

UNOFFICIAL COPY

Document Prepared By: ILMRSD-5 03/14/07

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373



0710801073

Doc#: 0710801073 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/18/2007 08:28 AM Pg: 1 of 2

Project #: 708WFB

Reference #: 708-0068657055

Secondary Reference #: 20070503 (R045)

PD/Tax ID #: 17-03-208-022-1010

Property Address:

219 E. LAKE SHORE DRIVE, 5AB
CHICAGO, IL 60611



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **SYLVIA C. KAUFMAN AND MICHAEL O. HARTZ, AS CO-TRUSTEES OF THE LAKESHORE DRIVE TRUST DATED AUGUST 25TH, 2006**

Original Mortgagee: **WELLS FARGO BANK, N.A.**

Loan Amount: **\$2,063,750.00** Date of Mortgage: **9/8/2006**

Date Recorded: **9/14/2006**

Document #: **0625733182**


Comments:

Legal Description : **SEE LEGAL ATTACHED.**

and recorded in the official records of **Cook County, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/09/2007**.

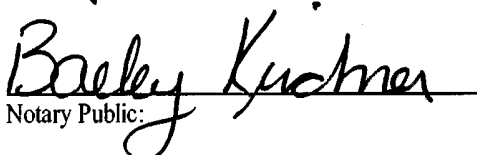
Wells Fargo Bank, N.A.


JESSICA LEETE
VICE PRES. LOAN DOCUMENTATION
State of GA
County of FULTON


LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

On this date of **04/09/2007** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.


Notary Public:



Bailey Kirchner
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
February 19, 2011

UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1401 008351598 D2

STREET ADDRESS: 219 EAST LAKE SHORE DRIVE

UNIT 5A/B

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-03-208-022-1010

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 5A/5B IN 219 EAST LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND:

LOTS 7 AND 8 AND THE WEST 34 FEET OF LOT 9 IN HOLBROOK AND SHEPARD'S SUBDIVISION OF PART OF BLOCK 8 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 89471408, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1, AS CREATED BY EASEMENT GRANT DATED MAY 31, 1989 AND RECORDED ORD HIST MAY 31, 1989 AS DOCUMENT NUMBER 89244883, MADE BY AND BETWEEN MICHIGAN BUILDING CORPORATION, INC., A CORPORATION OF ILLINOIS, AND AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 15, 1988 AND KNOWN AS TRUST NUMBER 104672-07, FOR INGRESS AND EGRESS ACROSS, AND ON THE SURFACE ONLY, OF LOT 9, EXCEPT THE WEST 34 FEET THEREOF, IN HOLBROOK AND SHEPARD'S SUBDIVISION OF LOTS 1 TO 6 INCLUSIVE, IN FITZ-SIMON'S ADDITION TO CHICAGO, A SUBDIVISION OF PART OF BLOCK 8 IN CANAL TRUSTEES' SUBDIVISION OF THE FRACTIONAL 1/4 OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

708-268657055

Cook, IL