# **UNOFFICIAL COPY**



637122002R



Doc#: 0710801218 Fee: \$62.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/18/2007 02:14 PM Pg: 1 of 20

#### ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS

PRUDENTIAL MORTGAGE CAPITAL FUNDING, LLC

(Assignor)

to

LASALLE BANK NATION AL ASSOCIATION, AS TRUSTEE FOR BEAR STEARNS COMMERCIAL MORTGAGE SECURITIES, INC. COMMERCIAL MORTGAGE PASS-THROUGH CEXTIFICATES, SERIES 2005-PWR8

(Assignee)

Dated as of June 1, 2005

Cook, DuPage and Lake County (the "County")

State of Illinois (the "State")

Record and Return to:

Robin R. Green Powell Goldstein LLP 2200 Ross Avenue, Suite 3200 Dallas, TX 75201

Box 400-CTCC

Jef

0710801218 Page: 2 of 20

### **UNOFFICIAL COPY**

#### ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS

PRUDENTIAL MORTGAGE CAPITAL FUNDING, LLC, a Delaware limited liability company, whose address is 100 Mulberry Street, GC4, 8th Floor, Newark, New Jersey 07102-4069 (the "Assignor"), as the holder of the instrument hereinafter described and for valuable consideration hereby endorses, assigns, sells, transfers and delivers to LASALLE ASSOCIATION, AS TRUSTEE **FOR** BEAR STEARNS NATIONAL **BANK** COMMERCIAL MORTGAGE SECURITIES, INC. COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-PWR8, whose address is c/o Prudential Asset Resources, Inc., 2200 Ross Avenue, Suite 4900E, Dallas, Texas 75201 (the "Assignee"), its successors, participants and assigns, all right, title and interest of Assignor in and to an ASSIGNMENT OF LEASES AND RENTS given by LOCK UP ARMITAGE, L.L.C., LOCK UP CLYBOURN, L.L.C., ILLINOIS SELF STORAGE CENTERS IV, L.L.C., NORTHFIELD SELF STORAGE CENTERS, L.L.C., LOCK UP KINZIE, L.L.C., LOCK UP LISLE, L.L.C., LOCK UP NORTHFIELD, L.L.C., LOCK UP SCHAUMBURG, L.L.C., LOCK UP LAKE FOREST, L.L.C., LOCK U. PARK RIDGE, L.L.C., and LOCK UP OLD ORCHARD, L.L.C., each and every one, a Delaware limited liability company (collectively, jointly and severally, the "Borrower"), dated as of ever date herewith and recorded in the Real Estate Records of the County, securing the payment of a certain Promissory Note A of even date therewith in the original principal amount of FIFTY-SIX MILLION THREE HUNDRED THIRTY THOUSAND AND NO/100 DOLLARS (\$56,330,000,00) and a certain Promissory Note B of even date therewith in the original principal amount of CHIRTY-THREE MILLION EIGHT HUNDRED FIFTY THOUSAND AND NO/100 DOLLARS (\$33,850,000.00) made by the Borrower, payable to the order of Prudential Mortgage Capital Company, LLC, and assigned to Assignor, and creating a first lien on the properties described in Exhibit A attached hereto and by this reference made a part hereof;

TOGETHER WITH any and all notes and obligations therein described, the debt and claims secured thereby and all sums of money due and to occome due thereon (other than Note B), with interest provided for therein, and Assignor hereby in vocably appoints Assignee hereunder its attorney to collect and receive such debt, and to foreclose, enforce and satisfy the foregoing the same as it might or could have done were these presents not executed, but at the cost and expense of Assignee; and

TOGETHER WITH any and all other liens, privileges, security interests, rights, entitlements, equities, claims and demands as to which Assignor hereunder possesses or to which Assignor is otherwise entitled as additional security for the payment of the notes and other obligations described herein.

This Assignment shall be governed in all respects by the laws of the State and shall be binding upon and shall inure to the benefit of the parties hereto and their respective successors and assigns.

[NO FURTHER TEXT ON THIS PAGE]

0710801218 Page: 3 of 20

# **UNOFFICIAL COPY**

IN WITNESS WHEREOF, Assignor has caused this instrument to be executed by its duly authorized officer as of the 1<sup>ST</sup> day of June, 2007.

