## **UNOFFICIAL COPY**



Doc#: 0710717071 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 04/17/2007 02:42 PM Pg: 1 of 3

600	X		
Release of Deed	Full	Partial	
Know all Men by these presents		ANK USA NA	
FKA CHASE MANHATTAN BAI	NK USA NA		("Bank") in
consideration of one dollar, and whereof is hereby acknowledge EDWARD G DAVIS & CAROLY	ed, does hereby rel	aluable consider ease, convey ar	ations, the receipt nd quit claim unto
representatives and assigns, all whatsoever Bank may have acq 05/27/04 as Document Numb registered in the Recorder's/Reg the State of Illinois applicable to legally described as follows, to-v SEE ATTACHED EXHIBIT A	quired in, through coper 0609355003 gistrars Office of Coperation of the property, situation	rest, claim or de ir by a certain M <u>Book NA</u> OOK	ortgage dated <u>Page NA</u> recorded/  County, in
Property Address: 155 N HARBO	OR DR. APT 1610	CHICAGO	IL 60601

PIN 17-10-401-005-1206

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

573 MM

710717071 Page: 2 of 3

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

04/04/07

CHASE BANK USA NA

By: 🧲

ZENA C BROWN

Its: Mortgage Officer

Attest

SCOTT EVANS

Its: Authorized Officer

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of CHASE BANK USA NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

OFFICIAL SEAL
TODD STROUSE
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires 07-22-2009

My Commission Expires:

This instrument was prepared by: SCOTT EVANS

00429228852524

After recording mail to:

Chase Home Finance LOAN SERVICING CENTER PO BOX 11606 LEXINGTON KY 40578-9982



0710717071 Page: 3 of 3

## **UNOFFICIAL COPY**

PARCEL I

UNIT NUMBER 1610, IN HARBOR DRIVE, CONDOMINIUM AS DELINEATED ON THE SURVEY OF THAT CERTAIN PARCEL OF REAL ESTATE, (HEREINAFTER CALLED PARCEL): LOTS 1 AND 2 IN BLOCK 2 IN HARBOR POINT UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE LANDS LYING EAST OF AND ADJOINING THAT PART OF THE SOUTHWEST FRACTIONAL QUARTER OF FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, INCLUDED WITH FORT DEARBORN ADDITION TO CHICAGO, BEING THE WHOLE OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 10, TOWNSHIP 39 NORTH, PANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND BEING MORE FULLY DESCRIBED IN DOCUMENT NO. 98102068 OF THE DEED RECORDS OF COOK COUNTY, ILLINOIS.

PARCEL 2 AND 3.
BEING MORE FULLY DESCRIBED IN DOCUMENT NO. 98102068 OF THE DEED RECORDS OF COOK COUNTY, ILLINOIS.