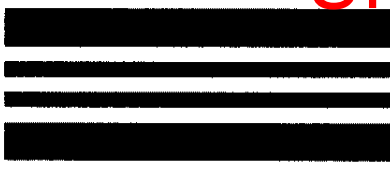


# UNOFFICIAL COPY

837122002 HK (3)



Doc#: 0710801219 Fee: \$56.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/18/2007 02:16 PM Pg: 1 of 17

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

ROBIN R. GREEN, ESQ.  
POWELL GOLDSTEIN, LLP  
2200 ROSS AVENUE, SUITE 3200  
DALLAS, TEXAS 75201

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 051433506 FILED ON 5/23/05

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  ASSIGNMENT (full or partial): Give name of assignor in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes.  
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.  DELETE name: Give record name to be deleted in item 6a or 6b.  ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME  
SEE ADDENDUM ATTACHED HERETO

OR

6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME  
PRUDENTIAL MORTGAGE CAPITAL FUNDING, LLC

OR

7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
100 MULBERRY STREET, 8/FL., GATEWAY 4 NEWARK NJ 07102

7d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION g. ORGANIZATIONAL ID #, if any  NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.  
Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

Box 400-CTCC

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME  
PRUDENTIAL MORTGAGE CAPITAL COMPANY, LLC

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA  
(FILED WITH COOK COUNTY, DUPAGE COUNTY AND LAKE COUNTY ILLINOIS)

17/8

**UNOFFICIAL COPY****UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

051433506 FILED ON 5/23/05

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

PRUDENTIAL MORTGAGE CAPITAL COMPANY, LLC

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

DEBTOR(S):

LOCK UP ARMITAGE, L.L.C, LOCK UP CLYBOURNE, L.L.C. , ILLINOIS SELF STORAGE CENTERS IV, L.L.C.,  
 NORTHFIELD SELF STORAGE CENTERS L.L.C., LOCK UP KINZIE, L.L.C., LOCK UP LISLE, L.L.C., LOCK UP  
 NORTHFIELD, L.L.C., LOCK UP SCHAUMBURG, L.L.C., LOCK UP LAKE FOREST, L.L.C. , LOCK UP PARK RIDGE,  
 L.L.C., AND LOCK UP OLD ORCHARD, L.L.C.

# UNOFFICIAL COPY

Illinois Self Storage-Glenview

THE LAND REFERRED TO IN THIS POLICY IS IN THE STATE OF ILLINOIS,  
COUNTY OF COOK AND IS DESCRIBED AS FOLLOWS:

LOT 2 IN ISSC IV SUBDIVISION, BEING A SUBDIVISION OF THAT PART  
LYING EAST OF THE CENTER LINE OF MILWAUKEE AVENUE OF THE SOUTH  
283.28 FEET OF LOT 12 (EXCEPT THE EAST 528.0 FEET THEREOF) IN COUNTY  
CLERK'S DIVISION OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

RECORDED AS DOCUMENT 92604264 ON AUGUST 14, 1992.

747 Milwaukee Avenue, Glenview, IL

TAX PARCEL NO. 04-32-401-176-0000

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Schaumburg

THE LAND REFERRED TO IN THIS POLICY IS IN THE STATE OF ILLINOIS, COUNTY OF COOK AND IS DESCRIBED AS FOLLOWS:

LOT 1 IN LOCK UP'S CONSOLIDATION, BEING A CONSOLIDATION OF LOTS 1 AND 2 IN ROBERT SOUDAN'S RESUBDIVISION, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 6, 1998 AS DOCUMENT 98690782, BEING A RESUBDIVISION OF LOT 14 IN RESUBDIVISION OF OUTLOT 'D' IN SCHAUMBURG INDUSTRIAL PARK, RECORDED JUNE 10, 1969 AS DOCUMENT 20866510 AND FILED AS LR2455597, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11, PART OF THE NORTHEAST 1/4 OF SECTION 11, PART OF THE SOUTHWEST 1/4 OF SECTION 12, OF THE NORTHWEST 1/4 OF SECTION 13, AND PART OF THE NORTHEAST 1/4 OF SECTION 14, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID RESUBDIVISION FILED ON JULY 25, 1974 AS LR2764803, AND ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 03, 2001. AS DOCUMENT 0011132096 AND CERTIFICATE OF CORRECTION RECORDED JANUARY 11, 2002 AS DOCUMENT 0020045557, IN COOK COUNTY, ILLINOIS.