PRUDENTIAL MORTGAGE CAPITAL FUNDING, LLC, a Delaware limited liability company

Property of Cook County Clark's Office

0710801218 Page: 4 of 20

# UNOFFICIAL COPY

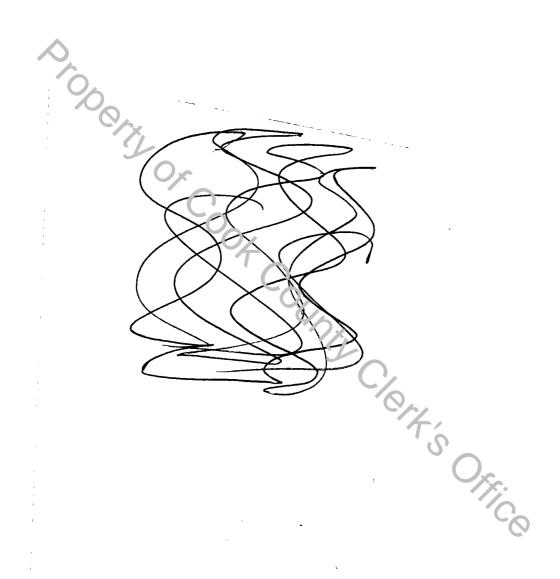
#### **ACKNOWLEDGEMENT**

STATE OF TEXAS )
) ss.: COUNTY OF D'ALLAS )
The foregoing instrument was acknowledged before me this9_day of April 2007, by
SALLY WHEELER NOTARY PUBLIC STATE OF TEXAS COMMISSION EXPIRES: SEPTEMBER 23, 2008
My commission expires:  C   23   08  SALLY WHEELER NOTARY PUBLIC STATE OF TEXAS COMMISSION EXPIRES: SEPTEMBER 23, 2008 SEPTEMBER 23, 2008

0710801218 Page: 5 of 20

# UNOFFICIAL COPY

#### **EXHIBIT A**



0710801218 Page: 6 of 20

# UNOFFICIAL COPY

Illinois Self Storage-Glenview

THE LAND REFERRED TO IN THIS POLICY IS IN THE STATE OF ILLINOIS, COUNTY OF COOK AND IS DESCRIBED AS FOLLOWS:

LOT 2 IN ISSC IV SUBDIVISION, BEING A SUBDIVISION OF THAT PART LYING EAST OF THE CENTER LINE OF MILWAUKEE AVENUE OF THE SOUTH 283.28 FEET OF LOT 12 (EXCEPT THE EAST 528.0 FEET THEREOF) IN COUNTY CLERKS DIVISION OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

RECORDED AS DOCUMENT 92604264 ON AUGUST 14, 1992.

747 Milwaukee Avenue Glenview, IL

76-006 Of Coop County Clarks Office TAX PARCEL NO. 04-32-401-176-0000

0710801218 Page: 7 of 20

# UNOFFICIAL COPY

Schaumburg

THE LAND REFERRED TO IN THIS POLICY IS IN THE STATE OF ILLINOIS, COUNTY OF COOK AND IS DESCRIBED AS FOLLOWS:

LOT 1 IN LOCK UP'S CONSOLIDATION, BEING A CONSOLIDATION OF LOTS 1 AND 2 IN ROBERT SOUDAN'S RESUBDIVISION, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 6, 1998 AS DOCUMENT 98690782, BEING A RESUBDIVISION OF LOT 14 IN RESUBDIVISION OF OUTLOT 'D' IN SCHAUMBURG INDUSTRIAL PARK, RECORDED JUNE 10, 1969 AS DOCUMENT 20866510 AND FILED AS LR2455597, BEING A SUPDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11, PART OF THE NORTHEAST 1/4 OF SECTION 11, PART OF THE SOUTHWEST 1/4 OF SECTION 12, OF THE NORTHWEST 1/4 OF SECTION 13, AND PART OF THE NORTHEAST 1/4 OF SECTION 14, ALL IN COWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT OF SAID RESUBDIVISION FILED ON JULY 25, 1974 AS LR2764803, AND ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 03, 2001 AS DOCUMENT 0011132096 AND CERTIFICATE OF CORRECTION RECORDED JANUARY 11, 2002 AS DOCUMENT 0020045657, IN COOK COUNTY, ILLINOIS. H County Clarks Office

1401 N. Plum Grove Road, Schaumburg, IL

Tax Parcel No. 07-11-400-089-0000

0710801218 Page: 8 of 20

## **UNOFFICIAL COPY**

Park Ridge

THE LAND REFERRED TO IN THIS POLICY IS IN THE STATE OF ILLINOIS, COUNTY OF COOK AND IS DESCRIBED AS FOLLOWS:

