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0710802002

Doc#: 0710802002 Fee: \$28.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 04/18/2007 07:43 AM Pg: 1 of 3

The State of Illinois

RECORD AND RETURN TO:
HANOVER CAPITAL PARTNERS LTD.
POST OFFICE BOX 3980
EDISON, NJ 08818-3980

(emc flow)

Loan Number: 0108054461 - 60145

EMC Tracking No.0010424430
MIN No.100022100104244306



Parcel # 3232219004

This form was prepared by: Town and Country Credit Corp. at
Address: 2010 Main Street, Ste. 800 Irvine, CA 92614
Tel. No.: (949)474-9571

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is
2010 Main St., Suite 800 Irvine, CA 92614 AMERIQUEST MORTGAGE COMPANY
does hereby grant, sell assign, transfer and convey, unto the _____
_____ (herein "Assignee"),
whose address is _____,
a certain Mortgage dated 02/04/05 , made and executed by
Jeffrey A Harr and Rhonda S Harr, his wife, in joint tenancy

to and in favor of Town and Country Credit Corp. upon the following described property situated
in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **one hundred six thousand four hundred and
00/100** *RECORDED 2-23-2005* (\$ **106,400.00**)
which Mortgage is of record in Book, Volume, or Liber No. , at page
(or as No.) of the COUNTY Records of COOK County, * *Inst 0505441177*
State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns , forever, subject
only to the terms and conditions of the above-described Mortgage.

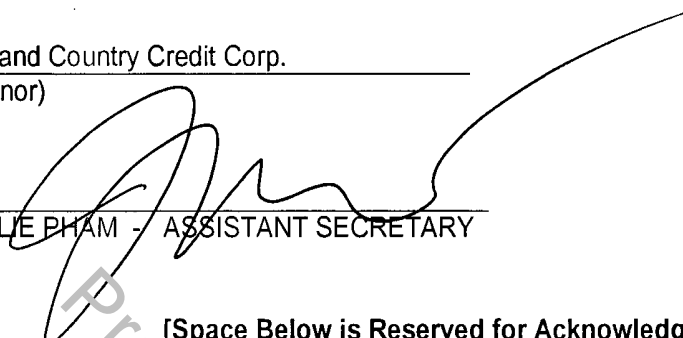


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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 02/15/2005

Town and Country Credit Corp.
(Assignor)

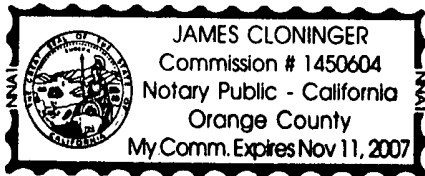
By: 
JULIE PHAM - ASSISTANT SECRETARY

[Space Below is Reserved for Acknowledgment Information]

State of California

County of ORANGE } ss.

On 02/15/2005 before me, JAMES CLONINGER personally appeared JULIE PHAM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.



WITNESS my hand and official seal.


JAMES CLONINGER (Seal)

Loan Number: 010805461 - 60145



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Ticor Title Insurance Company

Commitment Number: TTC05-01144

**SCHEDULE C
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

LOT 22 (EXCEPT THE WEST 10 FEET THEREOF) AND LOT 23 IN BLOCK 3 IN ENTERPRISE PARK SUBDIVISION OF LOT 2 IN CIRCUIT COURT PARTITION OF THE NORTHEAST 1/4 OF SECTION 32, AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

CKA: 143 WEST SAUK TRAIL, SOUTH CHICAGO HEIGHTS, ILLINOIS 60411

PIN: 32-32-207-042-0000

ALTA Commitment
Schedule C

(TTC05-01144/TTC05-01144/3)