

Warranty Deed

ILLINOIS

Doc#: 0710805025 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 04/18/2007 09:58 AM Pg: 1 of 4



Above Space for Recorder's Use Only

THE GRANTOR(s) Daniel Collins a single man of the City of Chicago, County of Cook State of Illinois for and in consideration of 150 and 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(s) and WARRANT(s) to Crame and Address of Grantee-s) Kathy Nelson, Chicago, Illinois the following described Real Estate situated in the County of Cook in the State of Illinois to wit: (See page 2 for legal description attached here to and made part here of .), hareby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO: General taxes for 2006 and subsequent years; Covenants, conditions and restrictions of record, if any;

7:09.312.002

17-29-312-026

Permanent Real Estate Index Number(s). 17-09-312-003-0000

17-29-312.007

Address(es) of Real Estate: 657 W Fulton Unit 210. Chicago, IL, 60661

mad (3/4

The date of this deed of conveyance is March 16, 2007.

(SEAL) Daniel Coffins

(SEAL)

(SEAL)

(SEAL)

State of Illinois, County of DuPage ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Daniel Collins a single man personally known to me to be the same person(s) whose name(s) is(are) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that ne/she(they) signed, sealed and delivered the said instrument as his/her(their) free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

(Impress Seal piere) DAWN (My Commission & DAWN ST

Given under my hand and official seal March 16, 2007

Notary Public

© By Ticor Title Insurance Company 2002

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0710805025D Page: 2 of 4 For the premises commonly known as 657 W Fulton Unit 210, Chicago, IL, 60661 see attachment CITY OF CHICAGO REAL ESTATE TRANSFER TAX **\PR.16.07** 0228750 FP 102803 STATE OF ILLINOIS REAL ESTATE TRANSFER TAX APR. 16.0/ 0030500 REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE FP 102809 COOK COUNTY REAL ESTATE \$578E000000 TRANSFER TAX 15 C/6/4'5 O COUNTY TAX APR. 16.07 0015250 FP326707 REVENUE STAMP Recorder-mail recorded document to:

This instrument was prepared by:

Mark Edison

Send subsequent tax bills to:

Kathy Nelson
657 W Fulton Unit 210
Chicago, IL, 60661

Recorder-mail recorde' document to:

Michael W. Wasserma _

221 N. LaSalle # 2243

Chicago, IL 6263)

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UNOFFICIAL COPY



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000596502 OC STREET ADDRESS: 657 W FULTON UNIT 210

CITY: CHICAGO COUNTY: COOK COUNTY

TAX NUMBER: 17-09-312-002-0000 , 17-09-312-003-0000

LEGAL DESCRIPTION: 17-09-312-000-0000 17-09-312-007-0000

PARCEL 1:

UNIT NUMBER ∠10 AND G-14 IN THE FULTON PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 4 THROUGH 9, BOTH INCLUSIVE, AND THAT PART OF LOTS 10 AND 11 IN THE SUBDVISION OF BLOCK 63 IN CANAL TRUSTEES' SUBDIVISON OF LOTS AND BLOCKS IN THE SOUTHWEST 1/4 OF SECTION 3. TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 10; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 10 TO THE SOUTHEAST CORNER OF SAID LOT 10; THENCE WE'T ALONG THE SOUTH LINE OF SAID LOT 10 FOR A DISTANCE OF 3.12 FEET; THENCE NORTHWESTERLY ALONG A STRAIGHT LINE TO A POINT ON THE NORTH LINE OF SAID LOT 11, 8.53 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 11, THENCE EAST ALONG THE NORTH LINE OF SAID LOTS 10 AND 11 TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS,

