

UNOFFICIAL C



WHEN RECORDED, MAIL TO:

LAKESHORE FUNDING, INC. 1425 W FULLERTON AVENUE CHICAGO, ILLINOIS 60614

Doc#: 0710735290 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 04/17/2007 01:44 PM Pg: 1 of 3

Order No. ST 5096215 Escrow No. ST 5096215 Loan No 002004203985

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

ASSIGNMENT OF MORTGAGE

MIN: 100393000000087836 MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS") AS NOMINEE FOR LAKESHORE FUNDING, INC. ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGN AND TRANSFER TO CITIMORTGAGE, INC. ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY NICOLE GAYNOR. SINGLE WOMAN

ILLINOIS ASSIGNMENT OF MORTGAGE

note(s) is \$ 261,000.00

DocMagic CForms 800-649-1362 www.docmagic.com





TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under this

0710735290 Page: 2 of 3

UNOFFICIAL COPY

STATE OF ILLINOIS SS. COUNTY OF Cook	
On April 12, 2007 before me, Lourdes Lotera personally appeared Jo Ann GRAYSON	MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/them authorized capacity(ies), and that by	Jo Ann Grayson Chief Operating Officer
his/her/their signe wre(s) on the instrument the person(s), or the entity upc. b half of which the person(s) acted, executed the instrument.	
WITNESS my hand and official se il. Signature August 1990 1990 1990 1990 1990 1990 1990 199	
(This area for official notarial seal)	
	TO COPPE

0710735290 Page: 3 of 3

UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5096215 SNC STREET ADDRESS: 1315 N. BOSWORTH #8

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 17-05-116-120-1008

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 1315-8 IN THE BOSWORTH PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: LOT 20 (EXCEPT THE NORTH 3.83 FEET THEREOF) AND THE NORTH 12 FEET OF LOT 19 IN HURFORD'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 11 OF CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 031189080 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY. ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF S-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 031189080.

LEGALD

04/11/07

DM4