

UNOFFICIAL COPY

PREPARED By: G. ANDERSON
PNC BANK, NATIONAL ASSOCIATION
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222



Doc#: 0710849008 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/18/2007 09:21 AM Pg: 1 of 2

RECORD & RETURN TO:
PNC BANK, NATIONAL ASSOCIATION
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222

PROPERTY DESCRIPTION:
5815 SOUTH ARTISIAN AVE
CHICAGO IL 60629

PROPERTY ID #: 19-13-227-005-0000

DISCHARGE OF MORTGAGE

A certain Mortgage dated 10/03/2006 was made by JOSE L ANTONIO to E*TRADE BANK, which Deed of Trust was recorded in Instrument No. 0636303017, Book No., Page No. in the amount of \$45,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on March 14, 2007

E*TRADE BANK

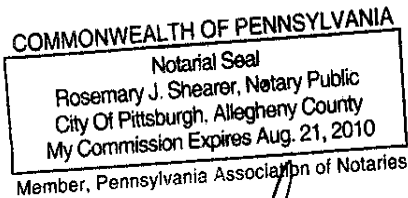
W. PETRINA
ASSISTANT VICE PRESIDENT

(SEAL)

STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.

On this March 14, 2007, before me, the undersigned, a Notary Public in said State, personally appeared W. PETRINA, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as ASSISTANT VICE PRESIDENT respectively, on behalf of E*TRADE BANK, and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.



(SEAL)

Rosemary J. Shearer
NOTARY PUBLIC

ACCOUNT #: 79-1-1155290 GRA

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Exhibit A (Legal Description)

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 0030033063, , ID# 19-13-227-005-0000, BEING KNOWN AND DESIGNATED AS LOT 39 IN BLOCK 8 IN COBE AND MCKINNONS 59TH STREET AND WESTERN AVENUE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM THETIS D. LOCKETT AS SET FORTH IN DOC # 0030033063 DATED 11/14/2002 AND RECORDED 01/08/2003, COOK COUNTY RECORDS, STATE OF ILLINOIS.

Property of Cook County Clerk's Office