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FICIAL COPY

WARRANTY DEED Statutory (ILLINOIS) (General)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or litness for a particular purpose.

THE GRANTOR (NAME AND ADDRESS) PAUL E. HARNER and MICHELLE M. MORGAN, n/k/a MICHELLE M. HARNER, husband and wife

2145 N. Clark St. (B)



Doc#: 0710733083 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/17/2007 09:50 AM Pg: 1 of 2

			 .	order's Use Only)	
or the	C±+,y	of	Chicago		Country
	Cook on of Ten and 00/10	0	State o	f_Illinois	County
in hand paid, CONVE	Y and WARRANT -		ARS and other f Chicago		
LAURA J. CLARK				Real E	
210 Pearson St Chicago, IL	· (7c)	EQ40	of Revenue	Transfer St	:amp
June 1		5010	TIEN.	\$7,050	1.007
Alex Call	(NAML'S	04/04/2 MD ADL	2007 15:13 Batch	00799 91	
(See reverse side for to	Real Estate situated in the	County of C	ook	in the State of Illin	nois to wit
Exemption Laws of the	egal description.) hereby release State of Illinois, SUBJECT	asing and waiv	ing all rights under a	and by virtue of the	Homestead
covenants, cond	e State of Illinois. SUBJECT ditions and restri	ctions of	f record.	and subsequent	years and
3			/_		
			1/4		
D	14-33-206-	053-1002			
Permanent Index Numb	er (FIN):		<u> </u>		
Address(es) of Real Est	ate: 2145 N. Cla	rk St. (I	3), Chicago	IL	
PLEASE OFFICE	pr-	DATED this	1 day	of MARIA	13/2007
PRINT OR TYPE NAME(S)	HARNER	(SCAL)	IICHELLE M. M	ORGAN	(SEAL)
BELOW SIGNATURE(S)		(SEAL)	Mahle M.	Harner	(SEAL)
0			TPHEBEL M. II.	ARNER	
State of Illinois, County		ss the State afor	. I, the undersigned resaid, DO HEREBY	d, a Notary Public	in and for
	Paul E. H Michelle M	arner & M • Morgan	ichelle M. Ha	arner f/k/a	
	personally kno	wn to me to	be the same perso	n whose name	
	and deliberation (i) (i)	ic integnitia iu	SITHMENT anneared b	antoro manadia i	. (
11100000	instrument as _	free	II Signed, se	aled and delivered	the said
IMPRESS SEAL HERE		, including the	release and waiver	of the right of hom	purposes nestead
Given under my hand and	official seal, this	27 /	day af Marc	.1.	D007
Commission expires <u>2</u>		Palte	lia a. San		
This instrument was prepa	Paul DeBiase	5536 W	. Montrose Av		RY - State of Nebrask

B0+334

(NAME AND ADDRESS)

My Comm. Exp. March 11, 2008

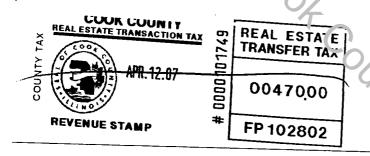
0710733083D Page: 2 of 2

INOFFICIAL

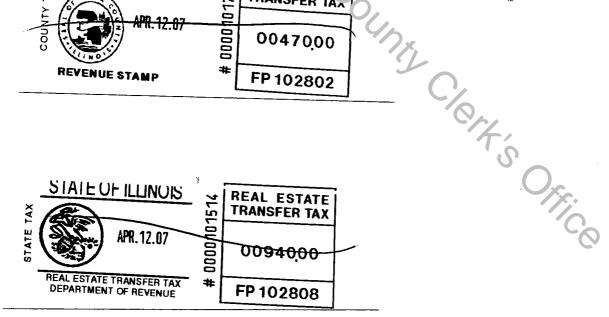
Legal Description

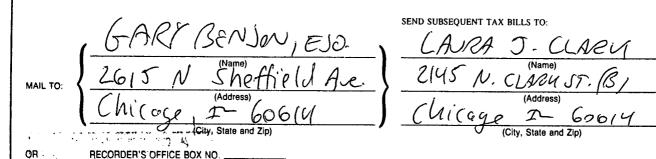
of premises commonly known as	2145 N. CLARU ST./B/
o. p	Chicage In

UNIT B IN BRETON PLACE CONDOMINIUM TOWNHOMES AS DELINEATED ON PLAT OF SURVYE OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 14, 15, 16 AND 17 IN THE SUBDIVISION OF BLOCK 19 IN CANAL TRUSTERS' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, A A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT JATED MAY 2, 1984 AND KNOWN AS TRUST NUMBER 108016, AND RECORDED IN THE OFFICE OF THE PECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 85036278 TOGETHER WITH 175 UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.



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