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The State of Illinois

RECORD AND RETURN TO:
HANOVER CAPITAL PARTNERS LTD.
POST OFFICE BOX 3980
EDISON, NJ 08818-3980

(emc flow)

Doc#: 0710802065 Fee: \$32.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 04/18/2007 09:04 AM Pg: 1 of 5

Loan Number: EMC Tracking No.0011589066
Min No.100022100115890667



PARCEL: 18-27-420-041-0000

This form was prepared by Amerquest Mortgage Company at
Address: 1100 Town and Country Road, Suite 200, Orange, CA 92868
Tel. No.: (714)541-9960

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868 does hereby grant, sell assign, transfer and convey, unto the Mortgage Electronic Registration Systems, Inc. (MERS)
1595 Spring Hill Rd. Suite 310, Vienna, VA 22182 (herein "Assignee"), whose address is _____

a certain Mortgage dated 05/10/05, made and executed by

LEONEL ESTRELLA

Recd. 5-23-05
Doc# 0514312137

to and in favor of Town and Country Credit Corp. in COOK County, State of Illinois.

upon the following described property situated

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **one hundred seventy thousand and 00/100**
(\$ 170,000.00)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 05/19/2005

Ameritrust Mortgage Company
(Assignor)

By: 
JULIE PHAM - ASSISTANT SECRETARY

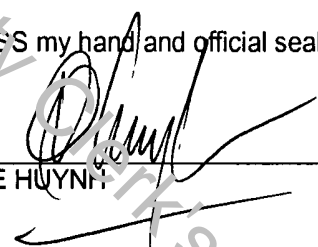
[Space Below is Reserved for Acknowledgment Information]

State of California

County of ORANGE } ss.

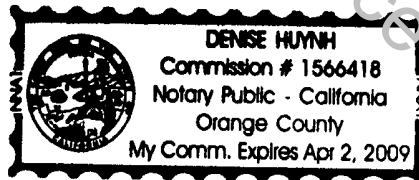
On 05/19/2005 before me, DENISE HUYNH personally appeared JULIE PHAM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



DENISE HUYNH (Seal)

Loan Number: 0120479100 - 60155



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COMMITMENT

864054

Exhibit A

Legal Description

LOT 20 IN BLOCK 12 IN MCMILLAN AND WETMORE'S THIRD ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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BORROWER NAME: Estrella

LOAN NUMBER: 0120479100 - 60155

LEGAL DESCRIPTION

LOT 20 IN BLOCK 12 IN MCMILLAN AND WETMORE'S THIRD ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office



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TAX ID: 18-27-420-041-0000

May-16-05

16:31

From-town and country

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P.006/006

F-109

COMMITMENT

884054

Exhibit A

Legal Description

LOT 20 IN BLOCK 12 IN MCMILLAN AND WETMORE'S THIRD ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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