#### PARCEL 1:

LOT 10 BLOCK 2; LOT 11 BLOCK 2; LOT 12 BLOCK 2 AND LOT 13 BLOCK 2 IN A RESUBDIVISION OF BLOCKS 3 AND 4 TOGETHER WITH THAT PART OF MARVIN PLACE NOW VACATED LYING EAST OF THE EAST LINE EXTENDED OF BELLEVUE AVENUE AND WEST OF THE WEST LINE EXTENDED OF WILKINSON PARKWAY, ALSO THAT PART OF WILKINSON PARKWAY, NOW VACATED LYING SOUTH OF THE SOUTH LINE EXTENDED OF MARVIN PLACE AND NORTH OF THE NORTHEASTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY, ALL IN NORTH PARK, BEING A SUBDIVISION OF PART OF LOT 1 AND ALL OF LOTS 2 AND 3 IN GILLICK'S SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, THAT LIES NORTH OF THE NORTHEASTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY, AND SOUTH OF THE CENTER OF RAND ROAD, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

LOT 3 OF TONY'S RESUBDIVISION BEING A RESUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, PLANGE 12, EAST OF THE THIRD Clart's Office PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS.

750 Busse Highway, Park Ridge, IL

Tax Parcel No. 09-27-216-007-0000

09-27-216-008-0000 09-27-216-009-0000 09-27-216-010-0000 09-27-216-039-0000

0710801218 Page: 9 of 20

# **UNOFFICIAL COPY**

Old Orchard

THE LAND REFERRED TO IN THIS POLICY IS IN THE STATE OF ILLINOIS, COUNTY OF COOK AND IS DESCRIBED AS FOLLOWS:

#### PARCEL 1:

LOT 1 IN THE PLAT OF SUBDIVISION OF LOCK UP OLD ORCHARD SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS RECORDED MARCH 22, 2004 AS DOCUMENT 0408227126.

#### PARCEL 2

ACCESS EASEMENT IN FAVOR OF PARCEL 1 PURSUANT TO SHARED ACCESS EASEMENT AGREEMENT DATED AS OF MARCH 22, 2004 AND RECORDED MARCH 22, 2004 AS DOCUMENT 0408227122 BY AND BETWEEN VILLAGE OF SKOKIE, LOCK UP OLD ORCHARD, L.L.C. AND CHICAGO TITLE LAND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 28, 1963 AND KNOWN AS TRUST NUMBER 45839.

#### PARCEL 3:

STORM SEWER EASEMENT IN FAVOR OF PARCEL 1 PURSUANT TO STORM SEWER EASEMENT AGREEMENT DATED AS OF JULY 19, 2004 AND RECORDED JULY 30, 2004 AS DOCUMENT 0421219031 BY AND BETWEEN CHICAGO TITLE LAND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 28, 1963 AND KNOWN AS TRUST NUMBER 45839 AND LOCK UP OLD ORCHARD, L.L.C., AN Clark's Office ILLINOIS LIMITED LIABILITY COMPANY.

5250 Golf Road, Skokie, IL

Tax Parcel No. 10-09-315-003 through 016

10-09-315-019 10-09-315-035 10-09-315-037

0710801218 Page: 10 of 20

## **UNOFFICIAL COPY**

Clybourn

THE LAND REFERRED TO IN THIS POLICY IS IN THE STATE OF ILLINOIS, COUNTY OF COOK AND IS DESCRIBED AS FOLLOWS:

#### PARCEL 1:

LOTS 8 TO 21, BOTH INCLUSIVE, IN BLOCK S AND THAT PART OF LOTS 6, 7, 2 AND 23 LYING NORTH OF A LINE DRAWN FROM A POINT ON THE EASTERLY LINE OF LOT 23, SAID POINT BEING 4 FEET SOUTHEASTERLY OF THE NORTHEASTERLY CORNER OF SAID LOT 23 TO A POINT ON THE WESTERLY LINE OF LOT 6, SAID POINT BEING 4 FEET SOUTHEASTERLY OF THE NORTHWESTERLY CORNER OF SAID LOT 6, (EXCEPTING THEREFROM THE WESTERLY 15 FEET OF EACH OF SAID LOTS 6 THROUGH 14), IN THE SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 8 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THAT PART OF THE WESTERLY 15 FEET OF LOTS 6 THROUGH 14, INCLUSIVE, LYING NORTH OF A LINE DRAWN FROM A POINT ON THE EASTERLY LINE OF LOT 23, SAID POINT BEING 4 FEET SOUTHEA, TERLY OF THE NORTHEASTERLY CORNER OF SAID LOT 23, TO A POINT ON THE WESTERLY LINE OF LOT 6, SAID POINT BEING 4 FEET SOUTHEASTERLY OF THE NORTHWESTERLY CORNER OF SAID LOT 6, ALL BEING IN BLOCK 5 IN THE SUPDIVISION OF LOTS 1 AND 2 IN BLOCK 8 IN SHEFFIELD'S ADDITION TO CHICAGO PJ SECTION 32, TOWNSHIP 40 DL Clert's Original NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1930 N. Clybourn Avenue, Chicago, IL