1401 N. Plum Grove Road, Schaumburg, IL

Tax Parcel No. 07-11-400-089-0000

# UNOFFICIAL COPY

Park Ridge

THE LAND REFERRED TO IN THIS POLICY IS IN THE STATE OF ILLINOIS, COUNTY OF COOK AND IS DESCRIBED AS FOLLOWS:

PARCEL 1:

LOT 10 BLOCK 2; LOT 11 BLOCK 2; LOT 12 BLOCK 2 AND LOT 13 BLOCK 2 IN A RESUBDIVISION OF BLOCKS 3 AND 4 TOGETHER WITH THAT PART OF MARVIN PLACE NOW VACATED LYING EAST OF THE EAST LINE EXTENDED OF BELLEVUE AVENUE AND WEST OF THE WEST LINE EXTENDED OF WILKINSON PARKWAY, ALSO THAT PART OF WILKINSON PARKWAY, NOW VACATED LYING SOUTH OF THE SOUTH LINE EXTENDED OF MARVIN PLACE AND NORTH OF THE NORTHEASTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY, ALL IN NORTH PARK, BEING A SUBDIVISION OF PART OF LOT 1 AND ALL OF LOTS 2 AND 3 IN GILICK'S SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, THAT LIES NORTH OF THE NORTHEASTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY, AND SOUTH OF THE CENTER OF RAND ROAD, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 3 OF TONY'S RESUBDIVISION BEING A RESUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

750 Busse Highway, Park Ridge, IL

Tax Parcel No. 09-27-216-007-0000  
09-27-216-008-0000  
09-27-216-009-0000  
09-27-216-010-0000  
09-27-216-039-0000

# UNOFFICIAL COPY

Old Orchard

THE LAND REFERRED TO IN THIS POLICY IS IN THE STATE OF ILLINOIS, COUNTY OF COOK AND IS DESCRIBED AS FOLLOWS:

PARCEL 1:

LOT 1 IN THE PLAT OF SUBDIVISION OF LOCK UP OLD ORCHARD SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS RECORDED MARCH 22, 2004 AS DOCUMENT 0408227126.

PARCEL 2:

ACCESS EASEMENT IN FAVOR OF PARCEL 1 PURSUANT TO SHARED ACCESS EASEMENT AGREEMENT DATED AS OF MARCH 22, 2004 AND RECORDED MARCH 22, 2004 AS DOCUMENT 0408227122 BY AND BETWEEN VILLAGE OF SKOKIE, LOCK UP OLD ORCHARD, L.L.C. AND CHICAGO TITLE LAND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 28, 1963 AND KNOWN AS TRUST NUMBER 45839.

PARCEL 3:

STORM SEWER EASEMENT IN FAVOR OF PARCEL 1 PURSUANT TO STORM SEWER EASEMENT AGREEMENT DATED AS OF JULY 19, 2004 AND RECORDED JULY 30, 2004 AS DOCUMENT 0421219031 BY AND BETWEEN CHICAGO TITLE LAND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 28, 1963 AND KNOWN AS TRUST NUMBER 45839 AND LOCK UP OLD ORCHARD, L.L.C., AN ILLINOIS LIMITED LIABILITY COMPANY.

