Doc#: 0710802095 Fee: \$46.50 Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 04/18/2007 09:07 AM Pg: 1 of 2

RECORD AND RETURN TO: HANOVER CAPITAL PARTNERS LTD. POST OFFICE BOX 3980 EDISON, NJ 08818-3980

(emc flow)

Prepared by: Daniel Roykin Wasnington Munual, Successor in interest to Long Beach Mortgage 2210 Enterprise Dr Florence, SC 29501

EMC Tracking No. 0011479540

Loan No. 6:86150

ASSIGNMENT OF MORTGAGE

Date of Assignment: 02/17/2005 Assignor: Long Peach Mortgage

Assignee:

ኘ

Continuo constation 2760 I size Vieta Brive Lemando, 72175337

Executed By CRUZ JUAN CRUZ EUSEBIA

To: Long Beach Mortgage

Mortgage Dated: 02/11/2005 and Fecorded on 23-05 as Instrument No. Page in COOK County

Property Address: 5342 S 72ND COURT D. COU

SUMMIT, IL 60501

18-12-405-025-0000

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and no /100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage togethe with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assign or hareby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

ON 02/17/2005

STATE OF CALIFORNIA SS COUNTY OF SAN JOAQUIN

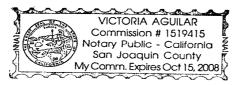
Andrea Fernandez **Asst Vice President**

Long Beach Mortgage

ON 02/17/2005 BEFORE ME, Victoria Aguilar ,A NOTARY PUBLIC, **PERSONALLY APPEARED** PERSONALLY APPEARED Andrea Fernandez
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THIS INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

Victoria Aguilar



710802095 Page: 2 of 2



02/02/2006 18:21 FAA (00014///2

FIRST SUBURDAN LILLE

ATTORNEYS' TITLE GUARANTY FUND, INC.

ATG* COMMITMENT FORM - SCHEDULE A

Commitment No.: 04073560% 27-

Effective Date: January 12, 2005 State Jasued: IL File Name:

1. Policy or policies to be issued:

Proposed Amount of Insurance:

OWNER: ALTA Owner Policy

Proposed Insured: Juan Cruz

MORTGAGEE: 1992 ALTA LOER Policy

00,000,00

Proposed Insured: Lo

Long Beach Mongage Company, its successors and/or assi na

2. The catate or interest in the land described or referred to in this commitment is a Fee Simple and std, thereto is at the effective

Edgar Rodriguez and Viviana Rodriguez, as tenants in common

3. The land referred to in the policy is described as follows:

THE SOUTH IS FEET OF LOT 3 AND THE NORTH IS FEET OF LOT 4 IN BLOCK 6 IN CHICAGO TITLE & TRUST COMPANY'S THIRD ADDITION TO SUMMIT, A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF TAP SOUTHEAST 1/4 OF SECTION 12. TOWNSHIP 38 NORTH, RANGE 12, RAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RECEIVED IN BAC CONCERON

ISSUED BY

Robert A. Cheely 6446 W. Cermak Road Berwyn, IL 60402 708-795-5200

> 7356 Member No.

Signature of Member or Authorized Signatory

ATO FORM 1001

WATO (Rev. 7/66)

Prepared by ATG Resource*

FOR USE THE ALL STAYES