

UNOFFICIAL COPY



575195 2/2  
WHEN RECORDED, MAIL TO  
FIRST SUBURBAN MORTGAGE CORPORATION  
450 EAST 22ND STREET, SUITE 170  
LOVEARD, ILLINOIS 60148

Doc#: 0703335044 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 02/02/2007 08:00 AM Pg: 1 of 2



Doc#: 0710840001 Fee: \$26.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 04/18/2007 09:08 AM Pg: 1 of 2

Order No.  
Escrow No.  
Loan No. 4704335022

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

MIN: 1000920-4704335022-0

MERS Phone: 1-888-679-6377

2 N. LaSalle Street  
Suite 928  
Chicago, IL 60602  
312-849-4243

FOR VALUE RECEIVED, FIRST SUBURBAN MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY WILLIAM P. MCGRATH, MARRIED TO KIMBERLY M. GALVIN TO FIRST SUBURBAN MORTGAGE CORPORATION

and bearing the date of the JANUARY 26, 2007 and recorded either

- concurrently herewith; or
- as Instrument No.

on \_\_\_\_\_ in book \_\_\_\_\_ page \_\_\_\_\_, in the Official Records in the Recorder of Deeds office of COOK County, ILLINOIS, describing land therein as:

LOT 61 IN BLOCK 3 IN BOND'S, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 100 ACRES AND ALSO ONE ACRE IN THE NORTHEAST CORNER OF THE EAST 1/4 OF SAID 1/4 SECTION DEEDED TO THE SCHOOL COMMISSIONERS), IN COOK COUNTY, ILLINOIS.  
A.P.N.: 24-23-205-057-0000

ADD DOCUMENT # 0703335043

ADD DOCUMENT # 0710840000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under this note(s) is \$ 237,510.00

Handwritten signature

# UNOFFICIAL COPY

<p>STATE OF     ILLINOIS                         SS.  COUNTY OF    COOK</p> <p>On   JANUARY 26, 2007                         before me,</p> <p>personally appeared   ELAINE BENES,  CLOSING MANAGER</p> <p>personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.</p> <p>WITNESS my hand and official seal.</p> <p style="text-align: center;">Signature: <u><i>Lilia M. Blasi</i></u></p> <div style="border: 2px dashed black; padding: 5px; width: fit-content; margin: 0 auto;"> <p style="text-align: center;"><b>"OFFICIAL SEAL"</b>  <b>LILIA M. BLASI</b>  Notary Public, State of Illinois  My Commission Expires 09/20/2010</p> </div> <p style="text-align: center;">(This area for official notarial seal)</p>	<p>FIRST SUBURBAN MORTGAGE CORPORATION, AN ILLINOIS CORPORATION</p> <p style="text-align: center;"><i>Elaine Benes</i></p> <hr style="border: 0.5px solid black;"/> <p>ELAINE BENES</p> <hr style="border: 0.5px solid black;"/> <p>CLOSING MANAGER</p> <hr style="border: 0.5px solid black;"/> <hr style="border: 0.5px solid black;"/>
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