5250 Golf Road, Skokie, IL

Tax Parcel No. 10-09-315-003 through 016

10-09-315-019

10-09-315-035

10-09-315-037

# UNOFFICIAL COPY

Clybourn

THE LAND REFERRED TO IN THIS POLICY IS IN THE STATE OF ILLINOIS,  
COUNTY OF COOK AND IS DESCRIBED AS FOLLOWS:

PARCEL 1:

LOTS 8 TO 21, BOTH INCLUSIVE, IN BLOCK S AND THAT PART OF LOTS 6, 7, 2  
AND 23 LYING NORTH OF A LINE DRAWN FROM A POINT ON THE  
EASTERLY LINE OF LOT 23, SAID POINT BEING 4 FEET SOUTHEASTERLY OF  
THE NORTHEASTERLY CORNER OF SAID LOT 23 TO A POINT ON THE  
WESTERLY LINE OF LOT 6, SAID POINT BEING 4 FEET SOUTHEASTERLY OF  
THE NORTHWESTERLY CORNER OF SAID LOT 6, (EXCEPTING THEREFROM  
THE WESTERLY 15 FEET OF EACH OF SAID LOTS 6 THROUGH 14), IN THE  
SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 8 IN SHEFFIELD'S ADDITION TO  
CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF THE WESTERLY 15 FEET OF LOTS 6 THROUGH 14,  
INCLUSIVE, LYING NORTH OF A LINE DRAWN FROM A POINT ON THE  
EASTERLY LINE OF LOT 23, SAID POINT BEING 4 FEET SOUTHEASTERLY OF  
THE NORTHEASTERLY CORNER OF SAID LOT 23, TO A POINT ON THE  
WESTERLY LINE OF LOT 6, SAID POINT BEING 4 FEET SOUTHEASTERLY OF  
THE NORTHWESTERLY CORNER OF SAID LOT 6, ALL BEING IN BLOCK 5 IN  
THE SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 8 IN SHEFFIELD'S ADDITION  
TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1930 N. Clybourn Avenue, Chicago, IL

Tax Parcel No. 14-32-406-001  
14-32-406-002  
14-32-406-003  
14-32-406-008  
14-32-406-012  
14-32-406-016

# UNOFFICIAL COPY

Lisle

THE LAND REFERRED TO IN THIS POLICY IS IN THE STATE OF ILLINOIS, COUNTY OF DUPAGE AND IS DESCRIBED AS FOLLOWS:

THAT PART OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTHEAST 1/4 OF SECTION 2 AND RUNNING THENCE EASTERLY ALONG THE SOUTH LINE OF SAID SOUTHEAST 1/4 OF SECTION 2, A DISTANCE OF 584.10 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 00 SECONDS EAST A DISTANCE OF 400.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE LAST DESCRIBED COURSE, A DISTANCE / OF 166.6 FEET; THENCE NORTH 08 DEGREES 58 MINUTES 00 SECONDS EAST A DISTANCE OF / 545.1 FEET; THENCE NORTH 01 DEGREES 18 MINUTES 30 SECONDS EAST A DISTANCE OF 315.5 FEET TO THE SOUTH RIGHT OF WAY OF UNITED STATES ROUTE NUMBER 34 (OGDEN AVENUE AS NOW PLATTED AND RECORDED); THENCE SOUTH 80 DEGREES 21 MINUTES 30 SECONDS WEST ALONG THE SOUTH RIGHT OF WAY LINE OF UNITED STATES ROUTE NUMBER 34, AS NOW PLATTED AND RECORDED, A DISTANCE OF 254.6 FEET; THENCE SOUTHERLY TO THE POINT OF BEGINNING EXCEPTING THEREFROM THE SOUTH 300.00 FEET MEASURED PERPENDICULAR TO THE SOUTH LINE OF THE ABOVE DESCRIBED PROPERTY AND ALSO EXCEPT THAT PART MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF THE ABOVE DESCRIBED PROPERTY; THENCE SOUTH 00 DEGREES 43 MINUTES 06 SECONDS EAST (DEED - SOUTH 01 DEGREES 18 MINUTES 30 SECONDS EAST), ALONG THE EASTERLY LINE OF SAID PROPERTY, 12.13 FEET; THENCE SOUTH 83 DEGREES 32 MINUTES 53 SECONDS WEST, 131.43 FEET TO THE SOUTHERLY RIGHT OF WAY OF SAID OGDEN AVENUE, BEING 133.19 FEET SOUTHWESTERLY OF SAID NORTHEAST CORNER; THENCE NORTH 78 DEGREES 20 MINUTES 58 SECONDS EAST, ALONG SAID SOUTH RIGHT OF WAY OF OGDEN AVENUE, 133.19 FEET TO THE POINT OF BEGINNING, IN DUPAGE COUNTY, ILLINOIS.

