

# UNOFFICIAL COPY

## RELEASE



Doc#: 0710850034 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/18/2007 12:49 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS,  
That NATIONAL BANK OF COMMERCE, a  
national banking association existing under the  
laws of the State of Illinois for and in consideration  
of the payment of the indebtedness secured by the  
mortgage hereinafter mentioned, and  
the cancellation of the notes hereby secured, and  
of the sum of one dollar, the receipt whereof is  
hereby acknowledged, does hereby REMISE,  
CONVEY, RELEASE AND QUIT CLAIM unto  
Pedro B. Godinez, Jr and Guillermina H. Godinez  
whose address is 5835 W. Elm Ave., Berkeley, IL

of the County of Cook and State of Illinois, heirs, legal representative and assigns all the right, title,  
interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing  
the date of December 22, 1997 and recorded in the Recorder's Office of Cook County, in the Sate of  
Illinois, in book of records as document No. 97985692 to the premises therein describe, situated in the  
County of Cook, as follows, to-wit:

### Legal Description

LOT 58 (EXCEPT THE WEST 68 FEET THEREOF) IN FIPPINGER'S ADDITION TO HILLSIDE, A  
SUBDIVISION OF THE EAST 70 RODS OF THAT PART OF THE NORTH 105 ACRES OF THE  
SOUTHWEST FRACTIONAL ¼ OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 12 EAST OF  
THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE AURORA, ELGIN AND  
CHICAGO RAILROAD, IN COOK COUNTY, ILLINOIS.

512-3477

Permanent Index Number:  
15-07-311-085-0000

Common Address:  
5835 W. ELM AVE., BERKELEY, IL

together with the tenements and appurtenances thereunto belonging or appertaining

IN TESTIMONY WHEREOF, the said corporation has caused these presents to be signed by its Sr. Vice  
President, and attested by its Vice President, and its corporate seal to be affixed, this 29th day of March,  
2007.

By:

Sr. Vice President

Attest:

Vice President

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE  
FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE  
MORTGAGE WAS FILED.**

AP

