Form No. 15R
AMERICAN LEGAL FORMS, CHICAGO, IL (312) 372-1922

WARRANTY DEED (ILLINOIS) (Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR (NAME AND ADDRESS) DAVID DORRANCE, married to JUNE DORRANCE

8625 W. 127th St., Palos Park, IL



Doc#: 0710735198 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 04/17/2007 10:16 AM Pg: 1 of 2

			(The Ab	ove Space	o For Boondar's U	2.1.
of theVillage			(The Above Space For Recorder's Use Only) Palow Park			
of Cook		of	Palow			County
for and in consideration of TEN an	d No/100ths	DOLI	1 DO 60	, ;	State of	Illinois
in hand paid, CONVEY S and WA		BARRY	LARS, GC JONES	S	goodavardabte	e consideration
6138 S. Woodlawn, Chicago,	U _r		don's			
THIS IS NOT HOMESTEAD PROPE	0					
Cook in the State of Illi all rights under and by virtue of the F said premises NOT MATERIAL COVERA and subsequent years and covera Permanent Index Number (PIN):	nois, to wit: (See relations, to wit: (See relations) Succession of the condition of the c	the followerse sion Laves n Laves n Kay for sand	owing deduction de for less of the Stever SI	escribed gal des State of IBIEC	cription.) hereby r f Illinois. TO HAV T. TO: General tax	releasing and waiving
· ·			/-			
Address(es) of Real Estate:7	319 S. Vernon,	Chica	go, IL		8/	
PLEASE PRINT OR TYPE NAME(S) BELOW		ATED the	DA	VID D	lay of A	(SEAL)
SIGNATURE(S)		(SEAL))			(SEAL)
OFFICIAL SEAL LEE MONTGOMERY NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:01/12/09 IMPRESS SEAL HERE Given under my hand and official sea	said County, in the DAVID DORRAL personally known subscribed to the f and acknowledged instrument as therein set forth, in	to me oregoing that h1s ncluding	to be to g instrum h e free and the rele	the san	me person who ppeared before me igned, sealed and ntary act, for the	ose name <u>is</u> e this day in person, delivered the said
Commission expires				MI	Must	7
This instrument was prepared by LEI	E MONTGOMERY, 4	550 W		d St.	NOTARY PUBLIC Oak Lawn I	L 60453
PAGE 1	OX 334	CI	(NAME)	AND ADDI	ŕ	SEE REVERSE SIDE >
B_0	JX 274					

0710735198D Page: 2 of 2

UNOFFICIAL COPY

LOT 17 AND THE SOUTH 9 FEET OF LOT 18 IN BLOCK 1 IN B.F. GEORGE'S SUBDIVISIONS 1, 2, 3, 4 AND 5 IN BLOCK 2 IN FLEMING'S SUBDIVISION OF THE SOUTHWEST THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE PRINCIPAL MER'DIAN, IN COOK COUNTY, ILLINOIS. CITY OF CHICAGO	Legal Aescription							
LOT 17 AND THE SOUTH 9 FEET OF LOT 18 IN BLOCK 1 IN B.F. GEORGE'S SUBDIVISIONS 1, 2, 3, 4 AND 5 IN BLOCK 2 IN FLEMING'S SUBDIVISION OF THE SOUTHWEST THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. CITY OF CHICAGO								
LOT 17 AND THE SOUTH 9 FEET OF LOT 18 IN BLOCK 1 IN B.F. GEORGE'S SUBDIVISIONS 1, 2, 3, 4 AND 5 IN BLOCK 2 IN FLEMING'S SUBDIVISION OF THE SOUTHWEST THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE PRINCIPAL MER'DIAN, IN COOK COUNTY, ILLINOIS. CITY OF CHICAGO								
LOT 17 AND THE SOUTH 9 FEET OF LOT 18 IN BLOCK 1 IN B.F. GEORGE'S SUBDIVISIONS 1, 2, 3, 4 AND 5 IN BLOCK 2 IN FLEMING'S SUBDIVISION OF THE SOUTHWEST THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE PRINCIPAL MER'DIAN, IN COOK COUNTY, ILLINOIS. CITY OF CHICAGO								
LOT 17 AND THE SOUTH 9 FEET OF LOT 18 IN BLOCK 1 IN B.F. GEORGE'S SUBDIVISIONS 1, 2, 3, 4 AND 5 IN BLOCK 2 IN FLEMING'S SUBDIVISION OF THE SOUTHWEST THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.								
LOTS 1, 2, 3, 4 AND 5 IN BLOCK 2 IN FLEMING'S SUBDIVISION OF THE SOUTHWEST THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE PRINCIPAL MER'DIAN, IN COOK COUNTY, ILLINOIS. CITY OF CHICAGO	m., and vin							
LOTS 1, 2, 3, 4 AND 5 IN BLOCK 2 IN FLEMING'S SUBDIVISION OF THE SOUTHWEST THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE PRINCIPAL MERUDIAN, IN COOK COUNTY, ILLINOIS.								
THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14 EAST OF TH PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. CITY OF CHICAGO								
PRINCIPAL MER'DIAN, IN COOK COUNTY, ILLINOIS. CITY OF CHICAGO								
CITY OF CHICAGO N REAL ESTATE								
CITY OF CHICAGO N REAL ESTATE								
REAL ESTATE								
TRANSET								
APR. 16.07								
APR. 16.07 B REAL ESTATE TRANSFER TAX								
REAL ESTATE 1949 CTION TAX # FP 103033								
7	e y en element de la company							
CO.								
TE OF ILLINOIS EREAL ESTATE REALESTATE TRANSACTION TAX PRE	EAL ESTA							
REAL ESTATE TRANSACTION TAX TRANSACTION TAX TRANSACTION TAX	RANSFER T							
ADD 4C 07 B Z (7 2 18, 16, 07 B)	<u>00100</u> 00							
STATE TRANSFER TAX # FP 103032 REVENUE STAMP FI	P 103034							
	· Y							
SEND SUBSEQUENT TAX BILLS	LS TO:							
(Name) (Namé)	kelled bearing or serve the							
IAIL TO: \ \ \frac{7319}{\text{South Vernon}} \ \ \frac{7319}{\text{(Address)}} \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \								
Chicago, IL 60619 (City, State and Zip) Chicago, IL 60619 (City, State and Zip)								
R RECORDER'S OFFICE BOX NO								

PAGE 2