Tax Parcel No. 14-32-406-001

14-32-406-002

14-32-406-003

14-32-406-008

14-32-406-012

14-32-406-016

0710801218 Page: 11 of 20

### **UNOFFICIAL COPY**

Lisle

THE LAND REFERRED TO IN THIS POLICY IS IN THE STATE OF ILLINOIS, COUNTY OF DUPAGE AND IS DESCRIBED AS FOLLOWS:

THAT PART OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTHEAST 1/4 OF SECTION 2 AND RUNNING THENCE EASTERLY ALONG THE SOUTH LINE OF SAID SOUTHEAST 1/4 OF SECTION 2, A DISTANCE OF 584.10 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 00 SECONDS EAST A DISTANCE OF 400.00 FEET TO THE POINT OF BEGINNING: THENCE CONTINUING ALONG THE LAST DESCRIBED COURSE, A DISTANCE / OF 166.6 FEET; THENCE NORTH 08 DEGREES 58 MINUTES 00 SECONDS EAST A DISTANCE OF / 545.1 FEET; THENCE NORTH 01 DEGREES 18 MINUTES 30 SECONDS LAST A DISTANCE OF 315.5 FEET TO THE SOUTH RIGHT OF WAY OF UNITED STATES ROUTE NUMBER 34 (OGDEN AVENUE AS NOW PLATTED AND RECORDED): THENCE SOUTH 80 DEGREES 21 MINUTES 30 SECONDS WEST ALONG THE SOUTH RIGHT OF WAY LINE OF UNITED STATES ROUTE NUMBER 34, AS NOW PLATTED AND RECORDED, A DISTANCE OF 254.6 FEET; THENCE SOUTHERLY TO THE POINT OF BECTANING EXCEPTING THEREFROM THE SOUTH 300.00 FEET MEASURED PERPENDICULAY TO THE SOUTH LINE OF THE ABOVE DESCRIBED PROPERTY AND ALSO EXCEPT THAT PART MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF THE ABOVE DESCRIBED PROPERTY; THENCE SOUTH 00 DEGREES 43 MINUTES 06 SECONDS EAST (DEED - SOUTH 01 DEGREES 18 MENUTES 30 SECONDS EAST), ALONG THE EASTERLY LINE OF SAID PROPERTY, 17.13 FEET; THENCE SOUTH 83 DEGREES 32 MINUTES 53 SECONDS WEST, 131.43 FEET TO THE SOUTHERLY RIGHT OF WAY OF SAID OGDEN AVENUE, BEING 133.19 FEET SOUTHWESTERLY OF SAID NORTHEAST CORNER: THENCE NORTH 78 DEGREES 20 MIN JUFS 58 SECONDS EAST, ALONG SAID SOUTH RIGHT OF WAY OF OGDEN AVENUE, 133.19 FEET TO THE POINT OF BEGINNING, IN DUPAGE COUNTY, ILLINOIS. Office

431 Ogeden Avenue, Lisle, IL Tax Parcel No. 08-02-405-016

0710801218 Page: 12 of 20

# **UNOFFICIAL COPY**

Northfield Self-Storage- Northbrook

THE LAND REFERRED TO IN THIS POLICY IS IN THE STATE OF ILLINOIS, COUNTY OF COOK AND IS DESCRIBED AS FOLLOWS:

#### PARCEL 1:

THE NORTH 5-1/2 ACRES OF LOT 6 IN ASSESSOR'S DIVISION (EXCEPT RAILROADS) OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART LYING NORTH OF A LINE, 110.0 FEET SOUTH OF THE NORTH L'INE OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 22) EXCEPT THE EAST 780.83 FEET THEREOF, ALL IN COOK COUNTY, ILLINOIS;

ALSO KNOWN AS LOT 1 IN NORTHFIELD SELF STORAGE CENTERS SUBDIVISION OF PART OF LOT 6 IN ASSESSOR'S SUBDIVISION OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 14, 1994 AS DOCUMENT 04045479, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

AN EASEMENT FOR INGRESS AND EGRUSS OVER THE SOUTH 20.00 FEET OF THE NORTH 119.40 FEET OF A TRACT OF LAND DESCRIBED AS:

