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Doc#: 0710718011 Fee: \$46.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/17/2007 09:59 AM Pg: 1 of 2



Return To:

Desiree Tenorio/Malou Sison
Fremont Investment & Loan
1065 PacificCenter Dr.
Anaheim, CA 92806

Fremont Investment & Loan # **5000158868**

MIN # **1001944-5000158868-1**

MORTGAGEE AFFIDAVIT

The undersigned, **Doug Pollock**, does hereby depose and say as follows:

1. That I am an authorized officer of the mortgagee (or assignee), Mortgage Electronic Registration Systems, Inc
2. That this Affidavit refers to the **Mortgage** from **Tina Brooks** to Mortgage Electronic Registration Systems, Inc. as nominee for **FREMONT INVESTMENT & LOAN**, in relation to property located at **10459 S. Calumet Ave., Chicago, IL 60628** dated **6/21/05** and recorded in **Cook** at Instrument **0607531066** Book **n/a** Page **n/a** on **3/16/06**.
3. That the Mortgage Identification Number (MIN) was either omitted or **incorrect** on said **Mortgage** (or assignment), **OLD MIN # 1001944-5000158870-7**
4. That the correct MIN for the **Mortgage** (or assignment) is MIN **1001944-5000158868-1** the MERS telephone number to call for information when using this MIN is (888) 679-6377.

DATE: **December 13, 2006**

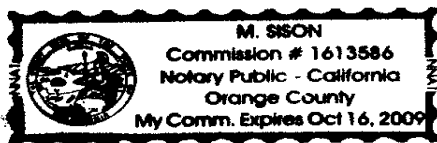
FREMONT INVESTMENT & LOAN

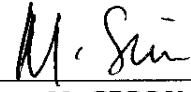

Doug Pollock
Assistant Vice President

State of **CALIFORNIA**
County of **ORANGE**

On **12/13/06**, before me, **M. SISON**, Notary Public, personally appeared **Doug Pollock** personally known to me -OR- ___ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized Capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal




Notary's Name: **M. SISON**

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Property of Cook County Clerk's Office

LOT 1713 IN P.H. BARLETT'S GREATER CHICAGO SUBDIVISION NO. 4, BEING A
SUBDIVISION OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 15,
TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK
COUNTY, ILLINOIS