UNOFFICIAL COPY

FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMP\$HIRE, IL 60140

Doc#: 0710735126 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 04/17/2007 09:31 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

MINDY B BACHRACH
655 W IRVING PARK RD APT 517
CHICAGO IL 60613-3166

SEND TAX NOTICES TO:

BOX 441

FOR RECORDER'S USE ONLY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MINDY B. BACHRACH, 655 W IRVING PARK 35 APT 517, CHICAGO, IL 60613, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 15th Day of October, 2004, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book ______ of records, on page _____ as document no. __0429935194 _____, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

COOK County, State of Illinois:

UNITS 517 AND V-135 IN PARK PLACE TOWER I, A CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 31, 2001, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 0011020878, TOGETHER WITH A PERCENTAGE INTEREST OF THE COMMON ELEMENTS APPURTNANT TO THE UNIT AS SET FORTH IN SAID DECLARATION OF CONDOMINIUM, IN THE NORTHWEST FRACTIONAL QUARTER OF SECTION 21,TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 655 W IRVING PARK RD APT 517, CHICAGO, IL 60613. The Real Property tax identification number is 14-21-101-044-1051 AND 14-21-101-044-1935

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 14-21-101-044-1051 AND 14-21-101-044-1935 Address(es) of premises: 655 W IRVING PARK RD APT 517, CHICAGO, IL 60613

Witness Our hand and seal, this2	2ND	_day ofMARCH	20_	07
By: Sem C	1 June			
LYNN C MONCRIEF		LOA	NOOPS ASST SI	UPVR

0710735126 Page: 2 of 2

The Clark's Office

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

(Continued) Loan No: 29909236070 Page 2 (Name & Title) This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140. T. GUSTAFSON STATE OF ILLINOIS))ss COUNTY OF KANE On this <u>2ND</u> day of <u>MARCH</u>, 20<u>07</u>, before me, the undersigned Notary Public, personally appeared LYNN C MONCRIEF and known to me _____, authorized agent for the Lender that executed the within and foregoing LOAN OPS ASST SULVR instrument and acknowle uged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender though its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender. ILLINOIS __ Residing at _____ Inc. 1997, 2004. All Rights Reserved. - IL INLPLICENT PLURELEASE CFC TR-35362 PR-1

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"OFFICIAL SEAL."
Deborah L. Clark
Notary Public, State of Illinois
My Commission Exp. 10/21/2008