THE EAST 780.83 FEET OF THE NORTH 5-1/2 ACRES OF LOT 6 IN ASSESSOR'S DIVISION (EXCEPT RAILROADS) OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART LYING NORTH OF A LINE, 1/10.0 FEET SOUTH OF THE NORTH LINE OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 22) ACCORDING TO THE EASEMENT AGREEMENT RECORDED JULY 21, 1994 AS DOCUMENT 94637315, IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

THE LEASEHOLD ESTATE, CREATED BY THE INSTRUMENT HEREIN REFIRRED TO AS THE LEASE

EXECUTED BY JOHN SPELLMAN AKA JAMES G. SPELLMAN AND VIRGINIA M. SPELLMAN AS LESSOR, AND CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 1, 1976 KNOWN AS TRUST NUMBER 1068594, AS LESSEE, DATED NOVEMBER 10, 1976 A MEMORANDUM OF LEASE WAS RECORDED JANUARY 13, 1977 AS DOCUMENT 23778773 WHICH LEASE DEMISES THE LAND DESCRIBED FOR A TERM OF YEARS BEGINNING NOVEMBER 10, 1976 AND ENDING NOVEMBER 10,2001, WHICH ESTATE WAS ASSIGNED TO NORTHFIELD SELF STORAGE CENTERS, L.L.C. BY ASSIGNMENT OF LEASE DATED MAY 28, 2003 AND RECORDED MAY 28, 2003 AS DOCUMENT NUMBER 0314844057, AND WHICH LEASE WAS EXTENDED BY MEMORANDUM OF LEASE EXTENSION AGREEMENT DATED MAY 20, 2003 AND RECORDED MAY 28, 2003 AS DOCUMENT NUMBER 0314844056, WHICH EXTENTION DEMISES THE LAND DESCRIBED FOR A TERM OF YEARS BEGINNING SEPTEMBER 30, 2001 AND TERMINATING NOVEMBER 30, 2011:

0710801218 Page: 13 of 20

# **UNOFFICIAL COPY**

Northfield Self-Storage-Northbrook

THE EAST 780.83 FEET OF THE NORTH 5 1/2 ACRES OF LOT 6 IN ASSESSORS DIVISION (EXCEPT RAILROAD) OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART LYING NORTH OF A LINE 110 FEET SOUTH OF THE NORTH LINE OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 22), IN COOK COUNTY, ILLINOIS.

2600 Old Willow Road, Northbrook, IL

22-2 22-201. Opening Of County Clark's Office Tax Parcel No. 24-22-201-014-0000 04-22-201-018-0000

0710801218 Page: 14 of 20

# **UNOFFICIAL COPY**

Northfield

THE LAND REFERRED TO IN THIS POLICY IS IN THE STATE OF ILLINOIS, COUNTY OF COOK AND IS DESCRIBED AS FOLLOWS:

LOT 1 IN LOCK UP NORTHFIELD PLAT OF CONSOLIDATION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 16, 1996 AS DOCUMENT NUMBER 96283161

800 Frontage Road, Northfield, IL

Id, .
-027-006.
The Cook County Clark's Office Tax Parcel No. 04-13-401-027-0000

0710801218 Page: 15 of 20

## **UNOFFICIAL COPY**

Armitage

THE LAND REFERRED TO IN THIS POLICY IS IN THE STATE OF ILLINOIS, COUNTY OF COOK AND IS DESCRIBED AS FOLLOWS:

THAT PART OF BLOCK 1, EXCEPT THE SOUTH 53.00 FEET OF LOTS 44 TO 50, BOTH INCLUSIVE (NOW VACATED) IN B. F. JACOBS' SUBDIVISION OF BLOCK 2 OF W. S. JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, R) 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WESTERLY OF THE FOLLOWING DESCRIBED LINE:

