WHEN RECORDED MAIL TO:

Park National Bank South Branch 1000 East 111th Street Chicago, IL 60628 Doc#: 0710801202 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 04/18/2007 02:00 PM Pg: 1 of 3

SEND TAX NOT'SES TO:

Johnnie E. Hill Mary F. Hill 10557 S. Forest Avenue Chicago, IL 60628-2842

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by.

Kenneth J. O'Malley, Documentation Officer
PARK NATIONAL BANK, a national barking association
801 North Clark
Chicago, IL 60610

## MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated March 23, 2007, is made and executed between Johnnie E. Hill and Mary F. Hill, as joint tenants, whose address is 10557 S. Fc.est Avenue, Chicago, IL 60628-2842 (referred to below as "Grantor") and PARK NATIONAL BANK, a national panking association, whose address is 801 North Clark, Chicago, IL 60610 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated May (\*, 2001 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Recorded in the Cook County Recorder of Deeds on May 17, 2001 as document number 0010414619 and modified on September 15, 2004 as document number 0425902249.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

LOTS 25 THROUGH 32, BOTH INCLUSIVE, IN BLOCK 4 IN SECOND ADDITION TO WEST PULLMAN, BEING THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 12345 South Halsted, Chicago, IL 60628-6429. The Real Property tax identification number is 25-28-300-019-0000, 25-28-300-020-0000, and 25-28-300-043-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The definition of Note is hereby amended to read as follows: The Promissory Note dated March 23, 2007 in the original amount of \$273,321.00 together with all renewals of, extensions of, modifications of, consolidations of, refinancings of, and substitutuions for the note or agreement. MAXIMUM LIEN is hereby amended to read as follows: At no time shall the principal amount of Indebtedness secured by this Mortgage, not including sums advanced to protect the security of the Mortgage, exceed \$546,642.00.



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## MODIFICATION OF MORTGAGE

Loan No: 195208-23006

(Continued)

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CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Londer that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO 173 TERMS. THIS MODIFICATION OF MORTGAGE IS DATED MARCH 23, 2007.

**GRANTOR:** 

LENDER:

Cot County Clert's Office PARK NATIONAL BANK, A NATIONAL BANKING ASSOCIATION

Authorized Signer

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## UNOFFICIAL CC MODIFICATION OF MORTGAGE (Continued)

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	INDIVIDUAL A	ACKNOWLEDGMENT
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STATE OF		)
		) SS
COUNTY OF	Con	)
me known to be	the individuals described in they signed the Modification a	olic, personally appeared <b>Johnnie E. Hill and Mary F. Hill</b> , to and who executed the Modification of Mortgage, and as their free and voluntary act and deed, for the uses and
Given under my hand	d and official seal this	6007/+1/plak=0.000/10.
By Korely	pia wolking	Total Marketins State of Illinois
Notary Public in and	for the State of	,OEHICIAL SEAL.
My commission expi	res 04 14 2009	
	LENDED AG	O. AD CASENIT
	LENDER AC	CKNOW'LFDGMENT
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STATE OF		1 ()
	,	) SS
COUNTY OF	Cook	
On this	day of Marc	before me, the undersigned Notary and known to rie to be the BUS.
,		der that executed the within and foregoing instrument and
_	1	oluntary act and deed of the said Lender, our authorized by
		wise, for the uses and purposes therein mentioned, and on cute this said instrument and that the seal affixed is the
corporate seal of sai		and that the boar arranger to the
By Concly	a balkere	Residing at Hank Nat L. Bank
Notary Public in and	for the State of	GEAT!
My commission expi	MALILAM	"OFFICIAL SEAL" Karolyn A. Watkins Notary Public, State of Illinois My Commission Exp. 04/14/2009