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GEORGE E. COLE®
LEGAL FORMS

No. 213
November 1994



RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

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Doc#: 0710810114 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/18/2007 01:07 PM Pg: 1 of 3

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That
GREAT LAKES CREDIT UNION

2525 GREEN BAY RD, NORTH CHICAGO, IL 60064

Of the County of LAKE and State of ILLINOIS,

DO HEREBY CERTIFY that a certain DEED
dated the 25th day of NOVEMBER 2006,

Made by PRISCILA S. CRUZ, A SINGLE WOMAN OF
3831 ASHLEY COURT, ROLLING MEADOWS
ILLINOIS 60008

To GREAT LAKES CREDIT UNION

And recorded as document No. 0701255259 in Book _____ at page _____ in the office of RECORDER
of COOK County, in the State of ILLINOIS is, with the notes accompanying it, fully paid, satisfied,
released and discharged.

Legal Description of premises: SEE ATTACHED EXHIBIT "A"

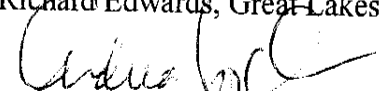
Permanent Real Estate Index Number(s): 02-26-412-010-0000

Address(es) of premises: 3831 ASHLEY COURT, ROLLING MEADOWS, ILLINOIS 60008

Is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness OUR hand and seal this 26TH of MARCH 2007.

 (SEAL)
Richard Edwards, Great Lakes Credit Union

 (SEAL)
Andrea Jordan, Great Lakes Credit Union

Above Space for Recorder's Use Only
Please Record And Return To:
Great Lakes Credit Union
Attention: Mortgage Dept
2525 Green Bay Road
North Chicago, IL 60064

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S-A
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1310

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STATE OF ILLINOIS _____ } ss.
COUNTY OF LAKE _____ }

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
Richard Edwards

Andrea Jordan

personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 26TH day, of MARCH 2007.

Roberto De Leon III Roberto DeLeon III
Notary Public

Commission expires 8-24-2010



This instrument was prepared by Brandy J. Stabenow, Great Lakes Credit Union, 2525 Green Bay Road, North Chicago, IL 60064

Mail to: Brandy J. Stabenow, Great Lakes Credit Union, 2525 Green Bay Road, North Chicago, IL 60064

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EXHIBIT "A"

PARCEL 1

THAT PART OF LOT 1-4 IN THE TOWNHOMES OF WESTMINSTER P.U.D., BEING A SUBDIVISION IN THE EAST 1/2 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, IN THE CITY OF ROLLING MEADOWS, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED ON MAY 18, 2000 AS DOCUMENT NUMBER 00358653, DESCRIBED AS FOLLOWS COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 1-4, THEN SOUTH 06 DEGREES, 25 MINUTES, 07 SECONDS EAST, A DISTANCE OF 76.00 FEET TO THE POINT OF BEGINNING, THENCE CONTINUING SOUTH 06 DEGREES, 25 MINUTES, 07 SECONDS EAST, A DISTANCE 30.00 FEET, THENCE SOUTH 83 DEGREES, 34 MINUTES, 53 SECONDS WEST, A DISTANCE OF 47.00 FEET, THENCE NORTH 06 DEGREES, 25 MINUTES, 07 DEGREES WEST, A DISTANCE OF 30.00 FEET, THENCE NORTH 83 DEGREES, 34 MINUTES, 53 SECONDS EAST, A DISTANCE OF 47.00 FEET TO THE POINT OF BEGINNINGS, IN COOK COUNTY, ILLINOIS.

PARCEL 2

EASEMENT FOR INGRESS AND EGRESS OVER LOT 29 AS CONTAINED IN THE PLAT OF TOWNHOMES OF WESTMINSTER AND IN THE DECLARATION OF CONVENANTS AND RESTRICTIONS RECORDED ON MAY 18, 2000 AS DOCUMENT NUMBER 00358674.

P.I.N. 02-26-412-010-0000

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