431 Ogeden Avenue, Lisle, IL

Tax Parcel No. 08-02-405-016



**UNOFFICIAL COPY**

Northfield Self-Storage- Northbrook

THE LAND REFERRED TO IN THIS POLICY IS IN THE STATE OF ILLINOIS, COUNTY OF COOK AND IS DESCRIBED AS FOLLOWS:

**PARCEL 1:**

THE NORTH 5-1/2 ACRES OF LOT 6 IN ASSESSOR'S DIVISION (EXCEPT RAILROADS) OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART LYING NORTH OF A LINE, 110.0 FEET SOUTH OF THE NORTH LINE OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 22) EXCEPT THE EAST 780.83 FEET THEREOF, ALL IN COOK COUNTY, ILLINOIS;

ALSO KNOWN AS LOT 1 IN NORTHFIELD SELF STORAGE CENTERS SUBDIVISION OF PART OF LOT 6 IN ASSESSOR'S SUBDIVISION OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 14, 1994 AS DOCUMENT 04045479, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

AN EASEMENT FOR INGRESS AND EGRESS OVER THE SOUTH 20.00 FEET OF THE NORTH 119.40 FEET OF A TRACT OF LAND DESCRIBED AS:

THE EAST 780.83 FEET OF THE NORTH 5-1/2 ACRES OF LOT 6 IN ASSESSOR'S DIVISION (EXCEPT RAILROADS) OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART LYING NORTH OF A LINE, 110.0 FEET SOUTH OF THE NORTH LINE OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 22) ACCORDING TO THE EASEMENT AGREEMENT RECORDED JULY 21, 1994 AS DOCUMENT 94637315, IN COOK COUNTY, ILLINOIS.

**PARCEL 3:**

THE LEASEHOLD ESTATE, CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE LEASE

EXECUTED BY JOHN SPELLMAN AKA JAMES G. SPELLMAN AND VIRGINIA M. SPELLMAN AS LESSOR, AND CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 1, 1976 KNOWN AS TRUST NUMBER 1068594, AS LESSEE, DATED NOVEMBER 10, 1976 A MEMORANDUM OF LEASE WAS RECORDED JANUARY 13, 1977 AS DOCUMENT 23778773 WHICH LEASE DEMISES THE LAND DESCRIBED FOR A TERM OF YEARS BEGINNING NOVEMBER 10, 1976 AND ENDING NOVEMBER 10, 2001, WHICH ESTATE WAS ASSIGNED TO NORTHFIELD SELF STORAGE CENTERS, L.L.C. BY ASSIGNMENT OF LEASE DATED MAY 28, 2003 AND RECORDED MAY 28, 2003 AS DOCUMENT NUMBER 0314844057, AND WHICH LEASE WAS EXTENDED BY MEMORANDUM OF LEASE EXTENSION AGREEMENT DATED MAY 20, 2003 AND RECORDED MAY 28, 2003 AS DOCUMENT NUMBER 0314844056, WHICH EXTENSION DEMISES THE LAND DESCRIBED FOR A TERM OF YEARS BEGINNING SEPTEMBER 30, 2001 AND TERMINATING NOVEMBER 30, 2011:

# UNOFFICIAL COPY

Northfield Self-Storage- Northbrook

THE EAST 780.83 FEET OF THE NORTH 5 1/2 ACRES OF LOT 6 IN ASSESSORS DIVISION (EXCEPT RAILROAD) OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART LYING NORTH OF A LINE 110 FEET SOUTH OF THE NORTH LINE OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 22), IN COOK COUNTY, ILLINOIS.

