

UNOFFICIAL COPY



0710804057

Doc#: 0710804057 Fee: \$30.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 04/18/2007 01:00 PM Pg: 1 of 4

[Space Above this Line for Recording Data]

**ASSIGNMENT OF MORTGAGE**

0607650151  
730017848

Original Loan Amount: \$20080

This Assignment of Mortgage ("Assignment") by and between **MID AMERICA BANK, fsb.**, a corporation of United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and

CitiMortgage, Inc.  
Correspondent Home Equity – MS 758

of

1000 Technology Drive  
O'Fallon MO 63368-2240

("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does Hereby sell, assign, transfer, and set over unto Assignee, the mortgage dated 9/22/2006 To **MID AMERICA BANK, fsb.**, recorded in the office of the Recorder of Deeds in Cook County, IL, as document No. , for the property legally described as follows:

062694112

See attached legal description

BORROWERS: ARTUR SOT

PIN # 17223010220000

Which has the address of:

1620 S MICHIGAN AVE UNIT 1008

Chicago

(street)

(city)

IL, 60616

(herein "Property Address");

(state and zip)

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instruments secured thereby are delivered herewith to Assignee.



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IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 17<sup>th</sup> day of November, 2006.

MIDAMERICA BANK, fsb.

BY: *Lola F. Prater*  
Lola F. Prater, Assistant Secretary

ATTEST:

BY: *E. Wojtczuk*  
Emilia Wojtczuk, Witness

STATE OF ILLINOIS ) SS  
County of )

I hereby certify that on this 17<sup>th</sup> day of November, 2006 before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Lola F. Prater, Assistant Secretary and Emilia Wojtczuk, Witness of MIDAMERICA BANK, fsb., and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said MIDAMERICA BANK, fsb., for the uses and purposes therein set forth.



*Valerie L. Taylor*  
Notary Public

This Instrument prepared by:

KENNETH KORANDA  
2650 WARRENVILLE ROAD  
SUITE 500  
DOWNS GROVE, IL 60515-1721

When recorded please return to:

MIDAMERICA BANK, FSB.  
2650 WARRENVILLE ROAD  
SUITE 500  
DOWNS GROVE, IL 60515-1721

MERCURY TITLE CO., L.L.C.  
 POLICY ISSUING AGENT OF  
 CHICAGO TITLE INSURANCE COMPANY  
**COMMITMENT FOR TITLE INSURANCE  
 LEGAL DESCRIPTION**

Commitment Number: 2070272

The land referred to in this Commitment is described as follows:

UNIT 1008 IN THE 1620 S. MICHIGAN CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

PARCEL 1:

THE NORTH 25.00 FEET OF LOT 3 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LOT 3 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WEST LINE OF MICHIGAN AVENUE, 25.00 FEET SOUTH OF THE NORTH LINE OF SAID LOT 3; THENCE SOUTH ALONG THE WEST LINE OF MICHIGAN AVENUE TO THE SOUTH LINE OF LOT 3; THENCE NORTH ALONG THE WEST LINE OF SAID LOT TO A POINT 25.00 FEET SOUTH OF THE NORTH LINE OF SAID LOT 3; THENCE EAST ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT 3 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

ALL OF LOT 4 AND THAT PART OF LOT 5 LYING NORTH OF THE SOUTH 50.65 FEET OF SAID LOT 5 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO, IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THE NORTH 28.15 FEET OF THE SOUTH 50.65 FEET OF LOT 5 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

LOT 6 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MERCURY TITLE CO., L.L.C.  
POLICY ISSUING AGENT OF  
CHICAGO TITLE INSURANCE COMPANY

**COMMITMENT FOR TITLE INSURANCE**  
**LEGAL DESCRIPTION**  
(Continued)

Commitment Number: 2070272

PARCEL 6:

THE NORTH 3 FEET OF LOT 31 IN DEXTER SUBDIVISION OF BLOCK 4 IN THE ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22 AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL 7:

THE SOUTH 22 1/2 FEET OF LOT 5 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22 AFORESAID, ALL IN COOK COUNTY, ILLINOIS

PARCEL 8:

THE SOUTH 22 FEET OF LOT 31 AND THE NORTH 1.5 FEET OF LOT 30 IN S. N. DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0621539044, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.