COMMENCING AT THE NORTHEAST CORNER OF SAID BLOCK 1; THENCE WESTERLY ALONG THE NORTHERLY LINE OF BLOCK 1, A DISTANCE OF 190.51 FEET TO THE PLACE OF BEGINNING OF THE LINE TO BE DESCRIBED HEREIN; THENCE SOUTHWESTERLY ALONG THE CENTER LINE OF MASONRY WALL, BEING A LINE WHICH FORMS AN ANGLE OF 74 DEGREES, 25 MINUTES, 58 SECONDS AS MEASURED TO THE LEFT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 19.26 FEET; THENCE SOUTHERLY ALONG THE CENTER LINE OF SAID MASONRY WALL, BEING A LINE WHICH FORMS AN ANGLE OF 16 DEGREES, 10 MINUTES, 49 SECONDS AS MEASURED TO THE LEFT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 105.39 FEET; THENCE WESTERLY ALONG THE CENTER LINE OF SAID MASONRY WALL, BEING A LINE WHICH FORMS AN ANGLE OF 89 DEGREES, 32 MINUTES 29 SECONDS AS MEASURED TO THE RIGHT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 8.95 FEET TO THE WESTERLY FACE OF SAID MASONRY WALL; THENCE SOUTHERLY ALONG SAID WESTERLY FACE, BEING A LINE WHICH FORMS AN ANGLE OF 89 DEGREES, 20 MINUTES, 58 SECONDS AS MEASURED TO THE LEFT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 87.66 FEET; THENCE EASTERLY ALONG SAID SOUTHERLY FACE OF SAID MASONRY WALL, BEING A LINE WHICH FORMS AN ANGLE OF 89 DEGREES, 32 MINUTES, 08 SECONDS, AS MEASURED TO THE LEFT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 0.34 OF A FOOT: THENCE SOUTHERLY ALONG A LINE WHICH FORMS AN ANGLE OF 89 DEGREES, 29 MINUTES, 18 SECONDS, AS MEASURED TO THE RICHT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 53-11 FEET MORE OR LESS TO THE SOUTHERLY LINE OF BLOCK 1 AFORESAID, AT A POINT 36.46 FEET WESTERLY OF THE WEST LINE OF SAID LOT 44 AND WHICH L'ES EASTERLY OF THE FOLLOWING DESCRIBED LINE:

COMMENCING AT THE NORTHEAST CORNER OF SAID BLOCK 1; THENCE WESTERLY ALONG THE NORTHERLY LINE OF SAID BLOCK 1, A DISTANCE OF 334.10 FEET TO THE PLACE OF BEGINNING OF THE LINE TO BE DESCRIBED HEREIN; THENCE SOUTHWESTERLY ALONG THE CENTER LINE OF A MASONRY WALL, A LINE WHICH FORM AN ANGLE OF 74 DEGREES, 22 MINUTES, 24 SECONDS MEASURED TO THE LEFT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 19.0 FEET; THENCE SOUTHERLY ALONG THE CENTER LINE OF MASONRY WALL BEING A LINE WHICH FORMS AN ANGLE OF 16 DEGREES, 13 MINUTES, 11 SECONDS AS MEASURED TO THE LEFT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 106.21 FEET TO THE SOUTHERLY FACE OF A MASONRY WALL; THENCE WESTERLY ALONG SAID SOUTHERLY FACE BEING A LINE WHICH FORMS AN ANGLE OF 89 DEGREES,

0710801218 Page: 16 of 20

## **UNOFFICIAL COPY**

Armitage

24 MINUTES, 25 SECONDS MEASURED TO THE RIGHT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 6.30 FEET; THENCE SOUTHERLY ALONG A LINE WHICH FORMS AN ANGLE OF 90 DEGREES, 35 MINUTES, 35 SECONDS MEASURED TO THE LEFT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 140.34 FEET TO THE SOUTHERLY LINE BLOCK 1 AFORESAID AT A POINT 177.34 FEET WESTERLY OF THE WEST LINE OF SAID LOT 44, ALL IN BLOCK 1 IN B. F. JACOBS' SUBDIVISION OF BLOCK 2 AFORESAID ALL IN COOK COUNTY, ILLINOIS.

Service Office 2525 W. Armita's Avenue, Chicago, IL

Tax Parcel No. 13-36-403-018-0000

0710801218 Page: 17 of 20

## **UNOFFICIAL COPY**

Kinzie

THE LAND REFERRED TO IN THIS POLICY IS IN THE STATE OF ILLINOIS, COUNTY OF COOK AND IS DESCRIBED AS FOLLOWS:

#### PARCEL 1:

LOTS 9, 10, 11, 12, 13 AND 14 IN BLOCK2IN BUTLER, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1, AS CREATED BY AGREEMENT MADE BY AND BETWEEN CHICAGO, MILWAUKEE AND ST. PAUL RAILWAY COMPANY AND THE NATIONAL ENAMELING AND STAMPING COMPANY DATED OCTOBER 27, 1904 AND RECORDED AS DOCUMENT 3636093 TO ERECT A BUILDING IN PART SUPPORTED BY A FOUNDATION, WHICH MAY BE CONSTRUCTED AND STAND ON A PORTION OF THE FOLLOWING DESCRIBED LAND, LYING WEST OF AND ADJOINING PARCEL 1: THAT PART OF BLOCK 8, LYING SOUTH OF THE ALLEY IN ASSESSORS DIVISION OF PART, (SOUTH OF ERIE STREET AND EAST OF CHICAGO RIVER) OF THE EAST 1/2 OF THE NORTH VEST 1/4 OF SECTION 9, TOWNSHIP 39 OLINA.
OLINA.
OLINA.
OLINA.
OLINA. NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