2600 Old Willow Road, Northbrook, IL

Tax Parcel No. 04-22-201-014-0000

04-22-201-018-0000

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Northfield

THE LAND REFERRED TO IN THIS POLICY IS IN THE STATE OF ILLINOIS,  
COUNTY OF COOK AND IS DESCRIBED AS FOLLOWS:

LOT 1 IN LOCK UP NORTHFIELD PLAT OF CONSOLIDATION OF PART OF THE  
NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 42  
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS , ACCORDING TO THE PLAT THEREOF RECORDED APRIL  
16, 1996 AS DOCUMENT NUMBER 96283161

800 Frontage Road, Northfield, IL

Tax Parcel No. 04-13-401-027-0000

# UNOFFICIAL COPY

Armitage

THE LAND REFERRED TO IN THIS POLICY IS IN THE STATE OF ILLINOIS, COUNTY OF COOK AND IS DESCRIBED AS FOLLOWS:

THAT PART OF BLOCK 1, EXCEPT THE SOUTH 53.00 FEET OF LOTS 44 TO 50, BOTH INCLUSIVE (NOW VACATED) IN B. F. JACOBS' SUBDIVISION OF BLOCK 2 OF W. S. JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, R) 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WESTERLY OF THE FOLLOWING DESCRIBED LINE:

COMMENCING AT THE NORTHEAST CORNER OF SAID BLOCK 1; THENCE WESTERLY ALONG THE NORTHERLY LINE OF BLOCK 1, A DISTANCE OF 190.51 FEET TO THE PLACE OF BEGINNING OF THE LINE TO BE DESCRIBED HEREIN; THENCE SOUTHWESTERLY ALONG THE CENTER LINE OF MASONRY WALL, BEING A LINE WHICH FORMS AN ANGLE OF 74 DEGREES, 25 MINUTES, 58 SECONDS AS MEASURED TO THE LEFT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 19.26 FEET; THENCE SOUTHERLY ALONG THE CENTER LINE OF SAID MASONRY WALL, BEING A LINE WHICH FORMS AN ANGLE OF 16 DEGREES, 10 MINUTES, 49 SECONDS AS MEASURED TO THE LEFT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 105.39 FEET; THENCE WESTERLY ALONG THE CENTER LINE OF SAID MASONRY WALL, BEING A LINE WHICH FORMS AN ANGLE OF 89 DEGREES, 32 MINUTES, 29 SECONDS AS MEASURED TO THE RIGHT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 8.95 FEET TO THE WESTERLY FACE OF SAID MASONRY WALL; THENCE SOUTHERLY ALONG SAID WESTERLY FACE, BEING A LINE WHICH FORMS AN ANGLE OF 89 DEGREES, 20 MINUTES, 58 SECONDS AS MEASURED TO THE LEFT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 87.66 FEET; THENCE EASTERLY ALONG SAID SOUTHERLY FACE OF SAID MASONRY WALL, BEING A LINE WHICH FORMS AN ANGLE OF 89 DEGREES, 32 MINUTES, 08 SECONDS, AS MEASURED TO THE LEFT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 0.34 OF A FOOT; THENCE SOUTHERLY ALONG A LINE WHICH FORMS AN ANGLE OF 89 DEGREES, 29 MINUTES, 18 SECONDS, AS MEASURED TO THE RIGHT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 53.11 FEET MORE OR LESS TO THE SOUTHERLY LINE OF BLOCK 1 AFORESAID, AT A POINT 36.46 FEET WESTERLY OF THE WEST LINE OF SAID LOT 44 AND WHICH LIES EASTERLY OF THE FOLLOWING DESCRIBED LINE:

