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TICOR TITLE

598215



Doc#: 0710805002 Fee: \$32.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/18/2007 09:18 AM Pg: 1 of 5

Mail to:

James Athanasopoulos
180 W. Washington #1210
Chicago, IL 60602

SPECIAL WARRANTY DEED

THE GRANTOR U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE UNDER SECURITIZATION AND SERVICING AGREEMENT DATED AS OF DECEMBER 1, 2005, STRUCTURED ASSET SECURITIES CORPORATION STRUCTURED ASSET INVESTMENT LOAN TRUST MTG PASS THROUGH CERTIFICATES, SERIES 2005-11, a national banking association created and existing under and by virtue of the laws of the United States, and duly authorized to transact business in the State of Illinois, for the consideration of the sum of Ten and no/100 dollars (\$10.00), pursuant to the authority given it by the Board of Directors of said corporation does hereby **SELL** and **CONVEY** to JAMES ATHANASOPOULOS and MARK BAETZEL as JOINT TENANTS with the right of survivorship and not as tenants in common the real estate situated in the County of Cook, State of Illinois, to wit;

LOT 13 IN BLOCK 2 IN OLSON'S SUBDIVISION OF THAT PART OF THE NORTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF CLARKSON AVENUE, IN COOK COUNTY, ILLINOIS

Subject to: the following reservations from and exceptions to the conveyance and the warranty of title made herein shall apply:

- (1) All easements, rights-of-way and prescriptive rights whether of record or not, pertaining to any portion(s) of the herein described property, (hereinafter, the "Property");
- (2) All valid oil, gas and mineral rights, interests or leases, royalty reservations, mineral interest and transfers of

BOX 15

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interest of any character in the oils, gas, or minerals of record in any county in which any portion of the Property is located;

- (3) All restrictive covenants , terms, conditions, contracts, provisions, zoning ordinances and other items of record in any county in which any portion of the Property is located, pertaining to any portion(s) of the Property, but only to the extent that same are still in effect;
- (4) All presently recorded instruments (other than liens and conveyances by, through or under the Grantor) that affect the Property and any portion(s) thereof;
- (5) All valuation taxes, fees and assessments. If any; for the current year and all prior and subsequent years the payment of which Grantee assumes (at the time of transfer of title) And all subsequent assessments for this and all prior years due to change(s) in land usage (including, but not limited to the presence or absence of improvements, if any; on the Property), ownership, or both, the payment of which Grantee assumes; and
- (6) Any conditions that would be revealed by a physical inspection and survey of the Property.

Commonly known as 3116 Cortland St., Chicago, IL 60647
PIN 13-36-301-017-0000

TO HAVE AND TO HOLD the premises aforesaid, With all and singular rights, privileges, appurtenances and immunities thereto belonging or in any ways appertaining unto the Grantee, its heirs, successors and assigns forever; and the Grantor further covenants that the premises are free and clear from any encumbrances done or suffered by it, and that it will warrant and defend the title to the premises unto the Grantee and its heirs, successors and assigns forever against lawful claims and demands of all persons claiming under Grantor, but not


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otherwise.


In Witness whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst Vice President, this 27th day of March, 2007.

U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE UNDER SECURITIZATION AND SERVICING AGREEMENT DATED AS OF DECEMBER 1, 2005, STRUCTURED ASSET SECURITIES CORPORATION STRUCTURED ASSET INVESTMENT LOAN TRUST MTG PASS THROUGH CERTIFICATES, SERIES 2005-11
by **BARCLAYS CAPITAL REAL ESTATE INC., a DELAWARE CORPORATION**
D/B/A HOMEQ SERVICING it's Attorney in Fact

by Tanya Mitchell-Alton
Tanya Mitchell-Alton
Assistant Vice President

CITY TAX
CITY OF CHICAGO

APR. 16.07
REAL ESTATE TRANSACTION TAX
DEPARTMENT OF REVENUE

0000003834
REAL ESTATE TRANSFER TAX
01425.00
FP 102803

COUNTY TAX
COOK COUNTY
REAL ESTATE TRANSACTION TAX

APR. 16.07
REVENUE STAMP

0202038443
REAL ESTATE TRANSFER TAX
00095.00
FP 326707

STATE TAX
STATE OF ILLINOIS

APR. 16.07
REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

0000038572
REAL ESTATE TRANSFER TAX
00190.00
FP 102809

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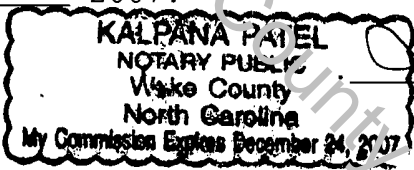
State of North Carolina)
County of Wake)

I, the undersigned, a Notary Public, in and for the State of North Carolina and for the State aforesaid, DO HEREBY CERTIFY that Tanya Mitchell-Allen
~~Assistant Vice President~~
_____ personally known to me to be the _____

_____ of **BARCLAYS CAPITAL REAL ESTATE INC., a DELAWARE CORPORATION D/B/A HOMEQ Servicing, as Attorney in Fact for U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE UNDER SECURITIZATION AND SERVICING AGREEMENT DATED AS OF DECEMBER 1, 2005, STRUCTURED ASSET SECURITIES CORPORATION STRUCTURED ASSET INVESTMENT LOAN TRUST MTG PASS THROUGH CERTIFICATE, SERIES 2005-11** and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day and acknowledged that as such Assistant Vice President he signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and official seal, this 27 day of March 2007.

Commission expires _____



Kalpana Patel
Notary Public

This instrument prepared by Mary F. Murray, 6223 N. Navajo, Chicago, Illinois.

Mail Tax Bill to: James Athanasopoulos
180 W Washington # 1210
Chicago IL 60602

Clerk's Office

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000598215 CH
STREET ADDRESS: 3116 W. CORTLAND ST.
CITY: CHICAGO **COUNTY:** COOK COUNTY
TAX NUMBER: 13-36-301-017-0000

LEGAL DESCRIPTION:

LOT 13 IN BLOCK 2 IN OLSON'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF CLARKSON AVENUE, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office