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Doc#: 0710802026 Fee: \$30.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 04/18/2007 08:02 AM Pg: 1 of 4

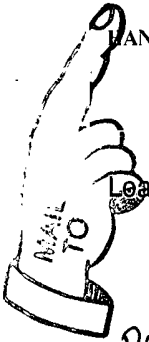
The State of Illinois

RECORD AND RETURN TO:
HANOVER CAPITAL PARTNERS LTD.
POST OFFICE BOX 3980
EDISON, NJ 08818-3980

(emc flow)

EMC Tracking No.0011586617
MIN No.100022100115866170

Loan Number:



PARCEL: 16-17-401-021-0000

This form was prepared by Ameriquest Mortgage Company at
Address: 1100 Town and Country Road, Suite 200, Orange, CA 92868
Tel. No.: (714)541-9960

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is
1100 Town and Country Road, Suite 200, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the Mortgage Electronic Registration Systems, Inc. (MERS)
1595 Spring Hill Rd. Suite 310, Vienna, VA 22182
(herein "Assignee"),

whose address is _____

a certain Mortgage dated 05/10/05 , made and executed by
Jasna Terzic and Zivorad Terzic, as Tenants in Common

Rec'd 6-1-05
Doc# 0515222142

to and in favor of Town and Country Credit Corp.
in COOK County, State of Illinois.

upon the following described property situated

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **one hundred twelve thousand and 00/100**
(\$ 112,000.00)

which Mortgage is of record in Book, Volume, or Liber No. , at page
(or as No.) of the COUNTY Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

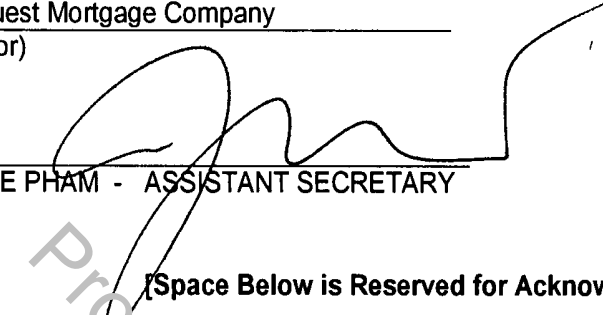
TO HAVE AND TO HOLD the same unto Assignee its successors and assigns , forever, subject
only to the terms and conditions of the above-described Mortgage.

SHH
K
ahm

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 05/24/2005

Amerquest Mortgage Company
(Assignor)

By: 
JULIE PHAM - ASSISTANT SECRETARY

[Space Below is Reserved for Acknowledgment Information]

State of California

County of ORANGE

} ss.

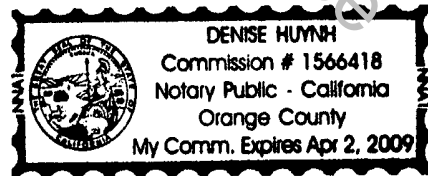
On 05/24/2005 before me, DENISE HUYNH personally appeared JULIE PHAM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.


DENISE HUYNH

(Seal)

Loan Number: 0120016621 - 60145



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BORROWER NAME: Terzic

LOAN NUMBER: 0120016621 - 60145

LEGAL DESCRIPTION

Legal Description Attached Hereto and Made a Part Hereof.

Property of Cook County Clerk's Office



000001200166210305280101

UNOFFICIAL COPY**COMMITMENT**

669104

Exhibit A**Legal Description**

LOT 20 IN FAIR ELMS FOURTH ADDITION, A RESUBDIVISION OF BLOCKS 5, 10, 14, THE EAST 133 FEET OF BLOCK 11, THE EAST $\frac{1}{4}$ OF BLOCK 13 (EXCEPT THE SOUTH 130 FEET THEREOF) AND THE WEST $\frac{1}{4}$ OF BLOCK 15 TOGETHER WITH THE SOUTH 130 FEET OF THE EAST $\frac{1}{4}$ OF SAID BLOCK 15 ALL IN FIRST ADDITION TO F. J. LEWIS' SOUTHEASTERN DEVELOPMENT, BEING A SUBDIVISION IN THE EAST FRACTIONAL $\frac{1}{2}$ OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office