

UNOFFICIAL COPY

RECORD AND RETURN TO:
HANOVER CAPITAL PARTNERS LTD.
POST OFFICE BOX 3980
EDISON, NJ 08818-3980



Doc#: 0710802084 Fee: \$46.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 04/18/2007 09:08 AM Pg: 1 of 2

(emc flow)



Prepared by: Daniel Boykin
Washington Mutual, Successor in interest to
Long Beach Mortgage
2210 Enterprise Dr
Florence, SC 29501

Parcel # 18-58-204-007-0080

Loan No. **337839** **ASSIGNMENT OF MORTGAGE**
Date of Assignment: **12/10/2004**
Assignor: **Long Beach Mortgage**
Assignee:

EMC Tracking No.
0011454006

Electronic Registration Systems, Inc.
3300 W 34th Ave, Suite 101, Osceola, FL 34774
Phone: 1-888-679-4377

EMC Mortgage Corporation
2780 Lake Vista Drive
Lewisville, TX 75067

Executed By **CERVANTES JAVIER CERVANTES ANA** *SS*

To: **Long Beach Mortgage**
Mortgage Dated: **12/6/2004** and Recorded on *1-28-05* as Instrument No. *0502820053*
Book Page in **COOK** County **IL**
Property Address: **2435 W 34TH PL**
CHICAGO, IL 60609

KNOW ALL MEN BY THESE PRESENTS that, in consideration of the sum of TEN and no /100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of **\$41,000.00** with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

Long Beach Mortgage

ON **12/10/2004**

BY:

STATE OF CALIFORNIA]
COUNTY OF SAN JOAQUIN] **SS**

Jess Almanza
Vice President

ON **12/10/2004** BEFORE ME, **Melinda Martinez**, A NOTARY PUBLIC,
PERSONALLY APPEARED **Jess Almanza**
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THIS INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

Melinda Martinez



SS

UNOFFICIAL COPY

0011454005

11/22/2004 21:47

3175774163

LISA MURKIN

PAGE 08

Network Commitment Form

Schedule A

Commitment No.: 3098484

Effective Date: November 1, 2004

1. Policy or Policies to be issued:

(a) ALTA Owner's Policy - Form B 1992 AMOUNT: \$205,000.00

Proposed Insured:

JAVIER CERVANTES

(b) ALTA Loan Policy - 1992 AMOUNT: \$164,000.00(A)
\$41,000.00(B)

Proposed Insured:

LONG BEACH MORTGAGE, its successors and/or assigns (A)
LONG BEACH MORTGAGE, its successors and/or assigns(B)

2. The estate or interest in the land described or referred to in this commitment is a fee simple (if other, specify same) and title thereto is, at the effective date hereof vested in:

MARQUETTE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED
MARCH 27, 1980, KNOWN AS TRUST NUMBER 2473

3. The land referred to in this commitment is described as follows:

LOT 29 IN PROUDFOOT'S SUBDIVISION OF BLOCK 35 (EXCEPT THE WEST 100
FEET THEREOF) IN S. J. WALKER'S SUBDIVISION OF THAT PART LYING SOUTH OF
THE CANAL OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Pin # 16-36-204-007

Issued by:

Nancy Nowak Sander
Attorney at Law
8532 School Street
Morton Grove, IL 60053

Underwritten by:

The Florida Fund
6545 Corporate Centre Boulevard
Orlando, FL 32862-8600
Authorized Signatory