350 W. Kinzie Street, Chicago, IL

Tax Parcel No. 17-09-256-002-0000

17-09-256-003-0000

0710801218 Page: 18 of 20

# UNOFFICIAL COPY Lake Forest, IL

THE LAND REFERRED TO IN THIS POLICY IS IN THE STATE OF ILLINOIS, COUNTY OF LAKE AND IS DESCRIBED AS FOLLOWS:

PARCEL 1: LOTS 7 AND 8 IN NICK KINDLEIN SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 43 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 6, 1960 AS DOCUMENT 1085174, IN BOOK 36 OF PLATS, PAGE 61, IN LAKE COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR UTILITIES AND ACCESS TO AND FROM OLD ELM ROAD FOR THE BENEFIT OF PARCEL 1 OVER THE NORTHERLY 893.40 FEET OF THE EASTERLY 20 FEET OF A STRIP OF LAND 155 FEET WIDE, EAST OF AND ADJOINING THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY AND SOUTHERLY OF THE SOUTHERLY RIGHT OF WAY OF ELM ROAD, IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 43 NORTH, RANGE 12, A\$ RESERVED IN THE TWO WARRANTY DEEDS FROM SCOT E. MCKAY TO PIER BERNARDI, ONE DATED MAY 9, 1991 AND RECORDED MAY 10, 1991 AS DOCUMENT NUMBER 301/875 AND THE SECOND DATED FEBRUARY 17, 1994 AND RECORDED FEBRUARY 28, 1994 AS DOCUMENT 3498940 AND RE-RECORDED AS DOCUMENT 3546271, AND AS RESERVED IN DEED TO BRITT CARTER REAL ESTATE COMPANY, INC. DATED SEPTEMBER 30, 1994 AND RECORDED OCTOBER 11, 1994 AS DOCUMENT 3601401, IN LAKE COUNTY, ILLINOIS

PARCEL 3: THE EASTERLY 20.00 FEET OF A STRIP OF LAND 155.00 WIDE (EXCEPT THE NORTHERLY 1,343,00 FEET THEREOF), LYING EAST OF AND ADJOINING THE RIGHT OF WAY OF THE UNION PACIFIC RAILRGAD COMPANY (F/K/A CHICAGO AND NORTHWESTERN RAILWAY), AND SOUTHERLY OF THE SOUTHERLY RIGHT OF WAY OF ELM ROAD IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 43 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS.

PARCEL 4: THAT PART OF THE EASTERLY 20.00 FEET OF A STRIP OF LAND 155.00 WIDE LYING EAST OF AND ADJOINING THE RIGHT OF WAY OF THE UNION PACIFIC RAILROAD COMPANY (F/K/A CHICAGO AND NORTHWESTERN RAILWAY), NORTH OF THE SOUTHERLY LINE OF THE NORTH 125.00 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 43 NORTH, RANGE 1/2, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS.

PARCEL 5: NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCELS 1, 3 AND 4 AS CREATED BY INSTRUMENT DATED OCTOBER 7, 1994 AND RECORDED OCTOBER 11, 1994 AS DOCUMENT 3601402 FROM BRITT CARTER REAL ESTATE COMPANY TO SCOT E. MCKAY, HIS SUCCESSORS AND ASSIGNS, FOR THE. PURPOSE OF INGRESS AND EGRESS TO CONSTRUCT, MAINTAIN AND OPERATE A PRIVATE ROAD, OVER, UPON AND ACROSS THE FOLLOWING DESCRIBED LAND:

THAT PART OF THE EASTERLY 50 FEET OF LOTS 4, 5 AND 6 IN NICK KINDLEIN SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 43 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 6, 1960 AS DOCUMENT 1085174, IN BOOK 36 OF PLATS, PAGE 61, LYING SOUTHWESTERLY OF THE SOUTHWESTERLY RIGHT OF WAY LINE OF U.S. ROUTE 41 AND DESCRIBED AS

#### 0710801218 Page: 19 of 20

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FOLLOWS: COMMENCING AT THE SOUTHERLY BOUNDARY OF SAID LAND AND RUNNING NORTHERLY TO THE NORTHERLY BOUNDARY OF THE CURB CUT GRANTED BY THE ILLINOIS DEPARTMENT OF TRANSPORTATION, TOGETHER WITH A PERPETUAL EASEMENT FOR CONSTRUCTION, MAINTENANCE AND REPAIR OF A SIGN PURSUANT TO SAID INSTRUMENT AND AN EASEMENT FOR UTILITIES (INCLUDING SEWER LINE) AND INGRESS AND EGRESS OVER THE TWENTY FOOT STRIP OF LAND LYING WESTERLY OF AND ADJOINING SAID LOTS, AS RESERVED IN DEED RECORDED AS DOCUMENT 3601401.

