

UNOFFICIAL COPY

RECORD AND RETURN TO:
HANOVER CAPITAL PARTNERS LTD.
POST OFFICE BOX 3980
EDISON, NJ 08818-3980



Doc#: 0710802077 Fee: \$46.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 04/18/2007 09:06 AM Pg: 1 of 2



(emc flow)
Prepared by: Daniel Boykin
Washington Mutual, Successor in interest to
Long Beach Mortgage
2210 Enterprise Dr
Florence, SC 29501

EMC Tracking No.0011479045

Parcel # A-15-39-018-0000

Loan No. 93-7658 ASSIGNMENT OF MORTGAGE

Date of Assignment: 12/29/2004
Assignor: Long Beach Mortgage
Assignee: EMC Mortgage Corporation
2780 Lake Vista Drive
Lewisville, TX 75067

Executed By DELGADO CRUZ DELGADO SOLEDAD

To: Long Beach Mortgage
Mortgage Dated: 12/22/2004 and Recorded on 1/20/05 as Instrument No. 0502002115
Book Page in COOK County IL
Property Address: 6132 S KILBOURN AVENUE
CHICAGO, IL 60629

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and no /100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$33,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

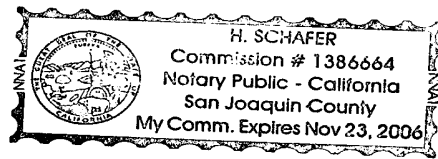
Long Beach Mortgage
BY:
Jess Almanza
Vice President

ON 12/29/2004
STATE OF CALIFORNIA]
COUNTY OF SAN JOAQUIN] SS

ON 12/29/2004 BEFORE ME, H. Schafer, A NOTARY PUBLIC
PERSONALLY APPEARED Jess Almanza
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THIS INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

H. Schafer



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001179045

**TICOR TITLE INSURANCE COMPANY
LOAN POLICY (1992)**

POLICY NO.: 2000 000558407 OC

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

THE NORTH 30 FEET OF THE SOUTH 1/2 OF LOT 3 IN BLOCK 11 IN FREDERICK H.
BARTLETT'S 63RD STREET SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP
38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE MAP OF
SAID SUBDIVISION RECORDED OCTOBER 16, 1908 AS DOCUMENT 4275722, IN COOK COUNTY,
ILLINOIS.

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.