COMMENCING AT THE NORTHEAST CORNER OF SAID BLOCK 1; THENCE WESTERLY ALONG THE NORTHERLY LINE OF SAID BLOCK 1, A DISTANCE OF 334.10 FEET TO THE PLACE OF BEGINNING OF THE LINE TO BE DESCRIBED HEREIN; THENCE SOUTHWESTERLY ALONG THE CENTER LINE OF A MASONRY WALL, A LINE WHICH FORM AN ANGLE OF 74 DEGREES, 22 MINUTES, 24 SECONDS MEASURED TO THE LEFT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 19.0

# UNOFFICIAL COPY

Armitage

FEET; THENCE SOUTHERLY ALONG THE CENTER LINE OF MASONRY WALL BEING A LINE WHICH FORMS AN ANGLE OF 16 DEGREES, 13 MINUTES, 11 SECONDS AS MEASURED TO THE LEFT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 106.21 FEET TO THE SOUTHERLY FACE OF A MASONRY WALL; THENCE WESTERLY ALONG SAID SOUTHERLY FACE BEING A LINE WHICH FORMS AN ANGLE OF 89 DEGREES, 24 MINUTES, 25 SECONDS MEASURED TO THE RIGHT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 6.30 FEET; THENCE SOUTHERLY ALONG A LINE WHICH FORMS AN ANGLE OF 90 DEGREES, 35 MINUTES, 35 SECONDS MEASURED TO THE LEFT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 140.34 FEET TO THE SOUTHERLY LINE BLOCK 1 AFORESAID AT A POINT 177.34 FEET WESTERLY OF THE WEST LINE OF SAID LOT 44, ALL IN BLOCK 1 IN B. F. JACOBS' SUBDIVISION OF BLOCK 2 AFORESAID ALL IN COOK COUNTY, ILLINOIS.

2525 W. Armitage Avenue Chicago, IL

Tax Parcel No. 13-36-403-018-0000

# UNOFFICIAL COPY

Kinzie

THE LAND REFERRED TO IN THIS POLICY IS IN THE STATE OF ILLINOIS,  
COUNTY OF COOK AND IS DESCRIBED AS FOLLOWS:

PARCEL 1:

LOTS 9, 10, 11, 12, 13 AND 14 IN BLOCK 2 IN BUTLER, WRIGHT AND  
WEBSTER'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTHEAST  
1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1, AS CREATED BY AGREEMENT  
MADE BY AND BETWEEN CHICAGO, MILWAUKEE AND ST. PAUL RAILWAY  
COMPANY AND THE NATIONAL ENAMELING AND STAMPING COMPANY  
DATED OCTOBER 27, 1904 AND RECORDED AS DOCUMENT 3636093 TO  
ERECT A BUILDING IN PART SUPPORTED BY A FOUNDATION, WHICH MAY  
BE CONSTRUCTED AND STAND ON A PORTION OF THE FOLLOWING  
DESCRIBED LAND, LYING WEST OF AND ADJOINING PARCEL 1:

THAT PART OF BLOCK 8, LYING SOUTH OF THE ALLEY IN ASSESSORS  
DIVISION OF PART, (SOUTH OF ERIE STREET AND EAST OF CHICAGO RIVER)  
OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39  
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

350 W. Kinzie Street, Chicago, IL

Tax Parcel No. 17-09-256-002-0000

17-09-256-003-0000

# UNOFFICIAL COPY

Lake Forest, IL

THE LAND REFERRED TO IN THIS POLICY IS IN THE STATE OF ILLINOIS, COUNTY OF LAKE AND IS DESCRIBED AS FOLLOWS:

