UNOFFICIAL COPY

Doc#: 0710815073 Fee: \$26.50

Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/18/2007 10:09 AM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0550209483

DRAFTED BY: ASHOK RAWAT ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258

After Recording Mail To: Juan Meza 3036 S Drake Ave Chicago, IL 60623

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by

as Mortgagor, and recorded on MARCH 1, 2006 as document number 0606035068 Book N/A Page N/A in the Recorder's Office of COOK County, held by MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. NOMINEE FOR DRAPER AND (RAMER MORTGAGE CORP, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: SEE ATTACHED EXHIBIT A

Commonly known as 3656 W 61st St, Chicago IL 60629 PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated March 09, 2007 Mortgage Electronic Registration Systems, Inc.

Alyson Wright Assistant Secretary

STATE OF FLORIDA) SS

LR658 027 PXH 03-08-07

COUNTY OF DUVAL)

The foregoing instrument was acknowledged before me on March 09, 2007 by Alyson Wright, Assistant Secretary the foregoing Officer of Mortgage Electronic Registration Systems, Inc. on behalf of said Bank.

MERS MIN NUMBER 100106600071039893

VRU TELEPHONE NUMBER 888-679-6377

Notary Public

SueAnne Haracourt 🖫 Commission # DD602932 Expires November 1, 2010

Bonded Troy Fain - Insurance Inc. 800-325-7019

0710815073 Page: 2 of 2

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Loan Number: 0550209483

LOT 23 IN BLOCK 2 IN FISHELLS'S ADDITION TO CHICAGO LAWN BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 50 FEET THEREOF), ACCORDING TO THE PLAT THEREOF RECORDED JUNE 20, 1888 AS DOCUMENT NUMBER 972094, IN COOK COUNTY, ILLINOIS.

EXHL

A BLOCK 2 IN FISHELLS'S ADDITION 1
LISTON OF THE SOUTH EAST 1/4 OF THE N.
THE YEST 1/4 OF SECTION 14, TOWNSHIP 38 N.
THE PHIRD PRINCIPAL MERIDIAN (EXCEPT THE F), ACCORDING TO THE PLAT THEREOF RECORDED JUN.
TUMENT NUMBER 972094, IN COOK COUNTY, ILLINOIS.

PLAT HE HAMBER 972094, IN COOK COUNTY, ILLINOIS.

LR423/009 PXH