# UNOFFICIAL COPY

Doc#: 0710815075 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 04/18/2007 10:11 AM Pg: 1 of 3

PREPARED BY: SMI

RECORDING REQUESTED BY /AFTER RECORDING RETURN TO:

Stewart Mortgage Information Attn. Judy Mattingly 9700 Bissonnet, Suite 1500 Mail Stop SSR-317 Houston, TX 77036

Polit 0

Loan Number: C6435J6973

SM#: 356

405\_2724

(Space Above this Line For Recorder's Use Only)

#### ASSIGNMENT of MORTGAGE

### STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That ABN AMRO MORTGAGE GROUP, INC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by MICHAEL J. CARSO ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. U520914280

Property Address: 450 W. BRIAR PL. 8C

CHICAGO IL 60657

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto THRIVENT FINANCIAL BANK (Assignee) all be neficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: TAX NUMBER: 14-28-103-035-0000/ 14-28-103-036-0000 & 14-28-103-03. -0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 25th day of September A.D. 2006.

MARSHA HOELSCHER

ASSISTANT SECRETARY

BRIDGET ADAMS

ASSISTANT VICE PRESIDENT

54

0710815075 Page: 2 of 3

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#### THE STATE OF TEXAS **COUNTY OF HARRIS**

On this the 25th day of September A.D. 2006, before me, a Notary Public, appeared BRIDGET ADAMS to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said BRIDGET ADAMS acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WINEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Assignee's Address. 2000 E. Milestone Drive, Apple'on, WI 54919-0006 Assignor's Address: 2600 WEST BIG BEAVER ROAD







0710815075 Page: 3 of 3

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## TICOR TITLE INSURANCE COMPANY

STREET ADDRESS: 450 W. BRIAR PLACE

UN:4\_8C\_

CITY: CHICAGO COUNTY: COOK COUNTY

TAX NUMBER: 14-28-103-035-0000 / 14-28-103-036 -0000 LEGAL DESCRIPTION: 2 14-28-103-037-0000
UNIT NUMBER & C AND GC12 IN THE 450 BRIAR PLACE CONDOMINIUM, AS DELINEATED ON A

SURVEY OF .HE FOLLOWING DESCRIBED TRACT OF LAND:

THE EAST 8 FEET OF LOT 1 AND ALL OF LOTS 2, 3 AND 4 IN BLOCK 2 IN OWNER'S DIVISION OF BRA'JC MAN'S AND GEHRKE'S SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 AND CIE NORTHEAST FRACTIONAL QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACKED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0518944061; TOGETHER WITH ITS UNDIVIDED PERCENTAGE TOO COUNTY CONTY ON ONE INTEREST IN THE COMMON ELEPENTS IN COOK COUNTY ILLINOIS.