Requested By:

WELLS FARGO HOME MORTGAGE

When Recorded Return To: **BRIAN B LAM** 7646 KILDARE AVE SKOKIE, IL 60076



Doc#: 0710716025 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/17/2007 08:27 AM Pg: 1 of 3

**SATISFACTION** 

WFHM - CLIENT 708 #:01:29940449 "LAM" Lender ID:717115/0095067655 Cook, Illinois MERS #: 100196368000284335 MRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by BRIAN E. LAM, AND KELLY LAM, MARRIED., originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INc. in the County of Cook, and the State of Illinois, Dated: 09/09/2004 Recorded: 09/09/2004 in Book/Reel/Liber: N/A Pagair olio: N/A as Instrument No.: 0426626216, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge

Legal: See Exhibit "A" Attached Hereto And By This Reference into de A Part Hereof

Assessor's/Tax ID No. 10-34-102-022-1091

Property Address: 4601 W. TOUHY AVE. #807, LINCOLNWOOD, IL 60712

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has vulv executed the foregoing instrument. Aecu Original Control of the Control

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. On April 2nd, 2007

Iris Bergerson, Assistant Secretary

0710716025 Page: 2 of 3

## SATISFACTION Page 2 of 2 UNOFFICIAL COP

STATE OF Minnesota COUNTY OF Hennepin

On April 2nd, 2007, before me, a Notary Public in and for Hennepin County in the State of Minnesota, personally appeared Iris Bergerson, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires:

Pertran.

Cook County Clerk's Office Parea for notarial seal) Prepared By: Alice A Bertram, WELLS FARGO HOME MORTGAGE 2701 WELLS FARGO WAY, MINNEAPOLIS, MN 55467

800-288-3212

Wy Commission Expires January 31, 2011

1105, 12 yearnet sellox3 noise STOREGUM

agiona wegi EVAN H. GOSO

0710716025 Page: 3 of 3



## SCHEDULE A

(continued)

File Number: **!L0401473** 

Commitment Number: IL0401473

## **LEGAL DESCRIPTION**

UNIT NUMBER 807 AS DELINEATED ON THE SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE (HEREIN AFTER REFERRED TO AS THE DEVELOPMENT PARCEL): THAT PART OF THE NORTH 1/2 (EXCEPT THE SOUTH 420 FLET AND EXCEPT THE WEST 33 FEET TAKEN FOR KILPATRICK AVENUE AND THE NORTH 40 FEET TAKEN FOR TOUHY AVENUE) OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13 HAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RAILROAD FIGHT OF WAY IN COOK COUNTY, ILLINOIS. ALSO THAT PART OF THE WESTERLY 15.0 FEET OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN TRANSPORTATION COMPANY IN THE EAST 1/2 OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WESTERLY RIGHT OF WAY LINE OF THE CHICAGO AND NORTHWESTERN TRANSPORTATION COMPANY., SAID POINT BEING 40.0 FEET SOUTH OF THE CENTER LINE OF TOUHY AVENUE; THENCE SOUTHERLY ALONG SAID RIGHT OF WAY LINE, 196.39 FEET TO A POINT 40.0 FEET SOUTH OF THE CENTER LINE OF TOUHY AVENUE; THENCE WEST ALONG SOUTH LINE OF TOUHY AVENUE 15.43 FELT TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT A" TO CONDOMINIUM DECLARATION MADE BY THE EXCHANGE NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER ITS TRUST NO. 29514 DATED OCTOBER 15, 1974, FECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23545366, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL OF THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY);

TOGETHER WITH A PERPETUAL EASEMENT CONSISTING OF THE RIGHT TO USE FOR PARKING PURPOSES PARKING SPACE NUMBER 110 AS DELINATED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO THE SAID DECLARATION, IN COOK COUNTY, ILLINOIS.

PIN: 10-34-102-022-1091