# UNOFFICIAL COPY

**PROTECTION** FOR THE OF THE OWNER, THIS RELEASE SHALL RECORDER WITH THE REGISTRAR DEEDS OR THE OF WHOSE **OFFICE** THE TITLES IN MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that LASALLE PANK NATIONAL ASSOCIATION, as Trustee for Registered Holders of Bear Stearns Commercial Mongage Pass-Through Certificates, Series 2005-PV/Rc, DOES HEREBY CERTIFY that a certain Fee and Leasan Id Montgage, Assignment of Leases and Rents, Fixture Filing and Security Agreement dated May 13, 2005. made by LOCK UP ARMITAGE, L.L.C., LOCK UP CLYBOURN, L.L.C., ILLINOIS SELF STORAGE CENTERS IV, L.L.C., NORTHFIELD SELF STORAGE CENTERS, L.L.C., LOCK UP LISLE, L.L.C.,

> Xx000001158



Doc#: 0710801221 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/18/2007 02:17 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY.

LOCK UP NORTHFIELD, L.L.C., LOCK UP SCHAUMBURG, L.L.C., LOCK UP LAKE FOREST, L.L.C., LOCK UP PARK RIDGE, L.L.C., and LOCK UP OLD ORCHARD, L.L.C., each a Delaware limited liability company, and each formerly an Illinois limited liability company, to PRUDENTIAL MORTGAGE CAPITAL COMPANY, LLC, a Delaware limited liability company, recorded May 23, 2005, as Document No. 0514335000 together with that certain Assignment of Leases and Rents recorded as Document No. 0514335061, and that certain UCC-1 Financing Statement recorded as Document No. 0514335062; subsequently assigned to PRUDENTIAL MORTGAGE CAPITAL FUNDING, a Delaware limited liability company by that certain Assignment recorded May 25, 2005 as Document No. 0514511339, all in the office of Cook County Recorded or Deeds, Cook County, in the State of Illinois; together with that certain UCC-1 Financing Statement recorded June 16, 2005 in Drawer No. 22 under Document No. 5799305 as amended and recorded under Drawer No. 22, Document No. 228604, both in the office of the Lake County, Illinois Recorder; together with that certain UCC-1 Financing Statement recorded June 2, 2005 as Document No. R2005-114559, as amenue and recorded under Document No. 2005U-0537, both in the office of the Dupage County Recorder; together with that certain UCC-1 Financing Statement filed with the Delaware Secretary of State on May 16, 2005 under File Number 51510404; as amended on February 28, 2007 under File Number 2007 0807999, is, with the notes accompanying it, partially paid, satisfied, released and discharged ONLY as to the following legally described premises:

#### **SEE ATTACHED EXHIBIT "A"**

Permanent Real Estate Index Number: 04-32-401-176-0000 Address of premises: 747 Milwaukee Avenue, Glenview, Illinois.

Box 400-CTCC

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WITNESS our hand and seal this \_\_\_\_\_\_ day of April, 2007. LASALLE BANK NATIONAL ASSOCIATION, as Trustee for the Registered Holders of Bear Stearns Commercial Mortgage Pass-Through Certificates, Series 2005-PWR8 Prudential Asset Resources, Inc. By: **Master Servicer** Its: igned auth ronally Printed Name: Joe E. Greenhaw, Jr. Title: \_ Vice President STATE OF TEXAS **COUNTY OF DALLAS** BEFORE ME, the undersigned authority a notary public in and for the State of Texas, on this 9 day of April, 2007, personally appeared Love & Greenhautr, AS\_ Vice President of PRUDENTIAL ASSET RESOURCES, INC., a Delaware corporation, Master Servicer for LaSalle Bank National Association, as Trustee for Registered Holders of Bear Stearns Commercial Mortgage-Pass-Through Certificates, Series 2005-PWR8, whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same in the capacity therein stated as the act and deed of said Trustee. (SEAL) My Commission Expires:

SÁLLY WHEELER
NOTARY PUBLIC STATE OF TEXAS
COMMISSION EXPIRES:
SEPTEMBER 23, 2008

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## EXHIBIT "A" LEGAL DESCRIPTION

THE LAND REFERRED TO IN THIS POLICY IS IN THE STATE OF ILLINOIS, COUNTY OF COOK AND IS DESCRIBED AS FOLLOWS:

LOT 2 IN ISSC IV SUBDIVISION, BEING A SUBDIVISION OF THAT PART LYING EAST OF THE CENTER LINE OF MILWAUKEE AVENUE OF THE SOUTH 283.28 FEET OF LOT 12 (EXCEPT THE EAST 528.0 FEET THEREOF) IN COUNTY CLERKS DIVISION OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

RECORDED AS DOCUMENT 92604264 ON AUGUST 14, 1992.

74) Milwaukee Avenue, Glenview, IL
TAX PARCEL NO. 04-32-401-176-0000