

UNOFFICIAL COPY



Doc#: 0710810089 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/18/2007 11:56 AM Pg: 1 of 2

Document Prepared By:
Kathleen Manly, 888-603-9011
Recording Requested By:
Fremont Investment and Loan
When Recorded Return To:
First American RES
450 E. Boundary St.
Chapin, SC 29036

FFREE	000	4561278
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MIN #: 100194450001911891
MERS Telephone #: 888/679-6377
CRef#:04/25/2007-PRef#:R079-POF
Date:03/26/2007 Print Batch ID:21,609.00
PIN/Tax ID #: 16-13-413-022-0000
Property Address:
1500 DARROW AVE
EVANSTON, IL 60201
ILmrsd-eR2.0 03/26/2007 2006(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Fremont Investment and Loan**, whose address is **3110 E. Guasti Road, Suite 500, Ontario, CA 91761**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JOSE VEGA AND REFUGIO VEGA**

Original Mortgagee: **FREMONT INVESTMENT & LOAN**

Date of Mortgage: **12/12/2005**

Loan Amount: **\$6,595.00**

Recording Date: **02/01/2006** Book: N/A Page: N/A Document #: **0603242073**

Cook County Clerk's Office

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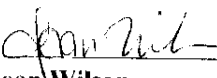
UNOFFICIAL COPY

Legal Description: **ORDER NUMBER: 1401 008297621 D2 STREET ADDRESS: 1500 DARROW AVENUE CITY: EVANSTON COUNTY: COOK TAX NUMBER: PARCEL 1: TOWNHOUSE #1500-C THAT PART OF THE SOUTH 45 FEET (MEASURED ON THE EAST LINE) OF LOT 5 AND THAT PART OF THE SOUTH 45 FEET (MEASURED ON THE EAST LINE) OF LOT 6, AND THAT PART OF THE SOUTH 45 FEET (MEASURED ON THE EAST LINE) OF THE NORTH AND SOUTH VACATED ALLEY WHICH LIES BETWEEN SAID LOTS 5 AND 6, WHICH LIES SOUTHEASTERLY OF A LINE DRAWN PARALLEL WITH AND A DISTANCE OF 43.50 FEET SOUTHEASTERLY (MEASURED AT RIGHT ANGLES) FROM CENTER LINE OF EXISTING MAIN TRACK (AS SAME WAS LOCATED ON MAY 6, 1960) OF CHICAGO AND NORTHWESTERN RAILROAD COMPANY, BEING THE MOST SOUTHEASTERLY TRACK OF SAID MAIN TRACK AS NOW LOCATED AND ESTABLISHED IN BLOCK 12, IN HINMAN ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID TRACT; THENCE WEST ON THE SOUTH LINE THEREOF, A DISTANCE OF 66.44 FEET, TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED PARCEL; THENCE WEST ON THE SOUTH LINE OF SAID TRACT, A DISTANCE OF 19.80 FEET TO THE CENTER LINE OF A PARTY WALL EXTENDED SOUTH; THENCE NORTH ON THE CENTER LINE OF THE PARTY WALL AND ITS EXTENSIONS 45.0 FEET TO THE NORTH LINE OF SAID TRACT; THENCE EAST ON THE NORTH LINE THEREOF, 19.88 FEET TO A POINT 68.41 FEET WEST OF THE NORTHEAST CORNER OF SAID TRACT AND THE CENTER LINE OF A PARTY WALL EXTENDED NORTH; THENCE SOUTH OF THE CENTER LINE OF THE PARTY WALL AND ITS EXTENSIONS, 45.0 FEET TO THE POINT OF BEGINNING. PARCEL 2: EASEMENT FOR INGRESS, EGRESS AND MAINTENANCE AS CREATED BY DECLARATION OF RESTRICTIONS, EASEMENTS, PARTY RIGHTS AND MAINTENANCE FOR 1500 DARROW TOWN HOMES, RECORDED AS DOCUMENT 05/1939117.**

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/05/2007**.

Fremont Investment and Loan



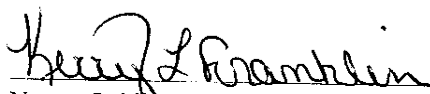
Joan Wilson
Vice President

State of SC

County of Lexington

On this date of **04/05/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Joan Wilson**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Fremont Investment and Loan** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Kerry L. Franklin**

My Commission Expires: **06/11/2009**

**KERRY L. FRANKLIN
NOTARY PUBLIC
STATE OF SOUTH CAROLINA**