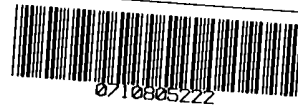


# UNOFFICIAL COPY



## CERTIFICATE OF RELEASE



Doc#: 0710805222 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/18/2007 02:23 PM Pg: 1 of 2

Date: April 03, 2007

Title Order No.: 1595211

Name of Mortgagor(s): Barbara Swopes  
Name of Original Mortgagee: World Savings Bank  
Name of Mortgage Servicer (if any):  
Mortgage Recording: Volume: Page: or Document No.: 0524205304

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.


The mortgagee or mortgage servicer provided a payoff statement.

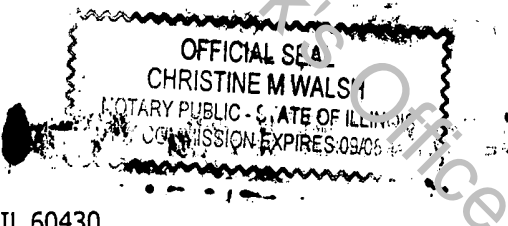
The property described in the mortgage is as follows:

See Attached Exhibit "A"

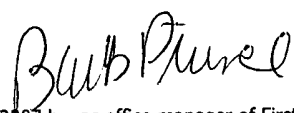
Permanent Index Number: 31-35-332-005-0000 Vol. 0180  
Common Address: 3844 Janis Drive, Richton Park, IL 60471

### First American Title Insurance Company

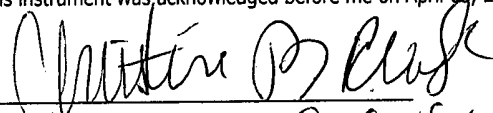
By:   
Its: Office Manager  
Address: 915 West 175th Street, Suite 1 SW, Homewood, IL 60430  
Telephone No.: (708)957-5405



State of Illinois )  
County of Cook ) ss



This instrument was acknowledged before me on April 03, 2007 by as office manager of First American Title Insurance Company.

  
Notary Public, State of Illinois  
My commission expires: 9-8-8



Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: Barbara Swopes, 3844 Janis Drive, Richton Park, IL 60471



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**EXHIBIT A - LEGAL DESCRIPTION**

LOT 20 IN FARM TRACE SUBDIVISION PHASE 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office