UNOFFICIAL COPY

9718815894

Recording Requested & Prepared By:

LANDAMERICA P.O. BOX 25088

SANTA ANA, CA 92799

BHAGAVATHY SHESHADRI (LANDAM)

Doc#: 0710815099 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 04/18/2007 11:52 AM Pg: 1 of 2

And When Recorded Mail To:

LANDAMERICA P.O. BOX 25088

SANTA ANASCA

Loan#: 0039913819

KJ S#: 810593



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby suthorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JOANNE H FLOWERS FINGLE NEVER MARRIED

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: OCTOBER 18, 2002

Recorded on: NOVEMBER 01, 2002 as Instrument No. 202125920 in Book No. 2949 at Page No. 0079

Property Address: 9542 S CAMPBELL, EVERGREEN L'ARK, IL 60805-0000

County of COOK, State of ILLINOIS

PIN# 24-12-204-011

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE

FOREGOING INSTRUMENT ON MARCH 14, 2007

AMERIQUEST MORTGAGE COMPANY

By: KEVIN O'CONNOR, ASSISTANT VICE PRESIDENT

State of County of

CALIFORNIA ORANGE

) } ss.

On MARCH 14, 2007, before me, NORA E. HEREDIA, a Notary Public, personally appearedKEVP: O CONNOR personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/he r authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal

(Notary Name): NORA E. HEREDIA

NORA E. HEREDIA
COMM. # 1717515
NOTARY PUBLIC - CALIFORNIA
ORANGE COUNTY
MY COMM. EXP. JAN. 16, 2011

Clarks

SY SY MY

0710815099 Page: 2 of 2

UNOFFICIAL CUPLEGAL DESCRIPTION

21215920 LOT 8/IN EVERGREEN HEIGHTS, A SUBDIVISION OF LOT 2 IN BLOCK 3 IN PETERSON AND WEATHERFORD'S SUBDIVISION OF BLOCKS 1 TO 4 TOGETHER WITH VACATED STREETS BETWEEN BLOCKS 1 TO 3 AND VACATED EAST 14 FEET OF SAID ADJOINING BLOCK 4 OF WEST IN HARRY WL HONROE JR. SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTH 3/8 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE EAST THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

24-15-904-011

Property of Cook County Clark's Office