

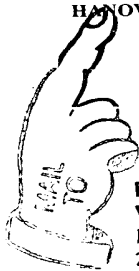
# UNOFFICIAL COPY

RECORD AND RETURN TO:  
HANOVER CAPITAL PARTNERS LTD.  
POST OFFICE BOX 3980  
EDISON, NJ 08818-3980

(emc flow)



Doc#: 0710802011 Fee: \$46.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 04/18/2007 07:53 AM Pg: 1 of 2



Prepared by: Daniel Boykin  
Washington Mutual, Successor in interest to  
Long Beach Mortgage  
2210 Enterprise Dr  
Florence, SC 29501

Parcel # 162/2210250000

Loan No. 6152975 **ASSIGNMENT OF MORTGAGE**

EMC Tracking No.  
0011442621

Date of Assignment: 12/14/2004

Assignor: Long Beach Mortgage

Assignee: Mortgage Electronic Registration Systems, Inc.  
3300 SV/13th Ave., Suite 101  
Osceola, FL 32974  
Phone # 1-888-379-6377

**EMC Mortgage Corporation**  
2780 Lake Vista Drive  
Lewisville, TX 75067

Executed By URIBE ARMANDO and URIBE GRACIELA

To: Long Beach Mortgage

Mortgage Dated: 12/9/2004 and Recorded on 1-5-05 as Instrument No. 0500532045  
Book Page in COOK County IL

Property Address: 1406 S 49TH AVENUE  
CICERO, IL 60804

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and no /100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together, with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of **\$39,600.00** with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

Long Beach Mortgage

ON 12/14/2004

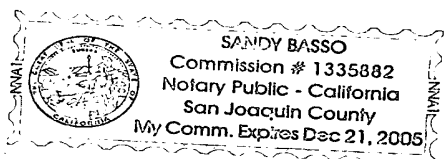
BY:   
Reina Tucker  
Officer

STATE OF CALIFORNIA ]  
COUNTY OF SAN JOAQUIN ] SS

ON 12/14/2004 BEFORE ME, Sandy Basso, A NOTARY PUBLIC,  
PERSONALLY APPEARED Reina Tucker  
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THIS INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

Sandy Basso



# UNOFFICIAL COPY

001144262

10/25/2008 8:28 PAGE 004/008 FAX 581787

## ALTA Commitment Schedule C

**File No.: 677432**

**Legal Description:**

Lots 3 and 4 in Block 31 in Grant Locomotive Works Addition to Chicago, a Subdivision of Section 21, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office