UNOFFICIAL COPY

Prepared By:

ELITE FINANCIAL INVESTMENTS,

21 W. ELM

CHICAGO, IL 60610

Doc#: 0710735085 Fee: \$28.00

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 04/17/2007 09:12 AM Pg: 1 of 3

After Recording Return To:

ELITE FINANCIAL INVESTMENTS, INC.

21 W. LLM

CHICAGO, TL 60610

-{Space Above For Recorder's Use}-

SSIGNMENT OF MORTGAGE

LOAN NO. ANDERSON

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to HSBC MORTGAGE CORPORATION (U.A) A CALIFORNIA CORPORATION 2929 WALDEN AVENUE, DEPEW NY 14043

all the rights, title and interest of the undersigned in ar I to hat certain Real Estate Mortgage dated

JUNE 30, 2004

to secure payment of SEVEN THOUSAND FIVE HUNDRED AND NO/100.

THREE HUNDRED SIXTY

(U.S.

367,500.00

) executed by

BRYAN C. ANDERSON AND STEPHANIE ANDERSON

to

State of

ELITE FINANCIAL INVESTMENTS, INC

a CORPORATION

organized under the laws of ILLINOIS

and whose address

and recorded in Book, Volume, or Libor No.

21 W. ELM, CHICAGO, IL 60610

(or as No. 0420305411

, at page), by the

COOK

County Kerorder's Office,

ΙL

described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 09-36-217-0111

Commonly known as: 6907 N. OLEANDER AVE

CHICAGO, IL 60631

BOX 441

Document Express, Inc.

(Page 1 of 2)

GEN127

0710735085 Page: 2 of 3

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

ELITE FINANCIAL INVESTMENTS, INC.

(Assignor)

Witness

MELISSA LANDIS PRESIDENT

STATE OF IL

COUNTY OF

JUNE 30, 2004 State, personally appeared

, before me, the undersigned a Notary Public in and for said County and LELISSA LANDIS

, known to me to be the

PRESIDENT within instrument, was signed and sealed on behalf of said CCCORATION or a resolution of its Board of Director and the Alexander Corporation within instrument, was signed and sealed on behalf of said CCSTORATION pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of

(Seal)

Notary Public

My Commission Expires:

JOAN M. PARADISE NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES **JANUARY 15, 2006**

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(Page 2 of 2)

GEN128

0710735085 Page: 3 of 3

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CHICAGO TITLE INSURANCE COMPANY

Commitment Number: 106281-RILC

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 14 IN BLOCK 11 IN GRAND ADDITION TO EDISON PARK IN THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

PIN: 09-36-217-01/-0000

ANDER, COOK COUNTY CLOSELS OFFICE CKA: 6907 NORTH O'FANDER, CHICAGO, IL, 60631