EXCEPT COMMERCIAL PARCEL #1 BOUNDED AND DESCRIBED AS FOLLOWS: BEING PART OF LOTS 8, 9, 10 IN THE SUBDIVISION OF BLOCK 63 IN CAPAL TRUSTEES' SUBDIVISION OF LOTS AND BLOCKS IN THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLIOVS: COMMENCING AT THE NORTHEAST CORNER OF LOT 8; THENCE SOUTH 89 DEGREES 50 MINUTES 09 SECONDS WEST, 8.81 FEET ALONG THE SOUTH RIGHT OF WAY OF FULTON MARKET AVENUE TO THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 09 MINUTES 51 SECONDS TAST, 19.65 FEET; THENCE NORTH 89 DEGREES 20 MINUTES 43 SECONDS EAST, 6.58 FEFT; THENCE SOUTH 00 DEGREES 39 MINUTES 17 SECONDS EAST, 47.00 FEET; THENCE SOUTH 39 DEGREES 20 MINUTES 43 SECONDS WEST, 19.83 FEET; THENCE NORTH 00 DEGREES 39 MINUTES 17 SECONDS WEST, 6.46 FEET; THENCE SOUTH 89 DEGREES 20 MINUTES 43 SECONDS WEST, 20.67 FEET; THENCE SOUTH 00 DEGREES 39 MINUTES 17 SECONDS EAST, 8.34 FGFT; THENCE SOUTH 89 DEGREES 20 MINUTES 43 SECONDS WEST, 24.08 FEET; THENCE NORTH 00 DEGREES 39 MINUTES 17 SECONDS WEST, 8.08 FEET; THENCE SOUTH 89 DEGREES 20 MINUTES 43 SECONDS WEST, 12.22 FEET; THENCE NORTH 12 DEGREES 37 MINUTES 05 SECONDS WEST, 62.73 FEET TO A POINT ON THE SOUTH RIGHT OF WAY OF FULTON MARKET AVENUE; THENCE NORTH 89 DEGREES 50 MINUTES 09 SECONDS EAST, 83.39 FEET TO THE POINT OF BEGINNING, LIMITED TO THE AREA BETWEEN FINISHED FLOOR (14.80 FEET +/-CHICAGO DATUM) AND FINISHED CEILING (28.80 FEET +/- CHICAGO DATUM);

AND EXCEPT COMMERCIAL PARCEL #2 BOUNDED AND DESCRIBED AS FOLLOWS: BEING PART OF LOTS 9, 10 IN THE SUBDIVISION OF BLOCK 63 IN CANAL TRUSTEES' SUBDIVISION OF LOTS AND BLOCKS IN THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF LOT 10; THENCE SOUTH 89 DEGREES 08 MINUTES 11 SECONDS WEST, 3.12 FEET ALONG THE NORTH RIGHT OF WAY OF WALNUT STREET; THENCE NORTH 12 DEGREES 37 MINUTES 05 SECONDS WEST, 43.80 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 12 DEGREES 37 MINUTES 05 SECONDS WEST, 22.86 FEET; THENCE SOUTH

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000596502 OC STREET ADDRESS: 657 W FULTON UNIT 210

CITY: CHICAGO

COUNTY: COOK COUNTY

LEGAL DESCRIPTION:

89 DEGREES 42 MINUTES 42 SECONDS EAST, 27.79 FEET; THENCE SOUTH 00 DEGREES 17 MINUTES 18 SECONDS WEST, 22.17 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 22.69 FEET TO THE POINT OF BEGINNING, LIMITED TO THE AREA BETWEEN FINISHED FLOOR (14.80 FEET +/- CHICAGO DATUM) AND FINISHED CEILING (28.80 FEET +/1 CHICAGO DATUM) ALL IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHLE AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0636309075, AS AMENDED BY SPECIAL AMENDMENT NO. 1 TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS RECORDED JANUARY 12, 2007 AS DOCUMENT NUMBER 0701209056; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

PERPETUAL EASEMENTS FOR THE BENEFIT OF PARCLL 1 FOR SUPPORT, INGRESS AND EGRESS, AND OTHER PURPOSES AS DESCRIBED AND DEFINED IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED DECEMBER 29, 2006 AS DOCUMENT NO. 0636309075, AND SPECIAL AMENDMENT NO. 1 TO DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED JANUARY 12, 2007 AS DOCUMENT NO. 0701209055.