PARCEL 1: LOTS 7 AND 8 IN NICK KINDLEIN SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 43 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 6, 1960 AS DOCUMENT 1085174, IN BOOK 36 OF PLATS, PAGE 61, IN LAKE COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR UTILITIES AND ACCESS TO AND FROM OLD ELM ROAD FOR THE BENEFIT OF PARCEL 1 OVER THE NORTHERLY 893.40 FEET OF THE EASTERLY 20 FEET OF A STRIP OF LAND 155 FEET WIDE, EAST OF AND ADJOINING THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY AND SOUTHERLY OF THE SOUTHERLY RIGHT OF WAY OF ELM ROAD, IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 43 NORTH, RANGE 12, AS RESERVED IN THE TWO WARRANTY DEEDS FROM SCOT E. MCKAY TO PIER BERNARDI, ONE DATED MAY 9, 1991 AND RECORDED MAY 10, 1991 AS DOCUMENT NUMBER 3017875, AND THE SECOND DATED FEBRUARY 17, 1994 AND RECORDED FEBRUARY 28, 1994 AS DOCUMENT 3498940 AND RE-RECORDED AS DOCUMENT 3546271, AND AS RESERVED IN DEED TO BRITT CARTER REAL ESTATE COMPANY, INC. DATED SEPTEMBER 30, 1994 AND RECORDED OCTOBER 11, 1994 AS DOCUMENT 3601401, IN LAKE COUNTY, ILLINOIS

PARCEL 3: THE EASTERLY 20.00 FEET OF A STRIP OF LAND 155.00 WIDE (EXCEPT THE NORTHERLY 1,343.00 FEET THEREOF), LYING EAST OF AND ADJOINING THE RIGHT OF WAY OF THE UNION PACIFIC RAILROAD COMPANY (F/K/A CHICAGO AND NORTHWESTERN RAILWAY), AND SOUTHERLY OF THE SOUTHERLY RIGHT OF WAY OF ELM ROAD IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 43 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS.

PARCEL 4: THAT PART OF THE EASTERLY 20.00 FEET OF A STRIP OF LAND 155.00 WIDE LYING EAST OF AND ADJOINING THE RIGHT OF WAY OF THE UNION PACIFIC RAILROAD COMPANY (F/K/A CHICAGO AND NORTHWESTERN RAILWAY), NORTH OF THE SOUTHERLY LINE OF THE NORTH 125.00 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 43 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS.

PARCEL 5: NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCELS 1, 3 AND 4 AS CREATED BY INSTRUMENT DATED OCTOBER 7, 1994 AND RECORDED OCTOBER 11, 1994 AS DOCUMENT 3601402 FROM BRITT CARTER REAL ESTATE COMPANY TO SCOT E. MCKAY, HIS SUCCESSORS AND ASSIGNS, FOR THE

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Lake Forest, IL

PURPOSE OF INGRESS AND EGRESS TO CONSTRUCT, MAINTAIN AND OPERATE A PRIVATE ROAD, OVER, UPON AND ACROSS THE FOLLOWING DESCRIBED LAND:

THAT PART OF THE EASTERLY 50 FEET OF LOTS 4, 5 AND 6 IN NICK KINDLEIN SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 43 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 6, 1960 AS DOCUMENT 1085174, IN BOOK 36 OF PLATS, PAGE 61, LYING SOUTHWESTERLY OF THE SOUTHWESTERLY RIGHT OF WAY LINE OF U.S. ROUTE 41 AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHERLY BOUNDARY OF SAID LAND AND RUNNING NORTHERLY TO THE NORTHERLY BOUNDARY OF THE CURB CUT GRANTED BY THE ILLINOIS DEPARTMENT OF TRANSPORTATION, TOGETHER WITH A PERPETUAL EASEMENT FOR CONSTRUCTION, MAINTENANCE AND REPAIR OF A SIGN PURSUANT TO SAID INSTRUMENT AND AN EASEMENT FOR UTILITIES (INCLUDING SEWER LINE) AND INGRESS AND EGRESS OVER THE TWENTY FOOT STRIP OF LAND LYING WESTERLY OF AND ADJOINING SAID LOTS, AS RESERVED IN DEED RECORDED AS DOCUMENT 3601401.

