

UNOFFICIAL COPY



Doc#: 0710718010 Fee: \$46.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/17/2007 09:59 AM Pg: 1 of 2



Return To:

Desiree Tenorio/Malou Sison
Fremont Investment & Loan
1065 PacificCenter Dr.
Anaheim, CA 92806

Fremont Investment & Loan # **5000158870**

MIN # **1001944-5000158870-7**

MORTGAGE AFFIDAVIT

The undersigned, **Doug Pollock**, does hereby depose and say as follows:

1. That I am an authorized officer of the mortgagee (or assignee), Mortgage Electronic Registration Systems, Inc
2. That this Affidavit refers to the **Mortgage** from **Tina Brooks** to Mortgage Electronic Registration Systems, Inc. as nominee for **FREMONT INVESTMENT & LOAN**, in relation to property located at **10459 S. Calumet Ave., Chicago, IL 60628** dated **6/21/05** and recorded in Cook as Instrument **0607531067** Book **n/a** Page **n/a** on **3/16/06**.
3. That the Mortgage Identification Number (MIN) was either omitted or **incorrect** on said **Mortgage** (or assignment), **OLD MIN # 1001944-5000158868-1**
4. That the correct MIN for the **Mortgage** (or assignment) is MIN **1001944-5000158870-7** the MERS telephone number to call for information when using this MIN is (888) 679-6377.

DATE: **December 13, 2006**

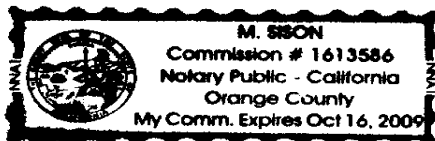
FREMONT INVESTMENT & LOAN

Doug Pollock
Assistant Vice President

State of **CALIFORNIA**
County of **ORANGE**

On **12/13/06**, before me, **M. SISON**, Notary Public, personally appeared **Doug Pollock** personally known to me -OR- ___ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized Capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal



Notary's Name: **M. SISON**

S-NB
P-2
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M-y
CE

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LOT 1713 IN P.H. BARLETT'S GREATER CHICAGO SUBDIVISION NO. 4, BEING A
SUBDIVISION OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 15,
TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK
COUNTY, ILLINOIS

Property of Cook County Clerk's Office