PARCEL 6: THAT PART OF THE SOUTH 120 FEET OF THE NORTH 245 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 43 NORTH, RANGE 12, FAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EASTERLY OF A LINE DRAWN PARALLEL WITH AND 155 FEET EASTERLY OF THE EASTERLY RIGHT OF WAY LINE OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY, MEASURED AT RIGHT ANGLES THERETO (EXCEPT THE EAST 30 FEET THEREOF, WHICH IS THAT PORTION BEING IN THE BUENA ROAD RIGHT OF WAY), IN LAKE COUNTY, ILLING'IS.

PARCEL 7: THAT PART OF THE SOUTH 132.49 FEET OF THE NORTH 377.49 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 43 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EASTERLY OF A LINE DRAWN PARALLEL WITH AND '5' FEET EASTERLY OF THE EASTERLY RIGHT OF WAY LINE OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY, MEASURED AT RIGHT ANGLES THERETO (EXCEPT THE EAST 30 FEET THEREOF, WHICH IS THAT PORTION BEING IN THE BUENA ROAD RIGHT OF WAY), IN LAKE COUNTY, ILLINOIS.

PARCEL 8: THAT PART OF THE EASTERLY 20 FEET OF A STRIP OF LAND 155 FEET WIDE, LYING EASTERLY OF AND ADJOINING THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY WHICH LIES NORTHWESTERLY OF THE WEST LINE OF BUENA ROAD AND SOUTH OF THE NORTH 125 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHWEST //4 THEREOF, BEING IN SECTION 9, TOWNSHIP 43 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS.

PARCEL 9: NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCELS 1, 3 AND 4 AS CREATED BY INSTRUMENT DATED OCTOBER 7, 1994 AND RECORDED OCTOBER 11, 1994 AS DOCUMENT 3601402 FROM BRITT CARTER REAL ESTAGE COMPANY TO SCOT E. MCKAY, HIS SUCCESSORS AND ASSIGNS, FOR THE PURPOSE OF INGRESS AND EGRESS TO CONSTRUCT, MAINTAIN AND OPERATE A PRIVATE ROAD, OVER, UPON AND ACROSS THE FOLLOWING DESCRIBED LAND:

THAT PART OF THE EASTERLY 50 FEET OF LOTS 4, 5 AND 6 IN NICK KINDLEIN SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 43 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 6, 1960 AS DOCUMENT 1085174, IN BOOK 36 OF PLATS, PAGE 61, LYING SOUTHWESTERLY OF THE SOUTHWESTERLY RIGHT OF WAY LINE OF U.S. ROUTE 41 AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHERLY BOUNDARY OF SAID LAND AND RUNNING NORTHERLY TO THE NORTHERLY BOUNDARY OF THE CURB CUT GRANTED BY THE ILLINOIS DEPARTMENT OF TRANSPORTATION, TOGETHER

0710801218 Page: 20 of 20

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Coop County Clerk's Office

WITH A PERPETUAL EASEMENT FOR CONSTRUCTION, MAINTENANCE AND REPAIR OF A SIGN PURSUANT TO SAID INSTRUMENT AND AN EASEMENT FOR UTILITIES (INCLUDING SEWER LINE) AND INGRESS AND EGRESS OVER THE TWENTY FOOT STRIP OF LAND LYING WESTERLY OF AND ADJOINING SAID LOTS, AS RESERVED IN DEED RECORDED AS DOCUMENT 3601401.

PARCEL 11: EASEMENT FOR INGRESS AND EGRESS AND UTILITIES OVER THE NORTHERLY 743.40 FEET OF THE EASTERLY 20 FEET OF A STRIP OF LAND 155 FEET WIDE EAST OF AND ADJOINING THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY, AND SOUTHERLY OF THE SOUTH RIGHT OF WAY LINE OF ELM ROAD, AS CONTAINED IN INSTRUMENTS RECORDED AS DOCUMENTS 30 17875, 3498940 AND RE-RECORDED AS 3546271, IN LAKE COUNTY, ILLINOIS.

1400 S. Skokie Highway, Lake Forest, IL

Tax Parcel No. 16-09-302-007

16-09-302-008

16-09-300-029

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