PARCEL 6: THAT PART OF THE SOUTH 120 FEET OF THE NORTH 245 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 43 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EASTERLY OF A LINE DRAWN PARALLEL WITH AND 155 FEET EASTERLY OF THE EASTERLY RIGHT OF WAY LINE OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY, MEASURED AT RIGHT ANGLES THERETO (EXCEPT THE EAST 30 FEET THEREOF, WHICH IS THAT PORTION BEING IN THE BUENA ROAD RIGHT OF WAY), IN LAKE COUNTY, ILLINOIS.

PARCEL 7: THAT PART OF THE SOUTH 132.49 FEET OF THE NORTH 377.49 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 43 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EASTERLY OF A LINE DRAWN PARALLEL WITH AND 155 FEET EASTERLY OF THE EASTERLY RIGHT OF WAY LINE OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY, MEASURED AT RIGHT ANGLES THERETO (EXCEPT THE EAST 30 FEET THEREOF, WHICH IS THAT PORTION BEING IN THE BUENA ROAD RIGHT OF WAY), IN LAKE COUNTY, ILLINOIS.

PARCEL 8: THAT PART OF THE EASTERLY 20 FEET OF A STRIP OF LAND 155 FEET WIDE, LYING EASTERLY OF AND ADJOINING THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY WHICH LIES NORTHWESTERLY OF THE WEST LINE OF BUENA ROAD AND SOUTH OF THE NORTH 125 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 THEREOF, BEING IN SECTION 9, TOWNSHIP 43 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS.

PARCEL 9: NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCELS 1, 3 AND 4 AS CREATED BY INSTRUMENT DATED OCTOBER 7, 1994 AND RECORDED OCTOBER 11, 1994 AS DOCUMENT 3601402 FROM BRITT CARTER REAL ESTATE



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COMPANY TO SCOT E. MCKAY, HIS SUCCESSORS AND ASSIGNS, FOR THE PURPOSE OF INGRESS AND EGRESS TO CONSTRUCT, MAINTAIN AND OPERATE A PRIVATE ROAD, OVER, UPON AND ACROSS THE FOLLOWING DESCRIBED LAND:

THAT PART OF THE EASTERLY 50 FEET OF LOTS 4, 5 AND 6 IN NICK KINDLEIN SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 43 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 6, 1960 AS DOCUMENT 1085174, IN BOOK 36 OF PLATS, PAGE 61, LYING SOUTHWESTERLY OF THE SOUTHWESTERLY RIGHT OF WAY LINE OF U.S. ROUTE 41 AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHERLY BOUNDARY OF SAID LAND AND RUNNING NORTHERLY TO THE NORTHERLY BOUNDARY OF THE CURB CUT GRANTED BY THE ILLINOIS DEPARTMENT OF TRANSPORTATION, TOGETHER WITH A PERPETUAL EASEMENT FOR CONSTRUCTION, MAINTENANCE AND REPAIR OF A SIGN PURSUANT TO SAID INSTRUMENT AND AN EASEMENT FOR UTILITIES (INCLUDING SEWER LINE) AND INGRESS AND EGRESS OVER THE TWENTY FOOT STRIP OF LAND LYING WESTERLY OF AND ADJOINING SAID LOTS, AS RESERVED IN DEED RECORDED AS DOCUMENT 3601401.

PARCEL 11: EASEMENT FOR INGRESS AND EGRESS AND UTILITIES OVER THE NORTHERLY 743.40 FEET OF THE EASTERLY 20 FEET OF A STRIP OF LAND 155 FEET WIDE EAST OF AND ADJOINING THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY, AND SOUTHERLY OF THE SOUTH RIGHT OF WAY LINE OF ELM ROAD, AS CONTAINED IN INSTRUMENTS RECORDED AS DOCUMENTS 3017875, 3498940 AND RE-RECORDED AS 3546271, IN LAKE COUNTY, ILLINOIS.

1400 S. Skokie Highway, Lake Forest, IL

Tax Parcel No. 16-09-302-007  
 16-09-302-008  
 16-09-300-029  
 16-09-300-005  
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 16-09-300-019  
 16-09-300-023  
 16-09-300-024  
 16-09-300-025  
 16-09-300-027